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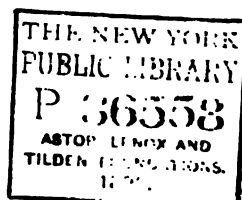


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DIOCESE OF
WEST MISSOURI.

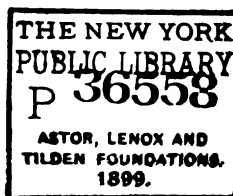


JOURNAL OF THE
PRIMARY CONVENTION,
A. D. 1890.

— JOURNAL —

OF THE

PRIMARY CONVENTION



OF THE

PROTESTANT ♦ EPISCOPAL ♦ CHURCH

IN THE

DIOCESE OF WEST MISSOURI,

HELD IN

GRACE CHURCH,
KANSAS CITY, MISSOURI.

JUNE 3D AND 4TH, A. D. 1890.

1890:
SELDEN G. SPENCER, PRINTER,
KANSAS CITY, MO.



OFFICERS OF THE DIOCESE OF WEST MISSOURI

Provisional Bishop.

The Rt. Rev. DANIEL SYLVESTER TUTTLE, D. D.,
Bishop of Missouri, St. Louis.

Bishop Elect.

The Rev. EDWARD R. ATWILL, D. D.,
Rector of Trinity Church, Toledo, Ohio.

Standing Committee.

Rev. CAMERON MANN, D. D., *Chairman.*
Rev. HENRY L. FOOTE. Mr. J. C. HORTON.
Rev. J. J. WILKINS. Mr. J. D. RICHARDSON, Jr.
Mr. ROBT. W. CARY, *Secretary,*
612 Walnut St., Kansas City.

Treasurer.

Mr. WM. B. CLARKE,
Merchants National Bank, Kansas City.

Registrar.

Rev. J. W. BIRCHMORE, Independence.

Chancellor.

Mr. GARDINER LATHROP,
117 West Sixth Street, Kansas City.

Secretary.

Mr. ALEXANDER DUER,
Room 24 Beal's Building, Kansas City.

Missionary Board.

Rev. JOHN SWORD.

Rev. J. K. DUNN.

Rev. J. J. WILKINS.

Mr. J. D. RICHARDSON, JR.

Mr. ROBT. W. CARY, *Secretary*,
612 Walnut St., Kansas City.Mr. H. D. ASHLEY, *Treasurer*,
Security Building, Kansas City.*Examining Chaplains.*

Rev. CAMERON MANN, D. D.

Rev. G. E. GARDNER.

Rev. J. H. WATERMAN.

*Trustees Permanent Episcopal Fund.*Mr. H. P. CHURCHILL, *Treasurer and Secretary*,
American National Bank Building, Kansas City.

Mr. I. P. DANA.

Mr. G. I. KIMBALL.

Trustees Theological Education Fund.

THE BISHOP.

THE TREASURER.

Rev. ROBT. TALBOT.

Mr. WM. B. GRIMES.

Maj. B. E. FRYER, M. D., U. S. A., *Secretary*,
1224 Broadway, Kansas City.*Trustees Aged and Infirm Clergy Fund.*

THE BISHOP.

THE TREASURER.

Rev. CAMERON MANN, D. D.

Mr. W. E. WINNER.

Mr. C. H. NEARING, *Secretary*.

American National Bank Building, Kansas City.

Deputies to the General Convention.

Rev. CAMERON MANN, D. D.

Mr. W. E. WINNER.

Rev. ROBERT TALBOT.

Mr. H. H. HARDING.

Rev. J. J. WILKINS.

Mr. J. C. THOMPSON.

Rev. M. M. MOORE.

Mr. J. D. RICHARDSON, JR.

LIST OF CLERGY.

CANONICALLY RESIDENT IN THE DIOCESE OF WEST MISSOURI.

Provisional Bishop.

The Rt. Rev. DANIEL SYLVESTER TUTTLE, D. D.,
Bishop of Missouri, St. Louis, Mo.

Bishop Elect.

The Rev. EDWARD R. ATWILL, D. D., Toledo, Ohio.

Priests.

- The Rev. John W. Birchmore, Rector of Trinity Church, Independence.
 " T. J. Brookes, Minister of St. Paul's, Clinton, and Missionary.
 " † O. Bulkley, Blackburn.
 " J. Taylor Chambers, Rector of Grace Church, Carthage.
 " *† A. P. Crouch, Kansas City.
 " E. DeWolf, Holden.
 " J. K. Dunn, Rector of St. Mark's Church, Kansas City.
 " John W. Dunn, Minister of St. Paul's Church, Lee's Summit, and Missionary.
 " H. L. Foote, Rector of Christ Church, St. Joseph.
 " † C. A. Foster, LL. D., Sedalia.
 " George E. Gardner, Rector of Holy Trinity Church, St. Joseph.
 " J. L. Gay, Rector St. Mary's Church, Fayette, and Missionary.
 " * S. C. Gaynor, Rector of All Saints' Church, Nevada.
 " L. Guerin, Rector of St. Paul's Church, Maryville, and Missionary.
 " Thos. G. Harper, Minister of St. Augustine's Church, Kansas City, and Missionary.
 " John W. Higson, Rector of Trinity Church, Marshall.
 " J. W. Keeble, Rector of Christ Church, Lexington.
 " *† John N. Lee, D. D., Minister of St. John's, Cameron, and Missionary.
 " Cameron Mann, D. D., Rector of Grace Church, Kansas City.
 " M. M. Moore, Rector of St. John's Church, Springfield.
 " R. G. Noland, Rector of Christ Church, Springfield.
 " *† Carter Page, Chillicothe.
 " * J. H. Sellers, Rector of Grace Church, Brookfield.
 " † Sidney Smith, Minister of Trinity, Utica.
 " † O. H. Staples, South Saint Louis.
 " John Sword, Rector of St. Mary's Church, Kansas City.
 " Robert Talbot, Rector of Trinity Church, Kansas City.
 " † Russell Todd, Minister of Trinity Church, Lebanon, and Missionary.
 " J. H. Waterman, Rector of Grace Church, Chillicothe, and Missionary.
 " J. J. Wilkins, Rector of Calvary Church, Sedalia.
 " Frederick W. Wood, Assistant St. Mary's Church, Kansas City.

Deacons.

The Rev. L. T. Minturn, Minister of St. Matthew's Church, Amazonia, and Missionary. Officiating by permission.

- " *† R. S. James, D. D., L. L. D.

*. Not entitled to seats in the convention.

†—Not present in the convention.

LIST OF LAY DELEGATES

APPOINTED TO ATTEND THE

PRIMARY CONVENTION OF WEST MISSOURI, JUNE 3, 1890.

Blackburn—Church of the Mediator.
 Boonville—Christ Church. S. W. Ravenel.
 Brookfield—Grace Church. J. F. McIlwain.
 Brunswick—St. Paul's Church. J. M. Peery.
 Carrollton—St. Paul's Church. H. M. Pettit, M. D.
 Carthage—Grace Church. H. H. Harding.
 Chillicothe—Grace Church. Dr. R. Barney, A. McVey.
 Fayette—St. Mary's Church. I. H. Pearson.
 Independence—Trinity Church.
 Kansas City—Grace Church. J. C. Horton, I. P. Dana, H. D. Ashley, Wallace
 Pratt, F. E. Tyler, E. M. Clendening.
 Kansas City—St. Mark's Church. Wm. T. Hall.
 Kansas City—St. Mary's Church. B. E. Fryer, M. D., Alexander Duer.
 Kansas City—Trinity Church. A. D. Johnson, J. V. Ellard, R. W. Cary, W.
 E. Winner, J. B. Stone.
 Lexington—Christ Church. Jos. F. Smith, Geo. K. Smith.
 Maryville—St. Paul's Church.
 Nevada—All Saints Church. Chas. G. Burton.
 Pleasant Hill—Calvary Church. John Holloway.
 St. Joseph—Christ Church. D. G. Saegar, J. D. Richardson, Jr., James Hall,
 C. A. Kelley, J. C. Hedenburg.
 St. Joseph—Church of the Holy Trinity. Eli Chapman, R. Z. Pooler.
 Sedalia—Calvary Church. J. C. Thompson, J. R. Barrett, R. W. Carr, B. G.
 Wilkerson, G. J. Pollock.
 Springfield—Christ Church. E. L. Herndon, *Jas. H. Smith, Ralph Walker.
 Springfield—St. John's Church. Chas. P. Ollis.
 Warrensburgh—Christ Church. A. F. Zimmerman.

Organized Missions.

Cameron—St. John's. Geo. R. K. Parker.
 Clinton—St. Paul's. W. W. Childs.
 Harrisonville—St. Peters. Andrew Deacon.
 Kansas City—St. Augustine. Wade B. Smith.
 Liberty—Grace. George Morton.
 Marshall—Trinity. Leslie Orear.
 Rich Hill—St. Lukes. W. P. Coleman.
 West Plains—All Saints. Jos. L. Thomas.

*Not present in convention.

LIST OF PARISHES IN THE DIOCESE OF WEST MISSOURI.

Blackburn.....	Church of the Mediator.
Boonville.....	Christ Church.
Brookfield.....	Grace.
Carrollton.....	St. Paul's.
Carthage.....	Grace.
Chillicothe.....	Grace.
Fayette.....	St. Mary's.
Independence.....	Trinity.
Kansas City.....	Grace.
Kansas City.....	St. Mark's.
Kansas City.....	St. Mary's.
Kansas City.....	Trinity.
Lexington.....	Christ Church.
Maryville.....	St. Paul's.
Nevada.....	All Saints.
Pleasant Hill.....	Calvary.
St. Joseph.....	Christ Church.
St. Joseph.....	Holy Trinity.
Sedalia.....	Calvary.
Springfield.....	Christ Church.
Springfield.....	St. John's.
Warrensburg.....	Christ Church.
Weston.....	St. John's.

Organized Missions.

Amazonia.....	St. Matthew's.
Breckenridge.....	St. James.'
Butler.....	St. Mark's.
Cameron.....	St. John's.
Clinton.....	St. Paul's.
Hamilton.....	Trinity.
Harrisonville.....	St. Peter's.
Holden.....	Mt. Calvary.
Joplin.....	St. Philip's.
Kansas City.....	St. Augustine's.
King City.....	St. Alban's.
Lamar.....	St. Paul's.
Lebanon.....	Trinity.
Lee's Summit.....	St. Paul's.
Liberty.....	Grace.
Marshall.....	Trinity.
Marshfield.....	Grace.
Miami.....	Grace.
Neosho.....	St. John's.
Odessa.....	St. Luke's.
Plattsburg.....	St. Mary's.
Rich Hill.....	St. Luke's.
St. Joseph.....	St. Matthias.'
Savanna.....	St. Mary's.
Sweet Springs.....	St. James.'
Utica.....	Trinity.
Versailles.....	Trinity.
West Plains.....	All Saints.

Unorganized Missions.

Kansas City.....	St. Mary's. (First Ward).
Kansas City.....	St. Andrew's.
Platte City.....	
St. Joseph.....	St. Mark's.
Trenton.....	

JOURNAL OF PRIMARY CONVENTION.

GRACE CHURCH, KANSAS CITY, MO.,
Tuesday, June 3d, 1890.

In accordance with the call of the Rt. Rev. Daniel Sylvester Tuttle, D. D., Bishop of the Diocese of Missouri, under Paragraph 1 of Canon 4, Title III of the Digest, a number of the clergy and laity assembled this day in Grace Church, Kansas City, the place nominated by the Rt. Rev. D. S. Tuttle, D. D., in his call for a Primary Convention for organization of the new Diocese formed by action of the Convention of the Diocese of Missouri, held in the city of St. Louis, Missouri, in May, A. D. 1889, and ratified by the General Convention of the Protestant Episcopal Church, held in the city of New York in October, A. D. 1889.

At 10 o'clock A. M. the clergy entered the Church, singing as a processional the two hundred and second hymn, "The Church's One Foundation," when the regular service was held.

The opening sentences and service to the First Lesson were read by the Rev. John W. Higson, of Trinity Church, Marshall.

The First Lesson was read by the Rev. T. G. Harper, of St. Augustine's Church, Kansas City.

The Second Lesson was read by the Rev. T. J. Brookes, of St. Luke's Church, Rich Hill.

The Creed and Prayers were read by the Rev. S. C. Gaynor, of All Saints' Church, Nevada.

The Commandments were read by the Rt. Rev. D. S. Tuttle, D. D.

The Epistle was read by the Rev. J. L. Gay, of St. Mary's Church, Fayette.

The Gospel was read by the Rev. J. W. Dunn, of Calvary Church, Pleasant Hill.

The Rev. J. J. Wilkins, of Calvary Church, Sedalia, then preached the Convention Sermon.

Offertory Sentences and Notices delivered by Rev. Cameron Mann, D. D., of Grace Church, Kansas City.

The Holy Communion was then celebrated by the Rt. Rev. D. S. Tuttle, D. D.

After benediction, the clergy retired, and upon returning to the Church, the Rt. Rev. D. S. Tuttle, D. D., Bishop of the Diocese of Missouri, called the Convention to order, and called upon Mr. John R. Triplett, Secretary of the Convention of the Diocese of Missouri, to act as temporary Secretary, whereupon the Secretary *protem* called the roll of clergy canonically resident within the territory of what is known as the New Diocese, and twenty-two clergymen answered to their names.

The Rt. Rev. President appointed, as a Committee on Lay Credentials, the Rev. M. M. Moore, Rev. J. W. Higson, and Rev. J. W. Birchmore.

The Rt. Rev. President then stated that he appointed Mr. I. P. Dana to receive and receipt for all moneys due by Parishes and Missions, turning over the same to the Treasurer of the New Diocese when duly elected by this Convention.

On motion of Rev. M. M. Moore the Convention took a recess till 3:00 P. M., to re-assemble at the Guild House, where all future meetings of this Convention would be held.

GUILD HOUSE, 3 O'CLOCK, P. M.

Convention re-assembled after recess. The Committee on Lay Credentials reported that Credentials in regular form, had been presented from seventeen Parishes, and upon calling the roll, delegates from seventeen Parishes answered to their names.

The Rt. Rev. Bishop then announced a quorum of both orders present, and the Convention ready for business.

On motion of Rev. Cameron Mann, D. D., Mr. Alexander Duer was elected Secretary with power to appoint his assistant.

The Secretary appointed Mr. John R. Triplett his assistant.

On motion of Rev. J. K. Dunn, the following resolution was adopted:

Resolved, That visiting clergy and candidates for Holy Orders be invited to the sessions of this Convention, and be requested to hand their cards to the Secretary.

The cards of the following were placed on the Secretary's table:

Rev. H. Mackay, of Fort Scott, Kansas; Rev. T. C. Tupper, D. D., of Leavenworth, Kansas; Rev. G. D. B. Miller, of St. Louis, Missouri; Rev. C. M. Davis, of St. Louis, Missouri; Rev. W. Sharp, Jr., officiating in Kansas City by permission.

Rev. J. W. Higson offered the following resolution:

Resolved, That the amount of the delinquency of the Church of the Mediator, Blackburn, be remitted.

On motion of Rev. M. M. Moore, same was referred to the Committee on finance.

On motion of Rev. Robert Talbot, the following resolution was adopted:

Resolved, That the Rules of Order as in use by the late Convention of the Diocese of Missouri be adopted as the Rules of Order of this Convention as far as applicable.

On motion of Rev. M. M. Moore the following resolution was adopted:

Resolved, That the Convention meet each morning for divine worship at 9 o'clock, and for business from 10 to 12:30 P. M., when it take a recess to 2 P. M. and continue until 5:30 P. M.

On motion of Rev. J. W. Birchmore the remission of \$20.00 delinquency of Trinity Church, Independence, was referred to the Committee on Finance.

On motion of Mr. A. F. Zimmerman the remission of the delinquency of Christ Church, Warrensburgh, was referred to the same Committee.

Committee on Lay Credentials made a supplemental report that Mr. John Holloway, delegate from Calvary Church, Pleasant Hill, and I. H. Pearson, of St. Mary's, Fayette, were entitled to seats. Upon calling their names the delegates answered to their names.

The Rt. Rev. D. S. Tuttle, D. D., then read his address.

On motion of Rev. John Sword the following resolution was adopted:

Resolved, That the portion of the Bishop's address referring to the appointment of a Committee on Constitution and Canons, be adopted.

The Rt. Rev., the Bishop, appointed as such committee Rev. M. M. Moore, Rev. J. H. Waterman, and Mr. H. H. Harding.

On motion of Rev. J. J. Wilkins, that portion of the Bishop's address referring to Missions was referred to the Standing Committee on Missions when appointed.

The Rt. Rev., the Bishop, appointed the following Standing Committees:

On Finance—Messrs. W. E. Winner, E. M. Clendening and Wm. Ollis.

On Assessments—Messrs. W. E. Winner, F. E. Tyler, Dr. B. E. Fryer, J. D. Richardson, Jr., J. C. Thompson, Hon. Ralph Walker and H. H. Harding.

Missionaries' Traveling Expenses—Rev. J. K. Dunn, Rev. G. E. Gardner and Mr. J. L. Thomas.

Mr. B. G. Wilkerson offered the following resolution:

Resolved, That that portion of the Diocese of Missouri set apart by the General Convention as a New Diocese of the Church, consisting of the following counties, to-wit:

Andrew, Atchison, Barry, Barton, Bates, Benton, Buchanan, Caldwell, Camden, Carroll, Cass, Cedar, Chariton, Christian, Clay, Clinton, Cooper, Dade, Dallas, Davies, De Kalb, Douglass, Gentry, Greene, Grundy, Harrison, Henry, Hickory, Holt, Howard, Howell, Jackson, Jasper, Johnson, Laclede, LaFayette, Lawrence, Linn, Livingston, McDonald, Mercer, Moniteau, Morgan, Newton, Nodaway, Ozark, Pettis, Platt, Polk, Putnam, Ray, St. Clair, Saline, Stone, Sullivan, Taney, Vermont, Webster, Worth, Wright, be called the Diocese of West Missouri.

Rev. Cameron Mann, D. D., moved to amend by inserting in place of the words "West Missouri," the words "Kansas City."

On motion of Mr. J. C. Horton, it was resolved that the roll be called, and as the names are called, the clergymen or lay delegates rise in their seats and answer by stating the name of Kansas City or West Missouri, as he may prefer.

After calling the roll, and before the Chair announced the result, the following gentlemen expressed their desire to change their votes from Kansas City to West Missouri: Rev. C. Mann, D. D., Rev. Robt. Talbot, Rev. J. K. Dunn, Rev. R. G. Noland.

The Chair announced the result of the call of the roll as follows:

Vote of the Clergy—

For the name West Missouri.....13.

For the name Kansas City 7.

Vote of the Laity—

For the name West Missouri.....30.

For the name Kansas City12.

The Rev. M. M. Moore moved that this Convention give its unanimous approval to the name of "West Missouri."

Motion was lost by one dissenting vote.

On motion of Rev. M. M. Moore the following resolution was adopted:

Resolved, That this Convention now take an informal nominating ballot for Bishop of the Diocese of West Missouri, and that all names voted for be considered as nominees.

The Rt. Rev. Chairman appointed as Tellers, to receive the clerical vote, Rev. John Sword and Mr. G. J. Pollock; to receive the Lay vote, Rev. J. H. Waterman, Mr. R. W. Cary.

Rev. H. L. Foote moved that instead of calling the roll, the tellers take their stand near the door, and the clergy and lay delegates walk up and deposit their votes.

Hon. C. G. Burton offered as an amendment, that the tellers collect from the clergy and laity entitled to vote, their ballots, instead of calling the roll. The same was, on motion, adopted.

Tellers collected ballots and retired.

On motion of Rev. Cameron Mann, D. D., the house went into the election of a Treasurer of the Diocese.

On motion and by unanimous consent of the house, the Secretary was instructed to cast the ballot of the Convention for Mr. W. B. Clarke, of Grace Church, Kansas City, for Treasurer of the Diocese.

The Secretary so cast the ballot.

Tellers entered and read the report of the nominating ballot for the Bishop of the Diocese of West Missouri.

The result of the ballot, was on motion of Rev. M. M. Moore, forbidden to appear on the records of the Convention.

On motion the Convention adjourned till 10 o'clock Wednesday morning.

SECOND DAY.

GUILD HOUSE OF GRACE CHURCH, KANSAS CITY, MO.,

Wednesday, June 4th, 1890.

The Convention was opened with the usual religious services, after which the Rt. Rev. D. S. Tuttle, D. D., took the chair and called the Convention to order.

After the calling of the roll, the first day's proceedings were read and on motion approved.

The Rt. Rev. President announced the following Standing Committee on Missions:

Rev. Cameron Mann, D. D., Mr. R. W. Cary, Rev. H. L. Foote, Mr. W. P. Coleman, Rev. S. C. Gaynor.

The Committee on Lay Credentials made a supplemental report, to the effect that Mr. George Morton, of Grace Church, Liberty, and Mr. E. M. Clendening, of Grace Church, Kansas City, (in place of Mr. Wallace Pratt) were entitled to seats. Secretary called the roll and delegates answered to their names.

The Convention then went into the election of the Missionary Board. The Rev. M. M. Moore nominated, Rev. Jno. Sword, Mr. R. W. Cary, Rev. J. J. Wilkins, Mr. J. D. Richardson, Jr., Rev. J. K. Dunn, Mr. H. D. Ashley.

On motion, by unanimous consent, the Secretary was instructed to cast the ballot of the Convention for the above named gentlemen.

The Secretary so cast the ballot.

The Rt. Rev. President nominated as Chancellor of the Diocese, Mr. Gardiner Lathrop, of Kansas City, and on motion the nomination was unanimously confirmed.

The Rev. J. W. Higson offered the following resolution:

Resolved, That the Diocese of West Missouri adopt as its organ for the ensuing year the *Church News*, now the organ of the Diocese of Missouri.

Rev. Jno. Sword moved to postpone action until after the consecration of the Bishop to be elected.

Rev. H. L. Foote moved as an amendment, that the *Church News* be the official organ of the Diocese for the ensuing year. Rev. Mr. Sword withdrew his amendment and the Rev. Mr. Higson, mover of the original resolution accepting the amendment of the Rev. Mr. Foote, the same was, on motion, adopted.

The Rev. H. L. Foote, offered the following resolution:

Resolved, That the Bishop be requested to form in the Western part of Missouri two Convocations, to be known as the Northern and Southern Convocations. *Further*, That the Missouri river be the boundary between these Convocations, except that Jackson county belong to the Northern Convocation, and Howard county to the Southern Convocation.

The resolution was on motion referred to the Standing Committee on Missions.

The house then went into the election of Trustees of the Aged and Infirm Clergy Fund.

Rev. M. M. Moore nominated the following:

Rev. Cameron Mann, D. D., Mr. W. E. Winner, Mr. Chas. H. Nearing.

On motion, by unanimous consent, the Secretary was instructed to cast the ballot of the Convention for the above named gentlemen.

The Secretary so cast the ballot.

On motion of the Rev. Mr. Higson the following resolution was adopted:

Resolved, That it be the desire of this Convention that the *Church News* consist of two parts; the first part to consist of all matters referring to the Diocese of Missouri, and the second part of matters referring to the Diocese of West Missouri.

The Convention then went into the election of Trustees of the Theological Education Fund.

Rev. M. M. Moore nominated the following:

Rev. Robt. Talbot, Mr. Wm. B. Grimes, Dr. B. E. Fryer.

On motion, by unanimous consent, the Secretary was instructed to cast the ballot of the Convention for the above named gentlemen.

The Secretary so cast the ballot.

For Trustees of the Permanent Fund for the support of the Episcopate, the Rev. M. M. Moore nominated the following:

Mr. H. P. Churchill, Mr. I. P. Dana, Mr. G. I. Kimball.

On motion, by unanimous consent, the Secretary was instructed to cast the ballot of the Convention for the above named gentlemen.

The Secretary so cast the ballot.

The Rev. H. L. Foote nominated the Rev. Jno. Birchmore for Registrar of the Diocese, and on motion, by unanimous consent, the Secretary was instructed to cast the ballot of the Convention for the Rev. Mr. Birchmore.

The Secretary so cast the ballot.

On motion of the Rev. H. L. Foote the following resolution was unanimously adopted:

Resolved That this Convention returns its thanks to Mrs. Robertson for the valuable gift of journals of the Dioceses of the Church in the United States, from the library of the late Bishop of Missouri; and further, that the Secretary of this Convention is hereby directed to send a copy of this resolution to Mrs. Robertson.

The Rev. J. W. Higson offered the following resolution:

Resolved, That the Diocese of West Missouri adopt as its organ for the ensuing year the *Church News*, now the organ of the Diocese of Missouri.

Rev. Jno. Sword moved to postpone action until after the consecration of the Bishop to be elected.

Rev. H. L. Foote moved as an amendment, that the *Church News* be the official organ of the Diocese for the ensuing year. Rev. Mr. Sword withdrew his amendment and the Rev. Mr. Higson, mover of the original resolution accepting the amendment of the Rev. Mr. Foote, the same was, on motion, adopted.

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The resolution was on motion referred to the Standing Committee on Missions.

The house then went into the election of Trustees of the Aged and Infirm Clergy Fund.

Rev. M. M. Moore nominated the following:

Rev. Cameron Mann, D. D., Mr. W. E. Winner, Mr. Chas. H. Nearing.

On motion, by unanimous consent, the Secretary was instructed to cast the ballot of the Convention for the above named gentlemen.

The Secretary so cast the ballot.

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The Convention then went into the election of Trustees of the Theological Education Fund.

Rev. M. M. Moore nominated the following:

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On motion, by unanimous consent, the Secretary was instructed to cast the ballot of the Convention for the above named gentlemen.

The Secretary so cast the ballot.

The Rev. H. L. Foote nominated the Rev. Jno. Birchmore for Registrar of the Diocese, and on motion, by unanimous consent, the Secretary was instructed to cast the ballot of the Convention for the Rev. Mr. Birchmore.

The Secretary so cast the ballot.

On motion of the Rev. H. L. Foote the following resolution was unanimously adopted:

Resolved That this Convention returns its thanks to Mrs. Robertson for the valuable gift of journals of the Dioceses of the Church in the United States, from the library of the late Bishop of Missouri; and further, that the Secretary of this Convention is hereby directed to send a copy of this resolution to Mrs. Robertson.

The Rev. John Sword presented the following resolution, and asked that it be referred to the Committee on Constitutions and Canons:

Resolved, That the name of this body shall be "Diocesan Council," and also the time of meeting of this body shall not be the same as that of the Convention of the Diocese of Missouri.

It was so referred.

The Secretary then read the report of the Committee on Finance, and on motion, the delinquency of Christ Church, Warrensburgh, was remitted. In regard to the delinquency of the Church of the Mediator, Blackburn, the following gentlemen made up the delinquency rather than remit the same:

Rev. J. H. Waterman.....	\$5.00.	Rev. Cameron Mann.....	\$5.00
Mr. W. E. Winner.....	\$5.00.	Mr. J. C. Thompson.....	\$5.00
Grace Church, Kansas City.....		\$5.00.	

The Secretary read a further report of the Committee on Finance as follows:

"Your Finance Committee would respectfully report that the amount necessary for general purposes for current year, as follows:

" Bishop's salary	\$3,000
" Bishop's traveling expenses.....	500
" Secretary's salary.....	100
" Printing and stationery.....	150
" Miscellaneous	100
<hr/>	
" Total.....	\$3,850

" Respectfully submitted,

[Signed:]	WILLARD E. WINNER.
[Signed:]	E. M. CLENDENING."

On motion of the Rev. Dr. Mann the report was referred to the Committee on Assessments.

On motion of Mr. W. E. Winner the following resolution was adopted:

Resolved, That a Special Committee of three be appointed by the President to take personal pledges to a fund for the support of the Diocese and the increase of the Bishop's salary.

The Rt. Rev. President appointed the following gentlemen members of the Committee:

Mr. J. C. Thompson, Mr. J. C. Horton, Mr J. D. Richardson, Jr.

The Rev. J. J. Wilkins moved that the house now go into the election of a Bishop of West Missouri.

Mr. Coleman moved as an amendment, that before going into the election of a Bishop, that the house go into executive session when nominations be made.

The Rev. Dr. Mann moved as an amendment to the amendment that the house now go into the nominations for Bishop in open Convention.

The President stated that the question before the house to be the amendment to the amendment offered by Rev. Dr. Mann.

On motion the same was adopted.

On motion of Mr. Ravenel, speeches in nomination were limited to five minutes, and speeches seconding nominations limited to two and a half minutes.

The Rev. Robt. Talbot placed in nomination the name of Rev. Thomas F. Gailor, S. T. B., of Sewanee, Tennessee.

Rev. M. M. Moore seconded the nomination of Rev. Thomas F. Gailor.

Rev. Cameron Mann, D. D., seconded the nomination of Rev. Thomas F. Gailor.

Mr. J. C. Hedenburg placed in nomination the name of the Rev. H. L. Foote, of Christ Church, St. Joseph.

The nomination of the Rev. H. L. Foote was seconded by Rev. Mr. Waterman, Rev. Mr. Keeble, Rev. Mr. Gardner, and Mr. H. H. Harding.

Mr. H. D. Ashley nominated the Rev. Cameron Mann, D. D., of Grace Church, Kansas City.

The nomination of the Rev. Dr. Mann was seconded by Messrs. B. G. Wilkerson and W. E. Winner.

Rev. R. G. Noland seconded the nomination of the Rev. Dr. Mann.

Rev. J. J. Wilkins seconded the nomination of Rev. Thos. F. Gailor.

Rev. M. M. Moore moved that the time of recess be postponed fifteen minutes, in order that an informal ballot might be taken.

Mr. B. G. Wilkerson moved that the house adjourn until 2 o'clock P. M. Carried.

GUILD HOUSE, 2 O'CLOCK P. M.

The Convention re-assembled after recess.

The Rt. Rev. President called the Convention to order.

Mr. Alexander Duer seconded the nomination of the Rev. Thos. F. Gailor.

On motion the house decided to proceed with an informal ballot for Bishop of the Diocese.

The Rt. Rev. President appointed the following as tellers:

To receive the Clerical vote, Rev. S. C. Gaynor, Mr. C. A. Kelley;
to receive the Lay vote, Rev. J. H. Sellers, Mr. C. P. Ollis.

Before the ballot was taken the Rt. Rev. President set forth to the house the order of religious services which should be followed. After

which services the Convention proceeded with the informal ballot, and the Secretary called the roll of the Clergy and Laity entitled to votes

The Tellers then retired.

Rev. Cameron Mann, D. D., Chairman of the Standing Committee on Missions, presented and read the Committee's report, which was received, and the resolution contained therein was on motion adopted. [See Appendix No. 2.]

Rev. Dr. Mann, Chairman of same Committee, presented the following report:

"Your Committee finds that it will take \$2,500 to carry on at its present rate the Missionary work of the Diocese of West Missouri, and recommends that the Parishes and Missions be now called on to make pledges for this purpose."

[Signed:]

BY THE COMMITTEE.

On motion the report was received and the recommendation contained therein adopted.

On motion the roll of the Parishes and Missions was then called, and pledges for Missions were made, as follows:

Booneville.....	Christ.....	\$ 20 00
Brookfield.....	Grace.....	35 00
Brunswick.....	St. Paul's.....	10 00
Carrollton.....	St. Paul's.....	— —
Carthage.....	Grace.....	50 00
Chillicothe.....	Grace.....	30 00
Fayette.....	St. Mary's.....	25 00
Independence.....	Trinity.....	— —
Kansas City.....	Grace.....	750 00
Kansas City.....	St. Mark's.....	100 00
Kansas City.....	St. Mary's.....	225 00
Kansas City.....	Trinity.....	500 00
Lexington.....	Christ.....	35 00
Maryville.....	St. Paul's.....	10 00
Nevada.....	All Saints'.....	30 00
Pleasant Hill.....	Calvary.....	15 00
St. Joseph.....	Christ.....	350 00

St. Joseph.....	Holy Trinity.....	50 00
Sedalia.....	Calvary.....	250 00
Springfield.....	Christ.....	100 00
Springfield.....	St. John's.....	50 00
Warrensburgh.....	Christ.....	15 00
Weston.....	St. John's.....	— —
Amazonia.....	St. Matthew's.....	10 00
Cameron.....	St. John's.....	20 00
Clinton.....	St. Paul's.....	10 00
Harrisonville.....	St. Peter's.....	20 00
Kansas City.....	St. Augustine.....	25 00
Lebanon.....	Trinity.....	15 00
Lee's Summit.....	St. Paul's.....	15 00
Liberty.....	Grace.....	25 00
Marshall.....	Trinity.....	25 00
Rich Hill.....	St. Luke's.....	12 00
St. Joseph.....	St. Matthias.....	5 00
West Plains.....	All Saints'.....	20 00
Rev. J. H. Waterman.....	Personal.....	5 00
Rev. J. W. Birchmore.....	Personal.....	10 00
Rev. J. W. Keeble.....	Personal.....	5 00
Rev. J. J. Wilkins.....	Personal.....	25 00
Rev. J. W. Higson.....	Personal.....	5 00
Mr. G. R. K. Parker.....	Personal.....	5 00
Mr. J. M. Gilkerson.....	Personal.....	100 00
Total.....		\$3,007 00

Rev. J. J. Wilkins read a letter from Mr. Jno. M. Gilkerson, of St. Louis, enclosing his check for \$100, to be devoted to such interests of the new Diocese as the Rev. Mr. Wilkins might think best; and the Rev. gentleman stated that he would name the Missionary Board to receive the gift.

On motion of Mr. H. H. Harding the following resolutions were adopted:

Resolved, That the Secretary be directed to convey the thanks of this convention to Mr. J. M. Gilkerson, of St. Louis, for his gift of \$100.00 to the New Diocese.

The Teller returning, reported the result of the ballot for Bishop as follows:

Clerical Vote—

Rev. Cameron Mann, D. D..... 3.
 Rev. H. H. Foote..... 8.
 Rev. Thos. F. Gailor..... 11.

Lay Vote:—

Rev. Thos. F. Gailor..... 16.
 Rev. H. L. Foote..... 14.
 Rev. Cameron Mann, D. D..... 13.
 Rev. B. E. Reed..... 1.
 Rev. Jno. Fulton..... 1.
 Rt. Rev. Ethelbert Talbot..... 1.

On motion of the Rev. M. M. Moore the following resolution was adopted:

Resolved, That the Secretary be instructed to report the number of clergymen entitled to seats and votes, and also the number of Lay delegates entitled to seats and votes as reported by the Committee on Lay Credentials.

The Secretary reported that twenty-seven clergymen were entitled to seats and votes, and fifty-three Lay delegates were entitled to seats and votes.

On motion of Mr. J. C. Horton, the following resolution was adopted:

Resolved, That it appearing that twenty-seven clergymen and fifty-three Laymen are entitled to seats in this Convention, it shall require fourteen Clerical and twenty-seven Lay votes concurring to elect a Bishop.

The house then proceeded to the first formal ballot for Bishop, the Secretary calling the roll of Clergymen and Laymen entitled to seats and votes.

The Tellers then retired.

On motion of the Rev. J. W. Higson, the following resolution was adopted:

Resolved, That the thanks of this Convention be returned to the ladies of Grace Parish for the most excellent lunches which they have provided.

Rev. J. K. Dunn, Chairman of the Committee on Missionary Traveling expenses presented and read their report. [See Appendix No. 3.] Report received.

On motion of the Rev. J. K. Dunn, the following resolution was adopted:

Resolved, That the balance of \$24.05 in the hands of the Committee on Missionary traveling expenses, be turned over by the Committee to the President of the Ladies Auxiliary Society at St. Louis to be applied to the fund for the payment of the debt of All Saints Church, St. Louis.

On motion of Rev. H. L. Foote the following preamble and resolutions were unanimously adopted:

WHEREAS, It is provided by the Canons of the Church (Title I, Canon 16, Section XIV, Part 2,) that "A Diocese without a Bishop * * * may by its convention be placed under the provisional "charge or authority of the Bishop * * * of another Diocese " * * * who shall by that act be authorized to perform all the duties and offices of the Bishop of the Diocese so vacant * * * "until a Bishop be duly elected and consecrated to the same, "Now "therefore be it—

Resolved, That this convention does hereby request and empower the Rt. Rev. D. S. Tuttle, Bishop of Missouri, to take this Diocese under his provisional charge and authority, and to perform therein all the functions of the Episcopal office which may be advisable or necessary until the consecration of the new Bishop.

The Tellers here entered and the Rt. Rev. President announced the result of the first ballot for Bishop, as follows:

Clerical Vote—

Rev. Henry Foote.....	8.
Rev. Cameron Mann, D. D.....	4.
Rev. Thos. F. Gailor.....	10.

Lay Vote—

Rev. Thos. F. Gailor.....	16.
Rev. Cameron Mann, D. D.....	16.
Rev. Henry L. Foote	14.

There being no choice, the convention proceeded to take another ballot.

The Secretary called the roll and the tellers retired.

The Rt. Rev. President then read the following communication:

“The President, Secretary, and members of the Missouri branch “of the Woman’s Auxilliary here present, express warm thanks for the “loving courtesy in making the gift to the All Saints debt.”

The Secretary then read the report of the Committee on assessments and on motion the report was adopted. [See Appendix No. 4.]

On motion of Mr. H. D. Ashley the following resolution was adopted:

Resolved, That the Bishop’s address and the sermon of the Rev. Mr. Wilkins be printed in full in the Journal of the Convention.

On motion of Mr. J. C. Horton, the house went into the election of deputies to the General Convention of the Church and nominated the following:

Rev. J. J. Wilkins, Rev. Robert Talbot, Rev. Cameron Mann, D. D., Rev. M. M. Moore, Mr. Willard E. Winner, Mr. H. H. Harding, Mr. J. C. Thompson, Mr. J. D. Richardson, Jr.

On motion, by unanimous consent the Secretary was instructed to cast the ballot of the convention for the above named gentlemen.

The Secretary so cast the ballot.

The Tellers on the election of Bishop here entered and reported the result of the second ballot as follows:

Clerical Vote—

Rev. Henry L. Foote.....	8.
Rev. Cameron Mann, D. D.....	4.
Rev. Thos. F. Gailor.....	10.

Lay Vote—

Rev. Thos. F. Gailor.....	14.
Rev. Cameron Mann, D. D.....	15.
Rev. H. L. Foote.....	14.
Rev. Gailor	1.
Rt. Rev. Ethelbert Talbot.....	1.

The Rt. Rev. President announced that there was no choice, whereupon another ballot was taken, the Secretary calling the roll, and the Tellers retired.

On motion of the Rev. M. M. Moore the Secretary was instructed to have printed 500 copies of the proceedings of the Convention.

Mr. J. C. Horton extended an invitation to the Convention to hold the sessions of the next annual Convention at Grace Church, Kansas City.

On motion of Mr. B. G. Wilkerson the invitation was accepted, and Grace Church, Kansas City, was selected as the place for holding the next annual Convention.

Mr. J. C. Thompson presented and read a report of the Special Committee on Individual Pledges, as follows:

“The Special Committee to which was referred the matter of receiving individual subscriptions from the Lay members of the Convention, for the purpose of offering an increased salary, in addition to the regular salary pledged by the Diocese to the Bishop of West Missouri, respectfully report that it is deemed inexpedient to take any action in the matter at this time.

[Signed:]

By THE COMMITTEE.

The tellers here entering, the result of the third ballot was announced as follows:

Clerical Vote—

Rev. Cameron Mann, D. D.....	5.
Rev. Henry L. Foote.....	7.
Rev. Thos. F. Gailor.....	10.

Lay Vote—

Rev. Thomas F. Gailor	16.
Rev. Cameron Mann, D. D.....	15.
Rev. H. L. Foote.....	12.
Rev. Robert Talbot.....	1.
Rev. Coleman Mann	1.

The Rt. Rev. President declared that there was no choice.

Rev. J. H. Waterman moved that the election of a Bishop be postponed for three months. Motion lost.

Mr. Ralph Walker offered the following resolution:

Resolved, That a Committee of five be appointed to present to the Convention the name of a Priest for election to the Bishopric.

Mr. B. G. Wilkerson raised the point of order that the motion was out of order

The Chairman declared the point of order not well taken.

Mr. Walker withdrew his resolution.

Rev. George E. Gardner nominated the Rev. Carroll M. Davis, of St. Louis.

Mr. W. P. Coleman nominated the Rev. J. J. Wilkins, of Sedalia.

Rev. J. J. Wilkins nominated the Rev. E. R. Atwill, D. D., of Toledo, Ohio.

Rev. H. L. Foote withdrew his own name as a candidate and seconded the nomination of Rev. Dr. Atwill.

Rev. Cameron Mann, D. D., withdrew his own name as a candidate and seconded the nomination of the Rev. Dr. Atwill.

Mr. I. P. Dana seconded the nomination of the Rev. Dr. Atwill.

Rev. J. W. Keeble seconded the nomination of the Rev. Dr. Atwill.

Rev. J. L. Gay nominated the Rev. Geo. R. Vandewater, D. D. of New York.

The Rev. Carroll M. Davis and the Rev. J. J. Wilkins withdrew their names.

The house then proceeded to ballot.

The Secretary called the roll and Tellers retired.

On motion of the Rev. M. M. Moore the following resolution was adopted:

Resolved, That the salary to be paid the Bishop of West Missouri be fixed at the sum of three thousand dollars (\$3,000) and that a prorata amount of this sum be paid to the Provisional Bishop, until a Bishop shall be Consecrated for this Diocese.

Mr. J. C. Thompson nominated the following gentlemen for members of the Standing Committee of the Diocese:

Rev. H. L. Foote, Rev. J. J. Wilkins, Rev. Cameron Mann, D. D., Mr. J. C. Horton, Mr. R. W. Cary, Mr. J. D. Richardson, Jr.

On motion, by unanimous consent, the Secretary was instructed to cast the ballot of the Convention for the above named gentlemen.

The Secretary so cast the ballot.

The Rt. Rev. President appointed as Examining Chaplains for the Diocese of West Missouri, Rev. Cameron Mann, D. D., Rev. G. E. Gardner, Rev. J. H. Waterman.

On motion of the Rev. J. J. Wilkins the following resolution was adopted:

Resolved, That this convention hereby requests the ecclesiastical authority of the Diocese of West Missouri to call the next annual session of this Convention on the second Tuesday in May, instead of the fourth Tuesday in May, as by Canon provided.

The Tellers on the vote for Bishop here entered, and the result of the fourth ballot was announced as follows:

Clerical Vote—

Rev. Thos. F. Gailor	10.
Rev. E. R. Atwill, D. D.	8.
Rev. G. R. Vandewater, D. D.	2.
Rev. Cameron Mann, D. D.	2.

Lay Vote—

Rev. Thos. F. Gailor	13.
Rev. E. R. Atwill, D. D.	23.
Rev. Cameron Mann, D. D.	7.
Rev. E. Atwill	1.

The Rt. Rev. President declared there was no choice, the house proceeded again to ballot, the Secretary called the roll, and the Tellers retired.

On motion of the Rev. J. W. Higson the following resolution was adopted:

Resolved, That each Parish of this Diocese is requested to make an offering for the benefit of All Saints' Hospital, Kansas City, on the second Sunday in Advent, annually, or on one of the Sunday's next thereto.

The Tellers on the vote for Bishop here entered and announced the result of the fifth ballot as follows:

Clerical Vote—

Rev. Cameron Mann, D. D.	3.
Rev. E. R. Atwill, D. D.	7.
Rev. Thos. F. Gailor	10.
Rev. G. R. Vandewater	1.

Lay Vote—

Rev. Thos. F. Gailor	9.
Rev. G. R. Vandewater	3.
Rev. E. R. Atwill, D. D.	26.
Rev. Cameron Mann, D. D.	6.

The Rt. Rev. President declared there was no choice.

The Rev. Robert Talbot, who nominated the Rev. Thos. F. Gailor, withdrew his name from before the Convention.

The house then proceeded to ballot, the Secretary called the roll and the Tellers retired.

The Rt. Rev. President then read the following communication:

ST. LOUIS, MO., May 31, 1890.

RT. REV. D. S. TUTTLE, S. T. D. & C., BISHOP OF THE DIOCESE OF MO., 2727 CHESTNUT STREET, CITY.

RT. REV. AND DEAR SIR:—At the Annual Convention of the Diocese of Missouri, held in Christ Church Cathedral, St. Louis, May 27-28-29, 1890, the following resolution was adopted:

“That the Convention of the New Diocese, when duly convened, be respectfully informed that the Board of Trustees of the Parochial Trust fund of the Diocese of Missouri is prepared to transfer the titles of such property as lies within the limit of the New Diocese, and now held in trust by said Board, to such person or persons as may be authorized by the convention of the New Diocese to receive such transfers.”

In accordance with the above resolution I beg leave to respectfully inform, through you, the Convention of the New Diocese, when duly convened, that the Board of Trustees of the Parochial Trust fund will make the transfers, referred to in the above resolution, when officially informed of the person or persons authorized to receive the same.

On behalf of the Board.

Respectfully,

WILLIAM B. POTTER,

Secretary and Treasurer of the Parochial Trust Fund of the Diocese of Mo.

On motion the same was referred to the Standing Committee.

The Tellers here entered and announced the vote for Bishop on the sixth ballot, as follows:

Clerical Vote—

Rev. E. R. Atwill, D. D. 18.
Rev. Cameron Mann, D. D. 1.
Rev. G. R. Vandewater. 1.
Rev. Thos. F. Gailor. 1.

Lay Vote—

Rev. E. R. Atwill, D. D. 38.
Rev. G. R. Vandever. 1.
Rev. Cameron Mann, D. D. 1.
Rev. Thos. F. Gailor. 1.
Rev. E. R. Atwell. 1.
Rev. G. R. Atwill. 1.
Rev. — Atwill. 1.

The Rt. Rev. President announced that the Rev. Edward R. Atwill, D. D., of Trinity Church, Cleveland, Ohio, having received a constitutional majority of both orders, voting separately, he declared the Rev. Edward R. Atwill, D. D., of Toledo, Ohio, duly elected Bishop of the Diocese of West Missouri.

On motion of the Rev. H. L. Foote, it was resolved that the President appoint a committee of two Clergymen and two Laymen to notify the Rev. E. R. Atwill by wire and by letter of his election.

The Rt. Rev. Chairman appointed as such committee the Rev. J. J. Wilkins, Rev. H. L. Foote, Mr. I. P. Dana, Mr. Ralph Walker.

On motion of Mr. J. C. Horton, the following resolution was unanimously adopted:

Resolved, That the thanks of this Convention be tendered to Mr. Jno. R. Treflett, Secretary of the Diocese of Missouri, who has so kindly given us his valuable time as Secretary of this Convention.

On motion of Rev. M. M. Moore the Presiding officer of this Convention was authorized to certify to this day's proceedings.

The Rt. Rev. President called upon members of the Convention to sign the Certificate of election of the Bishop-elect of Western Missouri.

There being no further business before the Convention, after appropriate religious services, on motion, the Convention adjourned, *sine die*.

Attest:

ALEXANDER DUER,
Secretary.

DAN'L. S. TUTTLE,
President.

APPENDIX No. 1.

Your Finance Committee beg leave to report in the matter of the resolution to remit assessments of Christ Church Parish, Warrensburgh, amounting in 1889 to \$75.17, that they would respectfully recommend that the sum of \$25 dollars be accepted in full payment of said delinquency, and that they now hold a draft for that amount in payment of same if approved by this Convention.

In regard to the Church of the Mediator, Blackburn, your Committee would respectfully recommend that the delinquency against that Parish of \$24.75 be remitted.

WILLARD E. WINNER,
E. M. CLENDENING.

APPENDIX No. 2.

REPORT OF COMMITTEE ON MISSIONS.

The Committee on Missions, after careful consideration of the subject of Missionary work in the Diocese, begs leave to offer the following resolution as the result of its deliberations:

Resolved, That it be suggested to the Bishop that in the Diocese of West Missouri there be two Convocations, to be known as the Northern and Southern Convocations. And further, that the Missouri River be the boundary between these two Convocations, except that Jackson County belong to the Northern Convocation, and Howard County to the Southern Convocation.

We append to this report statistics showing the effect of such division.

SIGNED BY THE COMMITTEE.

CONVOCATIONS.

NORTHERN CONVOCATION.

Clergy.....	14
Parishes.....	18
Missions.....	12
Communicants.....	2,265
Counties.....	24

<i>Parishes.</i>	<i>No. Communicants.</i>	<i>Clergy.</i>
Brookfield.....	68.....	J. H. Sellers.
Brunswick.....	29.....	
Carrollton.....	20.....	
Chillicothe.....	114.....	J. H. Waterman.
Independence.....	47.....	J. W. Birchmore.
Kansas City—		
Grace Church.....	478.....	Cameron Mann, D. D.
Trinity “.....	425.....	Robert Talbot
St. Mary's.....	110.....	John Sword.
St. Mark's.....	50.....	J. K. Dunn.
St. Augustine's.....	54.....	Thos. G. Harper.
Maryville.....	45.....	L. Guerin.
St. Joseph—		
Christ Church.....	475.....	H. L. Foote.
Trinity “.....	150.....	G. E. Gardner.
Weston.....	16.....	

MISSIONS ORGANIZED.

Amazonia.....	14.....	L. T. Minturn.
Breckenridge.....	—.....	
Cameron.....	31.....	
Hamilton.....	8.....	
King City.....	18.....	
Lee's Summit.....	25.....	J. W. Dunn.
Liberty.....	12.....	
Plattsburg.....	10.....	
Savannah.....	24.....	
Utica.....	19.....	Sidney Smith
St. Joseph—St. Matthias'.....	—.....	

MISSIONS UNORGANIZED.

Trenton.....	10.....
Platte City.....	13.....

COUNTIES IN NORTHERN CONVOCATION.

Andrew, Atchison, Buchanan, Caldwell, Carroll, Chariton, Clay, Clinton, *Dariess*, DeKalb, Gentry, Grundy, *Harrison*, Holt, Jackson, Linn, Livingston, Mercer, Nodaway, Platte, Putnam, Ray, Sullivan, Worth.

SOUTHERN CONVOCATION.

Clergy...	13
Parishes.....	11
Missions.....	16
Communicants.....	1,413
Counties.....	36

<i>Parishes.</i>	<i>No. Communicants.</i>	<i>Clergy.</i>
Blackburn.....	52.....	
Boonville.....	86.....	
Carthage.....	85.....	J. T. Chambers.
Fayette.....	37.....	J. L. Gay.
Lexington.....	136.....	J. W. Keeble.
Nevada.....	78.....	S. C. Gaynor.
Pleasant Hill.....	19.....	
Sedalia.....	348.....	J. J. Wilkins.
Springfield—		
Christ Church.....	173.....	R. G. Noland.
St. John's ".....	74.....	M. M. Moore.
Warrensburg.....	42.....	

MISSIONS ORGANIZED.

Butler.....	34.....	
Clinton.....	25.....	
Harrisonville.....	24.....	
Holden.....	21.....	E. DeWolf.
Joplin.....	11.....	
Lamar.....	10.....	
Lebanon.....	20.....	Russell Todd.
Marshall.....	62.....	J. W. Higson.
Marshfield.....	6.....	
Miami.....	7.....	
Neosho.....	18.....	
Odessa.....	3.....	
Rich Hill.....	16.....	T. J. Brookes.
Sweet Springs.....	—.....	
Versailles.....	13.....	
West Plains.....	13.....	

COUNTIES IN SOUTHERN CONVOCATION.

Barry, Barton, Bates, Benton, Camden, Cass, Cedar, Christian, Cooper, Dade, Dallas, Douglas, Greene, Henry, Hickory, Howard, Howell, Jasper, Johnson, Laclede, LaFayette, Lawrence, McDonald, Moniteau, Morgan, Newton, Ozark, Pettis, Polk, St. Clair, Saline, Stone, Taney, Vernon, Webster, Wright.

County names in italics are those wherein we are doing no church work whatsoever—ten in Northern Convocation; sixteen in Southern Convocation.

APPENDIX No. 3.

REPORT OF COMMITTEE ON MISSIONARY TRAVELING EXPENSES.

RECEIPTS.

Maryville.....	\$ 1 55	
St. John's, Cameron.....	2 00	
Christ, Lexington.....	2 00	
Christ, St. Joseph.....	10 25	
Grace, Kansas City.....	10 00	
Calvary, Sedalia.....	7 45	
St. Mary's, Fayette.....	3 00	
St. Mary's, Chillicothe.....	2 00	
Harrisonville.....	1 30	
Nevada.....	2 25	
Warrensburg.....	2 75	\$44 55

EXPENDITURES.

To Rev. Mr. Gaynor.....	\$ 3 55	
“ E. DeWolf.....	2 00	
“ Mr. Gay.....	4 50	
“ L. Guerin.....	3 60	
“ Mr. Higson.....	2 50	
“ J. W. Keeble.....	1 40	
“ L. T. Minturn.....	2 50	\$20 05

Balance in hands of Committee..... \$24 50

SIGNED BY THE COMMITTEE.

SUPPLEMENTAL REPORT.

The following amounts received since the Convention adjourned with request that it be devoted to some object, as the balance on hand at the convention, has been also forwarded to Mrs. D. S. Tuttle, President of The Missouri Branch Woman's Auxiliary for benefit of debt of All Saints Church (colored) St. Louis.

Trinity Church, Kansas City.....\$8.55

JOHN K. DUNN, *Chairman*.

APPENDIX No. 4.

ASSESSMENTS ON PARISHES.

Brookfield	\$20.00
Blackburn	25.00
Brunswick	5.00
Boonville.....	60.00
Carrolton.....	12.00
Chillicothe.....	100.00
Carthage.....	125.00
Fayette.....	40.00
Independence	50.00
Lexington.....	60.00
Kansas City—	
Grace.....	800.00
Trinity.....	500.00
St. Mary's.....	300.00
St. Mark's.....	50.00
Maryville.....	10.00
St. Joseph—	
Christ.....	600.00
Trinity.....	40.00
Nevada.....	60.00
Pleasant Hill.....	10.00
Sedalia.....	300.00
Springfield—	
Christs.....	150.00
St. John's.....	150.00
Warrensburg.....	20.00
Weston.....	5.00
Total.....	<hr/> \$3,492.00

ASSESSMENTS ON MISSIONS.

St. Augustine, Kansas City.....	\$ 25.00
Amazonia.....	8.00
Breckenridge	5.00
Cameron.....	10.00

Hamilton.....	5.00
King City.....	5.00
Lee's Summit.....	10.00
Liberty.....	12.00
Plattsburg.....	10.00
Savannah.....	10.00
Utica.....	5.00
St. Joseph—St. Matthias.....	5.00
Butler.....	50.00
Clinton.....	20.00
Harrisonville.....	12.00
Holden.....	5.00
Joplin.....	15.00
Lamar.....	20.00
Lebanon.....	7.00
Marshall.....	40.00
Marshfield.....	5.00
Miami.....	5.00
Neosho.....	20.00
Odessa.....	5.00
Rich Hill.....	12.00
Sweet Springs.....	10.00
Versailles.....	10.00
West Plains.....	12.00
Total.....	\$358.00

Respectfully Submitted.

WILLARD E. WINNER,
 J. C. THOMPSON,
 RALPH WALKER,
 B. E. FRYER,
 JNO. D. RICHARDSON, JR.,
 H. H. HARDING,
 F. E. TYLER.

PAROCHIAL REPORTS.

THE STATISTICS REQUIRED BY THE PAROCHIAL REPORTS WILL BE FOUND
IN THE TABULAR STATEMENT ATTACHED.

BLACKBURN—CHURCH OF THE MEDIATOR.

REV. ———

A. M. CREEL, *Sen. Warden.*

REBECCA BULKLEY, *Clerk.*

JAS. DRANE, *Jun. Warden.*

REBECCA BULKLEY, *Treas.*

VESTRYMEN.—A. M. Creel, James Drane, Robt. Swift, Kemper Drane,
Chas. Bulkley.

BOONVILLE—CHRIST CHURCH.

No Report.

BROOKFIELD—GRACE CHURCH.

REV. JOHN H. SELLERS, *Rector.*

RICH'D. S. BLOSSOM, *Sen. Warden.*

FRED McELWAIN, *Treas.*

JOHN BOLTON, *Jun. Warden.*

J. F. McELWAIN, *Clerk.*

VESTRYMEN.—R. S. Blossom, Jno. Bolton, J. F. McElwain, J. F. Turner,
J. R. Greenhalgh, Geo. Millbank, J. Gamble, Fred Eldred, H. F. Turner, Fred
McElwain, John McCartney.

Societies and Proceeds for Church Work.

Altar Guild.....	\$ 28 75
Woman's Guild.....	87 27
Sunday School ...	40 67

\$156 69

BRUNSWICK—ST. PAUL'S CHURCH.

No Report.

CARROLLTON—ST. PAUL'S CHURCH.

REV. J. H. WATERMAN, *Missionary.*

H. M. PETTIT, *Sen. Warden.*

CARTHAGE—GRACE CHURCH.

REV. J. TAYLOR CHAMBERS, *Rector.*H. H. HARDING, *Sen. Warden.*A. H. CAFFEY, *M. D. Treas.*C. W. BAXTER, *Jun. Warden.*SAM'L S. WELLS, *Clerk.**Societies and Proceeds for Church Work.*

Grace Church Guild.....	\$ 251 95
Guild of All Saints.....	373 85
St. Catherine's Guild.....	99 10
Woman's Auxiliary.....	18 25
Sunday School.....	54 94
	<hr/>
	\$798 09

CHILLICOTHE—GRACE CHURCH.

REV. J. H. WATERMAN, *Rector.*DR. R. BARNEY, *Sen. Warden.*WM. B. LEACH, *Treas.*A. McVEY, *Jun. Warden.*J. L. RAYNARD, *Clerk.**Societies and Proceeds for Church Work.*

Ladies Working Society.....	\$ 248 60
The Daughters of the King.....	130 00
	<hr/>
	\$378 60

FAYETTE—ST. MARY'S CHURCH.

REV. J. L. GAY, *Minister and Missionary.*I. H. PEARSON, *Sen. Warden.*J. H. PEARSON, *Treas.*MAURICE SCHMIRK, *Jun. Warden.*CHAS. K. LOGAN, *Clerk.*

INDEPENDENCE—TRINITY CHURCH.

REV. JOHN W. BIRCHMORE, *Rector.*MARK S. SALISBURY, *Jun. Warden.*JOHN PRICE, *Treas. and Clerk.**Societies and Proceeds for Church Work.*

Ladies' Guild.....	\$200 00
Young Ladies' Guild.....	5 00
Sunday School.....	45 64
	<hr/>
	\$250 64

KANSAS CITY—GRACE CHURCH.

REV. CAMERON MANN, D.D., *Rector.*WM. B. GRIMES, *Sen. Warden.*I. P. DANA, *Treas.*J. C. HORTON, *Jun. Warden.*F. E. TYLER, *Clerk.**Societies and Proceeds for Church Work.*

Ladies' Society.....	\$668 74
Chancel Guild.....	37 53
St. Agnes' Guild.....	235 65
	<hr/>
	\$941 92

KANSAS CITY—ST. MARK'S CHURCH.

REV. JOHN K. DUNN, *Rector.*T. C. BRADLEY, *Sen. Warden.*C. S. LEE, *Treas.*C. S. LEE, *Jun. Warden.*T. C. BRADLEY, *Clerk.**Societies and Proceeds for Church Work.*

Parish Society.....	\$424 50
Whatsoever Circle, King's Daughters.....	103 00
Sunday School.....	55 00
Young Ladies' Guild.....	31 56
St. Andrew's Chapel (Sheffield).....	70 00
Young People, St. Andrew's Chapel.....	79 00
	<hr/>
	\$763 06

KANSAS CITY—ST. MARY'S CHURCH.

REV. JOHN SWORD, *Rector.*B. E. FRYER, M. D., *Sen. Warden.*WM. OLLIS, *Treas.*B. F. WILKINSON, *Jun. Warden.*ALEXANDER DUEK, *Clerk.*

KANSAS CITY—TRINITY CHURCH.

REV. ROBT. TALBOT, *Rector.*R. W. CARY, *Sen. Warden.*G. I. KIMBALL, *Treas.*G. I. KIMBALL, *Jun. Warden.*J. H. ASHLEY, *Clerk.**Societies and Proceeds for Church Work. •*

Sunday School.....	\$ 130 64
Trinity Guild.....	1,550 00
St. Prisca's Guild.....	180 14
St. Andrew's Brotherhood.....	21 95
Woman's Auxiliary.....	103 87
	<hr/>
	\$1,086 10

LEXINGTON—CHRIST CHURCH.

No Report.

MARYVILLE—ST. PAUL'S CHURCH.

REV. LAURENCE GUERIN, *Rector.*G. W. TURNER, *Sen. Warden.*W. H. HUDSON, *Treas.*D. D. MENDENHALL, *Jun. Warden.*WILLARD CASE, *Clerk.**Societies and Proceeds for Church Work.*

Sunday School.....	\$ 23 40
Ladies' Guild.....	37 00
Proceeds for Church Work.....	75 00
	<hr/>
	\$135 40

NEVADA—ALL SAINTS' CHURCH.

REV. S. C. GAYNOR, *Rector.*G. W. GIVENS, *Sen. Warden.*J. T. HARDING, *Treas.*J. T. HARDING, *Jun. Warden.*A. R. PATTERSON, *Clerk.*

PLEASANT HILL—CALVARY CHURCH.

No Report.

ST. JOSEPH—CHRIST CHURCH.

REV. H. L. FOOTE, *Rector.*DAN'L G. SAEGER, *Sen. Warden.*JAMES HULL, *Treas.*JAMES HULL, *Jun. Warden.*JNO. D. RICHARDSON, JR., *Clerk.**Societies and Proceeds for Church Work.*

Dorcas Society.....	\$131 40
Young Women's Miss. Society.....	141 05
Altar Guild.....	131 60
Parish Aid Society.....	104 00
	<hr/>
	\$508 05

ST. JOSEPH—CHURCH OF THE HOLY TRINITY.

REV. G. E. GARDNER, *Rector.*THOS. AYLESBURY, *Sen. Warden.*R. Z. POOLER, *Treas.*JOHN HOWE, *Jun. Warden.*ELI CHAPMAN, *Clerk.**Societies and Proceeds for Church Work.*

Sunday School.....	\$101 57
Women's Guild	290 00
St. Ruth Society.....	96 00
St. Cecilia Society.....	19 75
St. Andrew's Brotherhood.....	17 60
St. George's Brotherhood.....	2 50
	<hr/>
	\$527 42

SEDALIA—CALVARY CHURCH.

REV. J. J. WILKINS, *Rector.*J. C. THOMPSON, *Sen. Warden.*J. C. THOMPSON, *Treas.*A. P. MOREY, *Jun. Warden.*WM. J. MALTBY, *Clerk.**Societies and Proceeds for Church Work.*

King's Daughters.....	\$ 75 00
Stars of Bethlehem.....	41 00
Little Workers.....	45 65
Women's Guild.....	454 16
Women's Auxiliary.....	199 20
Sunday School.....	218 75
	<hr/>
	\$1,033 76

SPRINGFIELD—CHRIST CHURCH.

REV. R. GRATTAN NOLAND, *Rector.*GEO. H. McCANN, *Sen. Warden.*E. L. HERNDON, *Treas.*J. TUTHILL, *Jun. Warden.*E. H. DYER, *Clerk.**Societies and Proceeds for Church Work.*

Ladies' Aid Chapter.....	\$301 15
St. Agnes Chapter.....	75 00
Sunday School.....	58 20
	<hr/>
	\$434 35

SPRINGFIELD—ST. JOHN'S CHURCH.

REV. M. M. MOORE, *Rector.*A. W. OLLIS, *Sen. Warden.*E. P. NEWMAN, *Treas.*A. M. LAPHAM, *Jun. Warden.*F. B. BEACON, *Clerk.*

WARRENSBURG—CHRIST CHURCH.

No Report.

WESTON—ST. JOHN'S CHURCH.

No Report.

ORGANIZED MISSIONS.

AMAZONIA—ST. MATTHEW'S MISSION;

REV. L. T. MINTURN, *Missionary.*

PETER MOSER, *Sen. Warden.*

A. F. CLEMMENS, *Treas.*

JAB. SCHAFER, *Jun. Warden.*

L. W. MINTURN, *Clerk.*

Societies and Proceeds for Church Work.

Ladies' Parish Aid Society..... \$79 84

BRECKENRIDGE—ST. JAMES' MISSION.

No Report.

BUTLER—ST. MARK'S MISSION.

No Report.

CAMERON—ST. JOHN'S MISSION

No Report.

CLINTON—ST. PAUL'S MISSION.

REV. T. J. BROOKES, *Rector.*

W. W. CHILDS, *Warden.*

J. T. RUFFIN, *Treas.*

J. W. TAYLOR, *Clerk.*

Societies and Proceeds for Church Work.

Sunday School.....\$ 84 83

Ladies' Guild..... 1,230 00

\$1,314 83

HAMILTON—TRINITY MISSION.

No Report.

HARRISONVILLE—ST. PETER'S MISSION.

No Report.

HOLDEN—MT. CALVARY MISSION.

No Report.

JOPLIN—ST. PHILIP'S MISSION.

No Report.

KANSAS CITY—ST. AUGUSTINE'S MISSION.

REV. THOS. G. HARPER, *Missionary.*T. D. WILLIAMSON, *Sen. Warden.*WADE B. SMITH, *Treas.*WADE B. SMITH, *Jun. Warden.*S. C. MAGIM, *Clerk.**Societies and Proceeds for Church Work.*

St. Pancra's Guild.....	\$222 46
Sunday School.....	24 13
	<hr/> \$246 59

KING CITY—ST. ALBAN'S MISSION.

REV. ———, *Missionary.*DAVID BONHAM, *Sen. Warden.*WM. DICKENS, *Treas.*W. T. DICKENS, *Jun. Warden.*WM. DICKENS, *Clerk.*

LAMAR—ST. PAUL'S MISSION.

No Report.

LEBANON—TRINITY MISSION.

REV. RUSSELL TODD, *Missionary.*CHAS. F. PALMER, *Warden.*EDWARD STEBBINS, *Treas. and Clerk.*

LEE'S SUMMIT—ST. PAUL'S MISSION.

No Report.

LIBERTY--GRACE MISSION.

No Report.

MARSHALL—TRINITY MISSION.REV. J. W. HIGSON, *Missionary.*E. D. MONTAGUE, *Sen. Warden.*H. J. STEWART, *Treas.*R. O. MONTAGUE, *Sec'y.**Societies and Proceeds for Church Work.*

Trinity Guild.....	\$200 00
St. Agnes Guild.....	100 00
	<hr/> \$300 00

MARSHFIELD—GRACE MISSION.*No Report.***MIAMI—GRACE MISSION.***No Report.***NEOSHO—ST. JOHN'S MISSION.***No Report.***ODESSA—ST. LUKE'S MISSION.***No Report.***PLATTSBURG—ST. MARY'S MISSION.***No Report.***RICH HILL—ST. LUKE'S MISSION.**REV. THEO. J. BROOKES, *Missionary.*WM. P. COLEMAN, *Warden.*JOHN CLIFTON, *Treas.**Societies and Proceeds for Church Work.*

Sunday School.....	\$ 24 04
Ladies' Guild.....	392 10
	<hr/> \$416 14

ST. JOSEPH—ST. MATTHIAS' MISSION.*No Report.*

SAVANNAH—ST. MARY'S MISSION.

REV. LAURENCE GUERIN, *Missionary.*

J. D. RICHARDSON, *Warden and Treas.*

O. E. PAUL, *Clerk.*

Societies and Proceeds for Church Work.

Sunday School..... \$15 00

SWEET SPRINGS—ST. JAMES' MISSION.

No Report.

UTICA—TRINITY MISSION.

No Report.

VERSAILLES—TRINITY MISSION.

No Report.

WEST PLAINS—ALL SAINTS' MISSION.

No Report.

DEAR BRETHREN:

By the General Constitution of the Church it is provided that, "Whenever the division of a Diocese into two or more Dioceses shall be ratified by the General Convention, each of the Dioceses shall be subject to the Constitution and Canons of the Diocese so divided, except as local circumstances may prevent, until the same may be altered in either Diocese by the Convention thereof."

Acting under this clause and regarding the Primary Convention for the time being as a Special Convention of the old Diocese, altered as local circumstances require, and until, by the election of your Standing Committee, you place yourselves under other competent Ecclesiastical authority, I appear to be, by the mind of the Church, your presiding officer, and as such am happy to greet you to-day.

Not since the erection of East Carolina in 1883 has one of the American Dioceses divided itself until this division of ours. The general sentiment in the Church at large has of late, I think, been opposed to division. Permission was given us to divide, doubtless, because it was perceived that opportunities for work, and vigor in its prosecution, would thus be promoted. At the very threshold of your being, then, the responsibility is laid upon you to get to work, and to keep at work, wisely and earnestly.

You will count me only loyal to the Church, and not personally immodest, I hope, if I say,—to get a Bishop of your own, and a good Bishop is a prime essential for good work. I trust your prayers to God have been going up for this. I hope your earnest votes will be given for this. May God's special guidance be vouchsafed, I humbly pray. When God sends him, gather to his side. Stay up his hands. Get close to his heart. Expect not perfection in him. Count not that he by his energy and through his office can and will accomplish everything. Let him get a little used to the field ere you demand much of him. Give him time and keep your patience; and afterwards let him feel that he is a general indeed, not left helplessly alone, but with captains and sergeants and regiments of rank and file, all alive to be led by him and work with him.

Yours is a glorious Missionary field. Talk Missions, work Missions, love Missions from the very start. You have twenty-four Parishes and twenty-eight organized Missions. You have forty-one Church buildings and nine Rectories. Of your thirty-five Clergy, twenty-seven are actively working. You have four Candidates and Postulants for Holy Orders.

For Priests Orders:

Stephen Warren Wilson, admitted October 24, 1888.

For Deacon's Orders:

Benjamin Isreal Jack, admitted December 7, 1889.

Postulants:

Jesse Roote, admitted March 5, 1888.

Easton Earl Madeira, admitted May 30, 1888.

You have sixteen Clergymen who are Missionaries. One receives his stipend of \$300 per year from the Church Commission for work among colored

people. Five receive \$450 as Domestic Missionaries from the Board of Managers. These five and ten more with them receive \$2,250 from the Board of Diocesan Missions. All these grants are made for the year, from September 1, 1889, to September 1, 1890. Therefore, in justice to the Missionaries, the list and the appointment ought to remain unchanged until the first day of next September. Besides, in order to spur local effort, promises have been made to Joplin and Neosho that \$200 per year will be appropriated to them if they will get a pastor; and to Butler and Pleasant Hill, \$250; and to Cameron, Liberty and Plattsburg, \$200. So \$3,000 per year of pledges for Diocesan Missions are needed for keeping the Diocesan Missionary work in hand that is now doing. I earnestly plead that pledges for this work may be made as promptly and willingly and generously as possible. Besides, Brunswick, Boonville, Weston, Clinton, Hamilton, King City, Lamar, Marshfield, Miama, Odessa, Sweet Springs and Versailles are vacant. Of these, Boonville, Clinton and Versailles are important, and need earnest attention. Weston, Hamilton, King City and Sweet Springs have also hopeful and promising elements in them.

Other outlying points may be mentioned. Trenton, a large town, not utterly unacquainted with the church, and Platte City also, ought to be entered and laid hold of. A bright and promising opening exists at Salisbury, and another at Richmond. And here are other towns of a splendid Missionary field: In the south, Mountain Grove; in the center, Osceola, Warsaw and Tip-ton; in the north, Keyssville, Gallatin, Albany, Stanberry and Mound City.

When you come to cities, St. Joseph ought to have one or two more centers of Church work started at once besides the four she already has; and Kansas City two or three more besides her present number of eight.

So, all around the horizon there is Missionary work for you, and that, too, of a most promising kind. Kansas City, St. Joseph, Springfield, Sedalia, Carthage, ye that are strong, I beg you uphold the weak. I beseech you as for your life, stand by the Missionary work.

I suggest that it would be wise to adopt the Rules of Order of the Diocesan Convention of Missouri of 1889, as the Rules of Order for this Convention, except as local circumstances may prevent, as these Rules are before us conveniently printed in the Journal.

I also suggest that it would be well for this Convention to appoint a Committee on Constitution and Canons to sit during the recess and to report to the next Annual Convention such amendments and changes as in their judgment shall seem necessary and wise.

Dear Brethren, here and now you are to give tone to your Diocese. You are to start the making of its future history. Be prudent, prayerful, earnest, kindly, unselfish, generous.

I will not keep you from your important duties. My affectionate solicitude for you is of the deepest sort. As a father, taking care of his family, and who, on the eve of a far journey, wants to see loved ones provided for against his absence, I am here to counsel with you, and to pray for you, and to wish you success and happiness in all your future. God so grant for His dear Son's sake. Amen.

S E R M O N

PREACHED BY

REV. J. J. WILKINS,

Rector Calvary Church, Sedalia, Mo.,

**At the opening service of the Primary Convention of the
Diocese of West Missouri,**

GRACE CHURCH, KANSAS CITY, MO.,

JUNE 3, A. D. 1890.

THE CHURCH'S MISSION.

Rt. Rev. Father in God, and Brethren Beloved of the Clergy and Laity:

We are assembled to take council together, and to legislate in things pertaining to the Kingdom of God. This Kingdom is a divine Kingdom, its aims and purposes are divine, its mission is divine. And to this, The Church's Mission, as described in the 15th verse of the 16th chapter of the Gospel according to St. Mark, we ask the attention of this new province in the Kingdom of God, this morning.

"And He said unto them, 'Go ye into all the world, and preach the gospel to every creature.' "

A trite text, and commonplace, some will say. Yes, but ever fresh, and new, and strange. It is the lordliest utterance ever spoken on the earth. Truly no man ever spake like this man! He strikes a new chord on the Lyre of Time—the primal note in the gladdest carol ever known to men—and proclaims the great evangely of an universal brotherhood. And in this He was unique. True, others had proclaimed the Word of God, but only to an elect and chosen few. A poet had sung the Words of God and sung them with a power and sweetness which still holds the hearts of men in willing thrall, but with no thought beyond the Temple and the Nation. Philosophers had propounded certain conceptions of the nature of God and of His relations to the race, but none had ever said, "Go, carry my teachings to all nations." Rather, they had surrounded themselves with mysteries and barred the way of truth to all, save an initiated few alone. But here is one who in the supremest moment of His career, thinks not of Himself, nor of the glory to which He goes, but of the world of men and women of all time to come which He leaves behind, and says, "The world is the object of my love—'God so loved the world that He gave His only Begotten Son.' The world is the object of my care—'The field is the world.' The world is the object of my salvation—'Go ye into all the world.' Let no thought of cult, clan or nation deter you. The ministry of the nation has been abolished, the veil of the Temple has been rent in twain, and your sphere is a boundless sphere. Go into it, not to absorb its wealth and luxuries, but to give, to purify, to bless, to comfort and to save. Fill it, not with material, but with spiritual

forces. 'Ye are the salt of the earth.' 'Ye are my witnesses.' 'I am the true light that lighteth every man that cometh into the world.'" This was the Christ idea, and to this His every sermon and lesson, parable and illustration pointed up. Everywhere and always He seeks to broaden and uplift the disciples' conception of His mission by lifting their thoughts from the known and the seen to the unseen and eternal. " * * * to sit on my right hand and on my left, is not mine to give," He says, "but it shall be given them for whom it is prepared of my Father." "Ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth." Strange sayings, and not wholly understood. But they were steps in the process by which He would lift them out of their insularity and narrowness up to, and into the full realization of the great fact that He was the Christ, not of Judea, Galilee, Samaria or the Temple merely, but an unlocalized Christ, filling all space and occupying all time as the Redeemer and Savior of mankind, by whom and through whom they could lay fast hold on, and appropriate to themselves the energies and potencies of the spiritual kingdom. To this grand true conception of His mission He continually pushed them forward. For this the teaching of the Great Forty Days; for this He appeared to them by sea side and mountain side, walking with them and talking with them by the way until at last the final hour arrives, and with the earth beneath His feet and hosts of angels above His head, He stretches forth His hands in Heavenly benediction and cries, "All power is given to me in Heaven and in earth, go ye, therefore, and teach all nations." And endued with that power, vivified with spiritual apprehensions and energized with spiritual powers, they went to all nations. No opposition could check their progress, no obstacle bar their way. Christ was needed everywhere and they must go everywhere. Thrones were shaken and temples overthrown. Customs were abandoned and sins renounced. The cross, sometime symbol of ignominy and shame, but now lustrous with the supernal flush of the Master's power, flashes its radiance all the world around. And the glad messengers of peace, kindled and glowing with a supreme purpose, tell the story of the Birth, Life, Death, Burial, Resurrection and Ascension with such celerity, intrepidity and power, that ere St. Paul is called to rest, idolatry is overcome, the Church of the living God rises fair and beautiful on the ruins of the Academy and Porch, and the nation's cry, "Hail, Galilean, thou hast conquered!"

And still that wondrous movement shapes, directs, controls. No civilized government that does not shadow forth its rule, no form of benevolence it does not inspire, no literature, art, science or research that does not feel and manifest its power, and no doubter or agnostic who is not a pensioner to its bounty and a debtor to its grace. It touches us on every side and helps us on in our every way. It stands by your side, O, business man, going before and laying foundations strong and deep for your enterprise and labor. It adds to your riches, O man of wealth, by teaching lessons of faithfulness, honesty, sobriety and prudence. It stands by your side too, O laboring man, and stands there first, for the hands that of old time wrought wonders on land and sea, also wrought with the hammer and saw, and the fingers which penned the letters which the world will not willingly let die, were hard and scarred, and marred

and seamed with the needle and canvass cloth of tents. Yes, the Gospel of Jesus Christ, that deathless and ever growing power, comprehends all, sweetens all and uplifts all of life. It is the inspiration of all that is lovely, gracious and strong in personal character. It alone, is the unfailing bulwark of safety for society and the state and the source of permanent peace and felicity in the home. It alone, holds the key to the mysteries of life and death, and it alone, is the power of salvation unto eternal life. And only as the Church spreads this power abroad and applies its principals to the solution of the problems of this present day, to the uplifting of every burden and to the alleviation of every form of distress that rests upon the sons of men, can the world know the peace of the Prince of Peace who came that the world might have peace.

Obviously then, the world's need being the same, and the Gospel's power being the same, the field of the Church's mission must need be the same. And this is the one supreme fact which appeals to us with an emphasis and insistency hereto unknown. The Church has passed through the age of struggle, and emerged from the era of garnishings and sweepings into this great century of missionary spirit, achievement and progress. Never was the world so ready for the Gospel as it is ready now. Never was the Church so well equipped as it is equipped now, and never were material conditions so favorable as now. Distance has been well nigh annihilated, mountains leveled, chasms bridged, a way made through the desert, the hoary old world ribbed with steel, and earth, air and water, made whispering galleries for trade and commerce. And all these elements of progress, all these marvelous material agencies are helps, aye, more! Weapons forged and put into our hands by Almighty God Himself for the subjugation of the Kingdoms of this world to the Kingdom of His Son. Wherefore, let no man attempt to distinguish between the sacred and secular, so-called. Nothing is secular. This is God's world. "The earth is the Lord's and the fulness thereof," and everything that He hath made bears the mark of His imperial sovereignty. Your business—if it be true business, if the Golden Rule underlines it, and the fine spirit which is in Christ Jesus colors it—is sacred. God is in it, Christ is in it, and His Gospel rests upon and pervades it. Every realm of life and every department of thought and labor is sacred. All humanity—whatever sun tanned its cheeks, whatever blood courses through its veins, whatever councils or senates may have affirmed—is sacred; made so, essentially so, by Christ's assumption of it, forevermore. And it devolves upon us, each in his vocation and ministry to vindicate the truth and sovereignty of our Lord Jesus Christ by dilligently and faithfully employing all the things of this world in His most sacred service, and by expressing our fealty to that service, not only in sacraments, hymns and prayers, but in all the many varied and inter-related interests of life—in the court, the legislature, home and workshop, for "the field is the world," the object of the Savior's love is the world, and the command to us, no less than to those of old is, to "Go into all the world."

But if the world is the field of the Church's mission, what is the mission itself? To preach, and to preach the Gospel of Jesus Christ until the radiance of the cross flashes from hill to hill, from sea to sea, and from shore to shore. Into the history and philosophy of preaching I need not enter. The theocracy

was conserved and sustained by it, Christianity was heralded by it, Christ's public ministry began with it, the disciples continued in it, and I need not remind you that the slumbers of a world stupified by the drowse of sinful acquiescence have been again and again broken by it, that the Church of God has been again and again raised from the lees of a cold, selfish indifference by it, and that the heart of humanity has been again and again touched, aye, fired with a spark from the very throne of God by it. And yet, let it not be denied, for it is too true to be denied, that scarcely an age in which the Church has not neglected this mighty weapon, and scarcely an age in which she has not busied herself, and wasted both time and energy, with philosophies and dogmas, systems and administrations of religion which sustain no vital relation whatever to the salvation of the soul, and which, while not of themselves necessarily wasteful, yet are not the Gospel, and are wasteful in the disproportionate attention often given them, and in contributing to the loss of many great and precious opportunities. They are the luxuries, the roses and lilies of the Church's life. And luxuries do not make brawn and muscle, nor build up strong corporate or individual character. Rather they enervate, enfeeble and destroy; and while they may be lawful, while it may not be improper for the Church to step aside from her august mission now and then, to refresh her wearied energies in ecclesiastical play, yet play is not, and cannot be in the nature of her character, the work she is called to do. That work, I repeat, is to preach the Gospel of Jesus Christ. It was put upon her midst the glory and benediction of Olivet, and by the endowment of Pentecost. And as we with one hand grasp this mighty present, and with the other hold fast to that glorious past, as we belong to that great and illustrious white-robed throng which reaches back unbrokenly to the Eleven who received commission in Ascension light and splendor, that commission binds and limits us even as it bound and limited them. Now, as then, its one supreme requirement is, to preach the Gospel. And to preach it, not as "a wisdom" for "Greeks," whether they be agnostics of the ancient or modern Athens; not as a "sign for the Jews," whether they be of the archaic or recent sort, nor as the speculations of a philosophical, scientific or ethical culture, but as they preached it and for the men who are now upon the earth. Not to argue, but to preach; not to prove the gospel, as well might you try to prove the sunshine, but to affirm it, " * * * opening and alleging that Christ must needs have suffered and risen again from the dead," that like the sunshine, it may have opportunity to prove itself. And to preach it everywhere, for sin is everywhere, and everywhere man would know how to be redeemed, purified and saved; to preach it everywhere, for sorrow is everywhere, and everywhere man would know what it says of sin and woe, and pain and pardon; to preach it everywhere, for death is everywhere, and everywhere man would know of the secret place where the light is lucent and pure, and the rest is without shock, pain or dream. And so to preach it that Christ's statements about it can be applied to the demands of particular occasions, to the solution of particular problems and to the needs of particular persons, so that the world shall feel and recognize its power in this vexing, maddening maze of things, and that they who, of a truth, do hunger and thirst after righteousness shall enjoy the promised benediction and be filled.

Of course, I am not unmindful that another, and still another view is entertained. On the one hand it is alleged that, "Preaching has had its day," that "Sermons are a weariness to the flesh and emptiness to the mind," that "The world has outgrown the message and the messenger," and that, work, work here and work there, club-rooms and guilds, societies and parlors are the crying needs of the day. And on the other hand it is said that "The impression of worship is more to be desired than the expression of preaching," and so the sermon is shaven and shorn, reduced and minified until only a fifteen minute skeleton, a mere shadow of its former self remains, in behalf of the "humanitarian side of religion," as it is called, or despoiled of its nerves, fat, strength, aye, of life itself, in deference to ceremonial, music and song. But whatever may be affirmed, "preaching has not had its day." The passing of the preacher has not yet been seen, nor will it be. "Heaven and earth shall pass away, but my words shall not pass away," and the voice of the preacher will be heard proclaiming the glad, gladdest news of time when the Angel of God shall stand with one foot on the land and the other on the sea and declare that time shall be no longer. The world outgrown the message! What means then, the gathering of the multitudes week after week, and year after year, to listen to trite discourse on one familiar theme and to listen too with hushed and charmed silence when the voice which speaks is real? What means this strange and fascinating scene which everywhere meets the eye, and these sounds so familiar yet so new which everywhere—in Cathedral and wayside chapel, in village Church and cross-roads school, in hall and highway, in prison cell and hospital ward—fall upon the ear? Does all this mean that "preaching is a weariness to the flesh," that the Gospel no longer has a message to the soul, and that the newspaper and magazine have deprived the preacher of his following and influence? Then the world is an idiot and a fool, an imbecile taken in by a pleasant hallucination and led blindly like a puppet to fall prostrate before a malefactor's cross by an agency which hath neither virtue nor potency. Lost its power! What agency then, will you invoke to gather week after week, so much of intelligence, learning and culture to listen to one unchangable story told neither very eloquently nor very well? Shall it be public amusements? Why they must ring change upon change, add variety to variety, employ the most superb of costumes, the most gorgeous of spectacles, the most entrancing and sensuous of music and appeal to the most susceptible elements of the nature to hold their patronage for even a day. Shall it be the newspaper and magazine? There too, is change, constant change; change of writers and change of themes, with novel treatments of the old, and sensational treatments of the new. Shall it be the lecture field, what remains of it? Said a friend, one the most popular of lecturers and author of one of the most helpful and entertaining platform utterances of the day, in response to my inquiry, "I was obliged to retire that lecture from my course, or retire myself from the rostrum; the dear people would have change." And so, he takes with him, not better, but newer words to gain the public's ear and win its gold. But the true preacher's theme is a changeless theme. It never palls upon the ear and never fails, save only when the preacher forgets its power, to respond to and satisfy the cravings of the human heart. Through all the philosophies and systems, mutations and chances of time it retains proud primacy in the diffusion

of knowledge and the inculcation of righteousness. And the Gospel which challenged the obedience of the polished Athenian, the proud Roman and the tradition loving Jew of the centuries ago, still dominates the thought of mankind, and enchains and controls the learning, virtue and honest purpose of the world.

Nor is it true that the "impression of worship is more to be desired than the expression of preaching." That worship is essential to the growth and development of the spiritual life; and that ritual, imposing ceremonial and the sound of trumpet, lute and harp, exercise most salutary and educative offices in the Churches work, and are not by any means to be disparaged, much less disdained, needs not to be said. Indeed, they may be the necessary expression of certain fixed principles in the symbolic worship of the sanctuary—as to that I have no argument. But even so, they are not the Gospel and, therefore, cannot do the work of the Gospel. Moreover, before the world can apply certain fixed principles to worship, before men can come before God in the beauty of holiness, they must be taught by the Gospel that He is the only true object of worship, and before men can pray they must be taught how to pray and be brought by the power of the Gospel to a knowledge of Him who alone can answer prayer. And so, while ritual, order and beauty of worship, the pealing of organ and the hymning and chanting of choirs may attract, animate, edify and sustain, yet they are not the Gospel and have no power in and of themselves to bring the world to the obedience of Christ. For the power of the Gospel is in itself. It is self-applying and self-demonstrating. It alone has power to subdue and disciple the world.

Everywhere and always, it has been the great company of preachers who have blazed the way, sounded the onslaught and marshaled the ever growing and victorious battalions in God's highway. In the Roman Catholic Communion, splendid and well nigh invincible preaching orders have wrought far more for the evangelization of the world than all its routine of services and administration of discipline. The highway preachers of England, "Consecrated Cobblers" they were called, did more to save the nation from the rationalism of the eighteenth century than the worship of Cathedrals where liturgies were rich, ceremonial grand and imposing, and the music second only to that which is required around the throne of God. And the preachers of our own land have ever led the van in the march of human progress, and their testimony fired to true eloquence by the passion of intense conviction, has contributed far more to the extension of the Master's Kingdom, to the spread of knowledge and to the preservation of social peace and order, and of the sanctity and felicity of the home, than all of learning, art, statecraft and material prosperity combined.

Wherefore, let us obey, each in his vocation and ministry, the command, "Go preach the Gospel." Still there is need that one should "Go cry." Still it is essential that "the antagonism of influence which," as John Stuart Mill says, "is the only security for continued progress" should be "kept up." Still the preacher conveys a message which every man needs to hear and which cannot grow obsolete by any conceivable advance of civilization. Still it is woven into the essential and eternal needs of human history and human nature; and multiply activities as you may, increase and elaborate services as you may, yet the "foolishness of preaching" will stand solitary and alone, high over all,

the lever that by divine appointment moves the moral universe, the power that inspires men to moral honesty and heroism, consoles them in sorrow and affliction; and, whether in prosperity or adversity crowns the life with sweet content and fills the heart with peace and joy—the power of “the living truth of the living Christ.”

And this to “preach the Gospel” is most comprehensive in its sweep and design; it includes “every creature.” The religion of Jesus Christ was, alone of all the religions of the world, common and universal. Life, human life, was valued, not for any native worth, dignity or grandure, but for its accidents—power, genius. Even the Hebrew, who certainly ascribes to man a higher value than was known elsewhere, honored Hebrew nature rather than human nature. But Christianity knew no caste. It sounded the death knell of all human distinctions among men, said to differing cults and warring nations, “Sirs, ye are brethern!” and proclaimed that every soul of whatever race, creed or condition was worth a kingdom. And to maintain this divine ideal of human life and to perpetuate this religion of universal brotherhood is the work of the Church of God. For this she was sent into the world and in behalf of this she wrought many an achievement and won many a victory. But the stream of tendency has ever been against her. Even now there is constant and universal drift towards the separation of men into classes, sects and castes. It obtains everywhere. The most ordinary pursuits and conditions of life contribute to it, and no democracy avails to prevent it. With the causes of this we have nothing now to do. But whatever its cause may be, and from whatever source it may proceed, it is the duty of the Church of God, aye, and of every Christian man and woman, to set face like flint against it and relentlessly to root out the evils which flow from it. She, like her Master, knows no caste, and if she be true to her mission can know none. She is not of this world. If she were she might fight and arbitrate between this man and that. She is a spiritual kingdom, wielding spiritual weapons and conferring spiritual blessings, and her mission is to reveal the truth as it is in Christ Jesus to “every creature.”

And this brings us to the question, is the Church fulfilling this mission? Does she preach the Gospel “to every creature?” Whatever else she may succeed in doing it must be admitted that she fails in this and fails most signally and portentously. Thousands upon thousands fall away, stray away and remain far, far away from the sound of her inviting voice and the reach of her outstretched arm, year after year. Christ has much people in the cities, but none in the churches. And not only so. There is growing up among men a positive dislike of and determined hostility towards the Church of God. They avoid her touch, despise her methods and curse what they call her patronage: Why? Because they hate Jesus, the Head of the Church? Not at all. They honor and recognize Him, not only as their friend, but as their best and truest ally. “In our city,” says a clergyman of high character, “In our city workingmen’s clubs and Socialists cheer every utterance of the name of Jesus Christ. Not long ago a friend of mine was cheered until the rafters rang as he talked of the ethics of Jesus.” Why then do they avoid and hate the Church of Jesus? “Because,” as they affirm, “because the church does

not follow him whom it proposes to follow; because caste prevails and exclusiveness occupies the pews; because just now, when the church should be coming nearer to the people day by day, she is widening the breach by saying to this man, 'sit thou here in a good place,' and to another, 'sit thou here under my footstool;' because she is against them in their efforts to secure their own; because her growth and extension seem only to emphasize more and more the difference between her ministry to the rich and to the poor; because, just now when worship should be plain, simple, strong and devout, it is given over to choirs, elaborated to the extremest limit, and carefully adopted to the tastes of the cultured and refined; and because of the tendency towards a religious aristocracy, mere ethical teaching, and an ecclesiastical aestheticism." This is what men say. Is it true? I am not saying it is true, observe. But I ask you what I have often asked myself, Is the church in touch with the common people? Does she go out into the highways and byways as her Master went and as he bade them go "to preach the Gospel to every creature?" Do we, as ambassadors for Him, denounce the pretences, shams and pharasaisms of the day as He denounces those in His time, and do we love God's poor ones and His weak ones as He loved them? These are questions which press on my heart and conscience, and which will not down at the bidding of any council, system, school or sect. And when I note, what we all must note, and what, if our hearts be right, we all must deplore, that the Church does forsake the districts of the poor, that she does follow the tide of wealth and culture, leaving vast, churchless, Christless tracts behind her, and that her best energies are applied to strengthening the particular parish rather than to preaching the Gospel "to every creature;" ah, then, I fear me, there is only too much of truth in this terrible indictment of the church of God. Not that the particular parish should not be maintained and strengthened; this is a necessity of the case. The work must begin at Jerusalem, now as ever. Not that poverty is a virtue. Nowhere does the word of God eulogize either riches or poverty. Nor that the Gospel should not be preached to the rich. They too have immortal souls, and cares and temptations, heartaches and agonies which the poor know not of and into which they cannot enter. "You bestow your gifts on the poor; have you nothing from Him who sent you, to give me peace?" is the cry of many a man and woman who has every earthly good, says Dr. McCosh. Yes, and they need, some of them, to be warned of the danger of riches, and to be admonished to a life of simplicity, soberness and self denial, lest the day should come when the lust of their riches will eat into their souls like smouldering fire. But after all this, and more has been said on this behalf, it remains true that Jesus was the poorest of the poor, that His disciples were from among the lowliest of the lowly, and that the Church's mission is especially to those whom He "loved as none had loved, and loved as none had loved before." For, mark you, "to the poor the Gospel is preached" is her distinguishing characteristic. Shorn of that she is shorn of her power. When she loses the poor she loses the presence of the blessed Christ. Aye, and more. When she forsakes the poor, the world for whom she forsakes them will forsake her and despise her as surely as it despises the priest who seeks to minister to the wealthy and refined, alone. And, in truth, to what but this has she come, in part, at

least, even now? What but this, as asks the wise and erudite writer of *The Churchman*, what but this is the meaning of the "strange fact that in this age Jesus is honored with the passionate devotion, and his personal teachings accepted by the passionate convictions of thousands who * * * keep apart from Christ's Church? So powerful is the phrase, 'The Christianity of Christ,' that among all classes of men, learned and unlearned, Christ is personally honored and revered, and his teachings revered as they never were before. What does it mean that John Stuart Mill confessed that the ethics of Jesus cannot elsewhere be equalled? What does it mean when Herbert Spencer affirms that 'the ultimate ethics' of humanity will be those of Jesus rationally understood? What does it mean when Felix Adler declares that when Christians live up to their religion there will be no need of lectures on ethical culture? What does it mean when Prince Bismark asks for social well-being nothing more than 'Christianity without phrases'? What does it mean when we find that every man, the skeptic and agnostic, as well as the Christian * * * speaks with double confidence and satisfaction, when he finds that he can quote some saying of our Lord in support of his opinion? Why it means this: That while the mind of the present is overwhelmingly turned toward the person of Jesus Christ there is strange lack of respect for and confidence in the work and professions of the Church which claims to be His Body and to represent after him; and it means too, that if the Church will read the signs & times aright and turn her to the faithful preaching of "the Gospel to every creature," and ministering sympathetically, lovingly and strenuously to the needs of "all sorts and conditions of men," "an hour of rich ingathering is at hand to be followed by many a long year of rich growth and development in all good things; and further it means that failing in this, the poor will be heathenized, the rich and well-to-do will be paralyzed by indifference and unbelief, and the dry rot of spiritual deadness will eat out the life of the Church "which hath a name to live but is dead."

O, brothers mine, let no inconsiderateness lead us to forget the field, the nature and the object of the Church's mission, and no glamour of success, so-called, blind us to the fact that the only true success in the Master's work consists in preaching "the Gospel to every creature." Jesus said of every man, "This is my brother," and of every woman, "This is my mother, my sister," and so the Church, if she would succeed in her divine mission, must see in every transcription of the divine Image, a brother, a sister, made like as we are, moved by the same impulses, overborn by the same sorrows, beset, and often overcome by the same temptations, struggling on towards the same glorious end, often falling by the way, yet sustained by the same bright hopes and promises and redeemed by the same precious blood. I have read that in the terrible cyclone of the city of Louisville, a large building containing many men, women and children, was blown in utter ruin to the ground. Immediately strong arms and brave hearts sprang to the work of saving such as might be alive from burning or suffocation in the debris of brick, wood and stone. Many, however, stood by, looking on and lending no helping hand. Suddenly a woman, pale, breathless, forced her way through the throng, and grasping one of the on lookers by the arm said, "John, John, your brother is down there, your

brother is down there!" With the speed of thought he seized the first implement at hand and worked with might and main for the rescue of the imperiled life. Why? Because his brother was down there. And so the Church must see her brother down there. Down there in ignorance, down there in sin, yon in the wretched indecencies of the tenement house, out there in the still more shameful wretchedness of the street, living a life of both shame and want, perchance, yonder in the great seething whirlpool of toil and speculation where the struggle for daily bread is ever on, and where bodies are weary and hearts do ache, aye, and up there on the hill of prosperity where perhaps there is neither want nor toil, but where that peace which the world cannot give, is vainly sought in the things which the world doth give. Yes, everywhere, in every sphere of life the Church must see the brother, the sister, for whom Christ died and be content with nothing less than full and loving obedience to the command to "preach the Gospel to every creature."

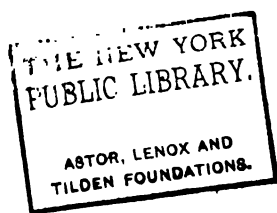
To this work we are called. More than this I may not say. Of the many hindrances which we meet in the peculiar moral and material conditions of the age, of others, which, unfortunately, we make ourselves, I may not speak further than to say, that whatever repels, or drives or keeps our brother men away from the Church of God, should be removed, or reformed and perfected. If she draws and holds them fast with "the cords of a man," "the man Christ Jesus." If the financial methods which prevail, in any way prevent the preaching of "the Gospel to every creature," and none can deny that they do bar the door to many who would otherwise enter, then let them give place and speedily, to methods which while encouraging the poorest of the poor to give as God hath blessed them, will abolish, and forever, every vestige of a parochial plutocracy. If our Book of Common Prayer with its daily order so noble, uplifting and devout to us, is beyond thousands of people to whom all ritual is strange, and if it be true that there are populations whom it repels rather than attracts, then the lesson is, not that ritual and its reverential beauty should be laid aside, but that there should be a large liberty and wisdom in its use, and an abundance of plain, simple services, adapted to the needs and circumstances of "all sorts and conditions of men." For, let us never forget, the Book of Common Prayer is itself intended to assist us in preaching "the Gospel to every creature," and that, even in the use of that venerable and sacred volume we should be ready to "become all things to all men, if by any means we may save some." This is our great work, our supreme work, to which all else is subsidiary. And if this good work is done as Christ commanded it should be done, and as He commands it shall be done, all other good things will surely follow. The Apostles made Christians by the help and grace of God, and they made no elaborate liturgies at all. For ordinary worship they were content to use that worship of the synagogue to which the Jewish Christians are accustomed. But they preached the Gospel everywhere, and as the world was thus brought to a knowledge of the Lord Christ liturgies grew everywhere as the precious fruits of Christian devotion and faith. So it was then, so it will ever be. Only let there be no doubt of the nature and object of the work which this new province of the Kingdom of God is called to do. It is to worship God in the beauty of holiness, to make the King's daughter all glorious within, to bring the beauty

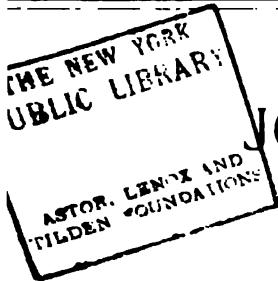
of architecture, the beauty of painting, the beauty of music and the beauty of oratory to pay tribute to, and honor Him who made and gave them all. To do all this, but first and foremost it is to "preach the Gospel to every creature within sound of the Church's voice and within reach of her outstretch." And so preach it that strength and comfort shall be given the weary and laden, and that fervid prayers shall be won from prayerless lips, that cold shall be made to glow with love and fervent heat, that even the secular so-called, shall be made to feel and recognize its power, and that all will gladly turn to the obedience of the blessed rule of Christ.

With this view of the Church's mission well in mind, let us add ourselves to the solemn duty of making choice of one to lead us in the work we have to do. May the blessing of God so rest upon us, and may His Holy Spirit so direct our counsels that he whom we shall choose to be numbered with the Apostles shall be a true prophet of the present time; fearless, sympathetic, devoted, strenuous, large minded, larger hearted, patient, spiritual, in touch with the present and in touch with the past; strong and unflinching in the faith, but yielding in trifles and for opinion's sake; loyal to the Church of his ministry and love, but tolerant of, and kindly disposed to all without; a leader of men, valuing fundamentals more than instrumentalities; seeing in every man an image and likeness of God—and filled with holy and resolute desire to "preach the Gospel to every creature."

TS, MAY, 1890.

Women's Auxiliary.	Bishop's Purse.	Foreign Missions.	Domestic Missions.	Home Mission to Colored People.	For the Jews.	Building Account, Repairs, Etc.	Miscellaneous.	Grand Total.	REMARKS.
	4 50							221 20	
	12 40	4 25	8 50		1 25		38 85	1,236 17	No Report.
	3 65						8 30	257 80	No Report.
18 25	27 77	10 32	10 32		1 25	6,979 76	72 22	8,346 83	
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	15 00				2 15	200 60	5 00	1,198 73	
	46 83	5 00	117 10			9,889 06	2,803 19	23,668 21	
	19 88		10 00			2,382 84		3,275 72	
	10 95		46 26					4,882 11	
138 08	48 04	5 00	52 32	143 19	10 03	6,984 24	46 10	16,555 78	
	5 36				45			429 41	No Report.
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408 58	428 87	101 97	388 06	163 25	42 36	31,728 71	7,883 07	95,116 33	





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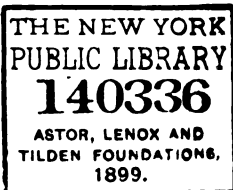
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MR. I. P. DANA.

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MR. W. E. WINNER.

MR. C. H. NEARING, Secretary,
American National Bank Building, Kansas City.

DEPUTIES TO THE GENERAL CONVENTION.

REV. CAMERON MANN.

MR. W. E. WINNER.

REV. ROBERT TALBOT.

MR. H. H. HARDING.

REV. H. L. FOOTE.

MR. J. C. THOMPSON.

REV. M. M. MOORE.

MR. J. D. RICHARDSON, JR.

List of Clergy

CANONICALLY RESIDENT IN THE DIOCESE OF WEST MISSOURI.

BISHOP.

THE RT. REV. EDWARD R. ATWILL, D. D., Kansas City.

PRIESTS.

The Rev. JOHN W. BIRCHMORE, Rector Trinity, Independence.

" CYRUS T. BRADY, Rector Calvary, Sedalla.

" T. J. BROOKES, Minister of St. Luke's, Rich Hill, and Missionary.

" J. TAYLOR CHAMBERS, Rector of Grace Church, Carthage.

* " A. P. CROUCH, Kansas City.

" E. DE WOLF, Holden.

" HENRY DUBOC, Rector Christ Church, Lexington.

" JOHN K. DUNN, Rector of St. Mark's Church, Kansas City.

" JOHN W. DUNN, Minister of St. Paul's Church, Lee's Summit, and Missionary.

" HENRY L. FOOTE, Rector Christ Church, St. Joseph.

" C. A. FOSTER, I.L. D., Sedalla.

" GEORGE E. GARDNER, Rector Holy Trinity Church, St. Joseph.

" J. L. GAY, Rector St. Mary's Church, Fayette, and Missionary.

" S. C. GAYNOR, Rector All Saints' Church, Nevada.

" THO. G. HARPER, Minister St. Augustine's Church, Kansas City, and Missionary.

" A. KINNEY HALL, Rector St. Philip's, Joplin.

" SEAYER M. HOLDEN, Rector Grace Church, Chillicothe.

" J. OTIS LINCOLN, Kansas City.

" WM. LUCAS, Rector St. Mary's, Savannah; in charge St. Mark's, St. Joseph.

" J. P. LYTTON, Rector of the Church of the Mediator, Blackburn.

" CAMERON MANN, D. D., Rector Grace Church, Kansas City.

" M. M. MOORE, Rector St. John's Church, Springfield.

" HENRY MACKAY, Rector Christ Church, Boonville.

" R. G. NOLAND, Rector Christ Church, Springfield.

" CARTER PAGE, Chillicothe.

" J. H. SELLERS, Rector Grace Church, Brookfield.

" A. T. SHARPE, Minister in charge St. Paul's, Westport, and Calvary, Kansas City.

" SIDNEY SMITH, Minister of Trinity, Utica.

† " O. H. STAPLES, South St. Louis.

" JOHN SWORD, Rector of St. Mary's Church, Kansas City.

" ROBERT TALBOT, Rector of Trinity Church, Kansas City.

" RUSSELL TODD, Minister Trinity Church, Lebanon, and Missionary.

" J. H. WATERMAN, Rector St. Paul's, Carrollton, and Missionary.

*Not entitled to seats in Convention.

†Not present.

DEACONS.

The Rev. L. T. MINTURN, Minister St. Matthew's Church, Amazonia, and
Missionary.

The Rev. B. J. JACK, in charge of St. Matthias' Church, St. Joseph.

CANDIDATES FOR HOLY ORDERS.

Mr. EARL A. MADEIRA, admitted April 24, 1891.

Mr. H. WARNE WILSON, admitted 1888.

LAY READERS.

Mr. FAYETTE DOVETON, Harrisonville.

Mr. FOTVOYE, St. Mark's, St. Joseph.

Mr. ALFRED B. LIND, St. Augustine's, Kansas City.

Mr. THOMAS PAXTON, Christ Church, Lexington.

Mr. H. M. PETTIS, M. D., Carrollton.

Mr. W. M. SMITH, St. Andrew's, Sheffield.

Mr. JOSEPH L. THOMAS, West Plains.

Mr. JOSHUA TUTHILL, Christ Church, Lexington.

Mr. RUFUS VANCE, Marshall.

Mr. EDWARD C. WRIGHT, Grace Church, Kansas City.

List of Lay Delegates

APPOINTED TO ATTEND THE SECOND ANNUAL
COUNCIL OF THE DIOCESE OF WEST
MISSOURI, MAY 12 AND 13.

Blackburn—CHURCH OF THE MEDIATOR :

A. M. Creel.

Booneville—CHRIST CHURCH :

W. Speed Stephens.

Brookfield—GRACE CHURCH :

J. F. McElwain.

Brunswick—ST. PAUL'S CHURCH.

Carrollton—ST. PAUL'S CHURCH.

Carthage—GRACE CHURCH :

Thos. N. Davey.

Chillicothe—GRACE CHURCH :

A. McVey.

R. Barney, M. D.

Fayette—ST. MARY'S CHURCH :

Isaac H. Pearson.

Independence—TRINITY CHURCH :

Mark S. Salisbury.

Joplin—ST. PHILIP'S :

J. M. Keohler.

Kansas City—GRACE CHURCH :

W. B. Grimes.

J. C. Horton.

F. E. Tyler.

E. M. Clendening.

W. H. Paret.

†W. B. Clarke, Alternate.

ST. GEORGE'S :

J. V. Ellard.

ST. MARK'S :

Alfred Hamlin.

ST. MARY'S :

B. E. Fryer, M. D.

Wm. Ollis.

TRINITY CHURCH :

W. E. Winner.

G. I. Kimball.

J. B. Stone.

C. C. Olmstead, M. D.

R. B. Middlebrook.

†Present second day.

Kansas City—ST. AUGUSTINE'S CHURCH :

Wade B. Smith.

Lexington—CHRIST CHURCH :

Joseph F. Smith.

Caleb C. Powell.

Maryville—ST. PAUL'S CHURCH.*Nevada*—ALL SAINTS' CHURCH.*Pleasant Hill*—CALVARY CHURCH :

John Holloway.

St. Joseph—CHRIST CHURCH :

John Donovan.

Edwin Harris.

Henry G. Buckingham.

Richard Kesler.

George F. Casey.

HOLY TRINITY CHURCH :

Thomas Aylesbury.

A. K. Pickle.

L. M. Tuller.

Sedalia—CALVARY CHURCH :

J. R. Barrett.

Geo. J. Pollock.

H. C. De Muth.

Springfield—ST. JOHN'S CHURCH :

Chas. P. Ollis.

Dr. J. W. Weir.

CHRIST CHURCH.

Warrensburg—CHRIST CHURCH :

A. C. Shepard.

Westport—ST. PAUL'S CHURCH :

J. C. Rieger.

ORGANIZED MISSIONS.

Cameron—ST. JOHN'S CHURCH.*Clinton*—ST. PAUL'S CHURCH.*Harrisonville*—ST. PETER'S CHURCH.*Liberty*—GRACE CHURCH.*Lee's Summit*—ST. PAUL'S CHURCH :

Daniel Whiting.

Marshall—TRINITY CHURCH.*Rich Hill*—ST. LUKE'S CHURCH :

Wm. P. Coleman.

West Plains—ALL SAINTS' CHURCH :

Joseph L. Thomas.

List of Parishes

IN THE DIOCESE, OF WEST MISSOURI.

Blackburn,	-	-	-	-	-	CHURCH OF THE MEDIATOR.
Boonville,	-	-	-	-	-	CHRIST CHURCH.
Brookfield,	-	-	-	-	-	GRACE.
Carrollton,	-	-	-	-	-	ST. PAUL'S.
Carthage,	-	-	-	-	-	GRACE.
Chillicothe,	-	-	-	-	-	GRACE.
Fayette,	-	-	-	-	-	ST. MARY'S.
Independence,	-	-	-	-	-	TRINITY.
Joplin,	-	-	-	-	-	ST. PHILIP'S.
Kansas City,	-	-	-	-	-	GRACE.
Kansas City,	-	-	-	-	-	ST. MARK'S.
Kansas City,	-	-	-	-	-	ST. MARY'S.
Kansas City,	-	-	-	-	-	TRINITY.
Kansas City,	-	-	-	-	-	ST. GEORGE'S.
Lexington,	-	-	-	-	-	CHRIST CHURCH.
Maryville,	-	-	-	-	-	ST. PAUL'S.
Nevada,	-	-	-	-	-	ALL SAINTS.
Pleasant Hill,	-	-	-	-	-	CALVARY.
St. Joseph,	-	-	-	-	-	CHRIST CHURCH.
St. Joseph,	-	-	-	-	-	HOLY TRINITY.
Sedalia,	-	-	-	-	-	CALVARY.
Springfield,	-	-	-	-	-	ST. JOHN'S.
Springfield,	-	-	-	-	-	CHRIST CHURCH.
Warrensburg,	-	-	-	-	-	CHRIST CHURCH.
Weston,	-	-	-	-	-	ST. JOHN'S.
Westport,	-	-	-	-	-	ST. PAUL'S.

Organized Missions.

Amazonia,	-	-	-	-	-	ST. MATTHEW'S.
Brunswick,	-	-	-	-	-	ST. PAUL'S.
Breckenridge,	-	-	-	-	-	ST. JAMES'.
Butler,	-	-	-	-	-	ST. MARK'S.
Cameron,	-	-	-	-	-	ST. JOHN'S.
Clinton,	-	-	-	-	-	ST. PAUL'S.
Hamilton,	-	-	-	-	-	TRINITY.
Harrisonville,	-	-	-	-	-	ST. PETER'S.
Holden,	-	-	-	-	-	MT. CALVARY.
Kansas City,	-	-	-	-	-	ST. AUGUSTINE'S.
King City,	-	-	-	-	-	ST. ALBANS'.
Lamar,	-	-	-	-	-	ST. PAUL'S.
Lebanon,	-	-	-	-	-	TRINITY.
Lee's Summit,	-	-	-	-	-	ST. PAUL'S.
Liberty,	-	-	-	-	-	GRACE.
Marshall,	-	-	-	-	-	TRINITY.
Marshfield	-	-	-	-	-	GRACE.
Miami,	-	-	-	-	-	GRACE.
Neosho,	-	-	-	-	-	ST. JOHN'S.
Odessa,	-	-	-	-	-	ST. LUKE'S.
Plattsburg,	-	-	-	-	-	ST. MARY'S.
Rich Hill,	-	-	-	-	-	ST. LUKE'S.
St. Joseph,	-	-	-	-	-	ST. MATTHIAS'.
St. Joseph,	-	-	-	-	-	ST. MARK'S.
Savannah,	-	-	-	-	-	ST. MARY'S.
Sweet Springs,	-	-	-	-	-	ST. JAMES'.
Utica,	-	-	-	-	-	TRINITY.
Versailles,	-	-	-	-	-	TRINITY.
West Plains,	-	-	-	-	-	ALL SAINTS.
Webb City,	-	-	-	-	-	ST. PAUL'S.

Unorganized Missions.

Aurora,	-	-	-	-	-	_____
Kansas City,	-	-	-	-	-	ST. MARY'S (First Ward).
Kansas City,	-	-	-	-	-	CALVARY.
Kansas City,	-	-	-	-	-	GRACE CHAPEL.
Platte City,	-	-	-	-	-	_____
Sheffield,	-	-	-	-	-	ST. ANDREW'S.
Seneca,	-	-	-	-	-	_____
Trenton,	-	-	-	-	-	_____

Journal of the Second Annual Council
OF THE
PROTESTANT EPISCOPAL CHURCH,
IN THE
DIOCESE OF WEST MISSOURI.

The Second Annual Council of the Diocese of West Missouri, met in Grace Church, Kansas City, Tuesday, May 12, 1891.

Morning Prayer was said at 10 o'clock A. M., by the Rev. Robert Talbot, assisted by the Rev. C. T. Brady.

At 10 o'clock the Clergy entered the Church singing Hymn No. 232. The Holy Communion was begun by the Rt. Rev. Daniel S. Tuttle, D. D., Bishop of Missouri. The sermon was preached by the Rev. Henry L. Foote, of Christ Church, St. Joseph, from the text "Saul, Saul, why persecutest thou Me?" Acts ix: 4.

The Rt. Rev. Edward Robert Atwill, D. D., Bishop of the Diocese, was the Celebrant. The Rev. John W. Birchmore was the Epistoler, and the Rev. J. H. Dunn was the Gospeler.

The Post-Communion was said by the Rev. G. D. B. Miller, Chaplain of the Bishop of Missouri, and the Benediction was given by Bishop Atwill.

Immediately after the service, the Council was called to order in Grace Church, and the Bishop appointed the Rev. M. M. Moore Secretary *pro tem*.

The Rev. John W. Birchmore and Mr. J. V. Ellard were appointed a Committee on the Credentials of Lay delegates.

The credentials having been presented, the Council adjourned to meet in Grace Church Guild Hall at 2 o'clock P. M.

At 2 o'clock P. M., Bishop Atwill took the chair and called the Council to order.

The Committee on Credentials having reported, on calling the roll it was found that a quorum of the Clergy and Laity was present, and the Council proceeded to organize.

Nominations for permanent Secretary were made as follows:—Rev. J. K. Dunn, Mr. J. V. Ellard and Mr. N. W. Casey.

Unanimous consent was given to dispense with the vote by orders, and a vote by ballot was taken.

Rev. Mr. Sellers and Mr. Speed Stephens were appointed Tellers of the vote.

The result of the first ballot showed that no election was had, and the Council proceeded to a second ballot.

It was moved and carried that the name receiving the lowest number of votes on the first ballot be dropped.

On the second ballot the Tellers reported 49 votes cast, of which Mr. N. W. Casey received 29, and Mr. J. V. Ellard received 17.

Whereupon the chair announced that Mr. N. W. Casey had been elected Secretary of this Council.

Mr. Casey appeared at the Secretary's table and assumed the duties of his office.

(Signed)

M. M. MOORE,
Secretary *pro tem*.

The Bishop announced the following Standing Committees :

Admission of New Parishes—Rev. H. L. Foote, Rev. John Sword, Mr. James Price.

Constitution and Canons—Rev. M. M. Moore, Rev. Cameron Mann, Rev. Robert Talbot, Mr. John Donovan.

Unfinished Business—Rev. T. J. Brooks, Rev. J. H. Sellers, Mr. J. L. Thomas.

Finance—Mr. E. M. Clendening, Mr. W. E. Winner, Mr. A. McVey, Mr. Thomas Aylesbury, Mr. W. R. Coleman.

Assessments—Mr. J. C. Horton, Mr. Edwin Harris, Mr. W. Speed Stephens, Mr. Wm. Ollis, Mr. G. I. Kimball, Mr. J. M. Koehler, Mr. George Pollock.

Missions—Rev. R. G. Noland, Rev. J. T. Chambers, Mr. J. F. Smith, Mr. D. G. Seager.

Christian Education—Rev. Cameron Mann, Rev. S. M. Holden, Rev. Henry Duboc, Rev. Cyrus T. Brady.

Sunday School Work—Rev. John K. Dunn, Rev. Henry Mackay, Rev. Robert Talbot.

State of the Church—Rev. H. L. Foote, Rev. E. DeWolf.

Missionaries' Traveling Expenses—Rev. George E. Gardner, Mr. Henry D. Ashley, Dr. R. Barney.

Bishop Tuttle, of the Diocese of Missouri, then addressed the Council.

The hour of three o'clock having arrived, the Bishop of the Diocese delivered his annual address.

On the motion of the Rev. George E. Gardner, the following was adopted :

Resolved, That visiting Clergy and candidates for Holy Orders be invited to seats in the Council, and that they hand their cards to the Secretary.

The following card was placed on the Secretary's table :

Rev. G. D. B. Miller, of St. Louis, Mo.

On motion, the following was adopted :

Resolved, That that part of the Bishop's address concerning a Diocesan Library be referred to the Committee on Christian Education.

On motion, the following resolution was adopted :

Resolved, That each Standing Committee of the Council take into consideration and take action upon that portion or portions of the Bishop's address as may be pertinent to its object.

On motion, the Rules of Order of the Diocese of Missouri were adopted to govern this Council.

The Rev. M. M. Moore, Chairman of the Committee on Constitution and Canons, then reported as follows :

The Committee on Constitution and Canons begs leave to submit its report, consisting of a proposed Constitution and Canons for the government of this Diocese.

The Committee offered the following resolution, which was adopted :

Resolved, That the report of the Committee on Constitution and Canons be made the special order of the day for Wednesday, May 13, at 11 o'clock A. M.

On motion of Rev. H. L. Foote, the following resolution was adopted :

Resolved, That the "Church News" be continued as the Diocesan organ of this Diocese for the ensuing year.

The Rev. Henry Mackay then explained to the Council that the pledge of \$60 for Missions, made by the delegate of the Church at Boonville at a former convention, was under a misapprehension ; that it was excessive, and asked for relief.

On motion, the matter was referred to the Committee on Finance.

On motion, the matter of the delinquency of the Church at Weston was referred to the Committee on Finance.

On motion of the Rev. Cameron Mann, the following resolution was adopted :

Resolved, That the Rules of Order be suspended and the report of the Treasurer be now heard.

Mr. W. B. Clarke, Treasurer of the Diocese, made his annual report. (See Appendix No. 1.)

On motion, the Treasurer read the list of Parishes in arrears. (See Appendix No. 1-A.)

On motion, the report of the Treasurer was received and referred to the Committee on Finance.

On motion of Rev. Cameron Mann, it was resolved to proceed with the order of business for the second day.

The Bishop then called for reports as follows :

From the Treasurers of various Funds.

From the Trustees of Funds, viz.:

of Permanent Episcopal Fund.

of Theological Education Fund.

of Aged and Infirm Clergy Fund.

of Parochial Trust Fund.

From the Standing Committee.

There being no reports submitted, on motion, the election of the Standing Committee was proceeded to.

The following names were placed in nomination :

Mr. J. C. Thompson, Rev. Robert Talbot, Rev. H. L. Foote, Mr. J. C. Horton, Mr. R. W. Cary, Dr. B. E. Fryer, Rev. Cameron Mann, Rev. M. M. Moore, Mr. J. D. Richardson, Jr.

The Bishop appointed Tellers to receive the vote, by orders, which resulted as follows :

THE CLERICAL VOTE.

Rev. Robert Talbot	18
Rev. Cameron Mann.....	17
Rev. H. L. Foote.....	12
Rev. M. M. Moore	9
Mr. R. W. Cary	17
Mr. J. D. Richardson, Jr.....	13
Dr. B. E. Fryer.....	12
Mr. J. C. Horton.....	9
Mr. J. C. Thompson	7
Mr. W. B. Grimes	2
Rev. R. G. Noland	1

LAY VOTE.

Rev. Robert Talbot.....	27
Rev. Cameron Mann.....	27
Rev. H. L. Foote.....	17
Rev. M. M. Moore.....	10
Mr. R. W. Cary.....	18
Mr. J. D. Richardson, Jr.....	18
Dr. B. E. Fryer.....	18
Mr. J. C. Thompson.....	15
Mr. J. C. Horton.....	10

The Rev. Robert Talbot, Rev. Cameron Mann, Rev. H. L. Foote, and Messrs. R. W. Cary, J. D. Richardson, Jr., and Dr. B. E. Fryer, having received majorities of the votes of each order, were declared elected members of the Standing Committee.

Rev. M. M. Moore offered the following resolution, and moved that it be referred to the Committee on Assessments.

Resolved, That in making the assessments for the ensuing year, the Committee on Assessments shall in no case assess any Parish or

Mission in the Diocese for a sum that shall be less than \$1.25 for each communicant reported to this Council.

It was so referred.

The Rev. John W. Birchmore then read his report as Registrar of the Diocese. (See Appendix No. 3.)

Thereupon the following was offered by Rev. H. L. Foote :

Resolved, That this Council extend their thanks to the Rt. Rev. Bishop Gillespie for his gracious donations of Journals and other documents, and that the Registrar forward a copy of this resolution.

The resolution was adopted.

On motion, the Secretary was empowered to appoint an Assistant Secretary.

On motion, the Council adjourned until 10 o'clock Wednesday morning.

SECOND DAY.

GRACE GUILD HALL,
KANSAS CITY, MO., May 13, 1891.

Council opened with morning prayer, said by Rev. J. W. Birchmore, at 9:30 A. M. At 10 o'clock the Bishop of the Diocese called the Council to order. The minutes of the first day's proceedings were read and approved. The Secretary appointed Mr. George F. Casey, of St. Joseph, as his assistant.

Rev. H. L. Foote, Chairman of the Committee on the Admission of New Parishes, presented Committee's report, which was received, and the accompanying resolutions, admitting St. Philip's Church, Joplin, and St. George's Church, Kansas City, Mo., into union with the Council, were adopted.

Committee on Lay Credentials made a supplemental report to the effect that J. M. Keohler, of St. Philip's, Joplin, and Mr. J. V. Ellard, of St. George's, Kansas City, were entitled to seats in this Council.

The Secretary then called the names of these delegates, and they responded as present.

The Rev. Robert Talbot read the report of the Standing Committee. (See Appendix No. 4.)

Mr. C. H. Nearing read the report of the Trustees of the Aged and Infirm Clergy Fund. (See Appendix No. 12.)

The report of the Trustees of the Permanent Episcopal Fund was then read by the Secretary of the Council. (See Appendix No. 5.)

The hour of 11 o'clock having arrived, Committee on Constitution and Canons presented their report.

The Chairman of the Committee, the Rev. M. M. Moore, not being able on account of illness to read the report, it was presented by the Rev. Cameron Mann.

Upon motion, it was agreed that when no objection was raised to a proposed article or canon, it should be put to the *viva voce* vote, and that when objection was raised the article or canon should be passed by without debate, for consideration after the passage of all unopposed articles and canons.

Article I. of the Constitution was then read and unanimously adopted.

Article II. was then read and adopted.

Article III. was passed by.

Article IV. was read and adopted with the correction of typographical error.

Article V. was read and adopted.

Article VI. was read and adopted.

Article VII. was read and adopted.

Article VIII. was read and adopted.

Article IX. was read and adopted.

Article X. was read and adopted.

Article XI. was read and adopted.

Article XII. was read and adopted.

Article XIII. was read and adopted.

Article XIV. was read and adopted.

Article XV. was read and adopted.

Article XVI. was read and adopted.

Article XVII. was read and adopted.

Article XVIII. was read and adopted.

Article XIX. was read and adopted.

Article XX. was read and adopted.

The Rev. H. L. Foote offered the following amendment to Article III.:

Resolved, That for the words "in the week following the fourth Sunday after Easter" be substituted the words "on the Tuesday after the second Sunday in May."

Which amendment was adopted.

On motion, Article III. as amended was adopted.

On motion, the Council by rising vote adopted the Constitution as a whole. (See Appendix No. 17.)

Committee on Admission of New Parishes made a supplemental report to the effect that the papers of St. Paul's Church, Westport, were correct, and offered a resolution that said Parish be admitted into union with this Council. The report was received and resolution adopted.

Committee on Lay Credentials made a supplemental report to the effect that Mr. J. C. Reiger, of St. Paul's Church, Westport, was entitled to a seat in the Council. The Secretary then called the name of Mr. Reiger, who responded as present.

The Committee on Constitution and Canons then continued their report.

Canon I. was read and on motion was adopted.

Canon II. was read and on motion was adopted.

Canon III. was read and on motion was adopted.

Canon IV. was read and on motion was adopted.

Canon V. was read and on motion was adopted.

Canon VI. was read and on motion was adopted.

Canon VII. was read and on motion was adopted.

Canon VIII. was read, and objection being made, was passed by for further consideration.

Canon IX. was read and on motion adopted with correction of typographical errors.

Canon X. was read. On motion, it was amended by substituting the words "Standing Committee" for "Bishop" in the first section.

On motion, it was amended by substituting in the second section for the words "consented to by the Bishop, the Standing Committee shall consider the same," the words "consented to by the Standing Committee, and the Bishop shall consider the same," and by changing pronouns following accordingly.

On motion, Canon X. was amended by adding in Section 3 the word "other" after the word "eleven."

On motion, Canon X. as thus amended was adopted.

Canon XI. was then read and adopted.

Canon XII. was then read.

On motion, Section 4 of this Canon was amended by substituting the words "shall appoint" for the words "may appoint," and by striking out the words "should the Rector at any time desire to commit the appointment of the Vestry to the Senior Warden, he may do so."

On motion, Canon XII. as thus amended was adopted.

Canon XIII. was then read.

On motion, Section 6 was amended by substituting the word "May" for "April" wherever it occurs in this Section.

On motion, Canon XIII. as thus amended was adopted.

Canon XIV. was then read, and on motion was adopted.

Canon XV. was then read, and on motion was adopted.

Canon XVI. was then read, and on motion was adopted.

Canon XVII. was then read. On motion, it was amended by substituting in Section 1 for the words "if the Parish shall not before the next annual Convention be revived, it shall be suspended and shall not be restored until it shall be recommended by the Bishop, and shall comply with such conditions as the Council may prescribe," the words "if the Parish shall not before the next annual Council be revived, it shall be suspended, and shall not be restored until the restoration shall be recommended by the Bishop and the Parish shall have complied with such conditions as the Council may prescribe."

On motion, the Canon as thus amended was adopted.

Canon XVIII. was then read, and on motion was adopted.

Canon XIX. was then read. On motion, Section 3 was amended by substituting for the words "the beginning of each quarter," the words "the middle of each quarter."

On motion, Canon XIX. as thus amended was adopted.

Canon XX. was then read. On motion, Section 1 was amended by substituting for the words "Whitsunday, or Sunday nearest thereto," the words "Trinity Sunday."

On motion, Canon XX. as thus amended was adopted.

Canon XXI. was then read, and on motion was adopted.

Canon XXII. was then read, and on motion was adopted.

Canon XXIII. was then read, and on motion was adopted.

Canon XXIV. was then read, and on motion was adopted.

Canon XXV. was then read, and on motion Section 1 was amended by substituting for the words "the trial shall be on presentment in writing," the words "the trial shall be on presentment to the ecclesiastical authority in writing."

On motion, Canon XXV. as thus amended was adopted.

Canon XXVI. was then read and on motion, with correction of typographical errors, was adopted.

Canon XXVII. was then read, and on motion Section 1 was amended by substituting for the words "shall be suspended," the words "may be suspended."

On motion, Section 3 was amended by substituting for the words "no minister shall receive," the words "no minister shall be obliged to receive."

On motion, Canon XXVII. as thus amended was adopted.

On motion, consideration of Canon XXVIII. was postponed until the next Council, and the Canon ordered to be printed in the Appendix of the Journal of this Council.

Canon XXIX. was then read, and on motion was adopted.

The Council then proceeded to the consideration of proposed Canon VIII. The Bishop of the Diocese was asked for an expression of his opinion as to this Canon, but said that he wished the discussion to be wholly unbiased by any statement of his own views.

In response to a motion asking for his opinion and advice, Bishop Tuttle addressed the Council, presenting arguments in favor of having a Missionary Board.

The hour of recess having arrived, Council adjourned for lunch.

GRACE GUILD HALL, 2 o'clock P. M.

Council re-assembled after recess. The Chairman announced that the regular order was the consideration of the missionary work of the Diocese. Rev. John Sword, Chairman of the Missionary Board, presented and read the report of that Board. (See Appendix No. 6.)

The Rev. R. G. Noland, Chairman of the Committee on Missions, read the report of that Committee. (See Appendix No. 14.)

On motion, the Secretary then called a roll of the Parishes and Missions for pledges for the ensuing year, and pledges were made as follows:

Boonville—Christ	\$ 20 00
Brookfield—Grace	35 00
Carthage—Grace	50 00
Chillicothe—Grace	40 00
Fayette—St. Mary's	25 00
Kansas City—Grace.....	750 00
St. Mark's	50 00
St. George's.....	50 00
St. Mary's	50 00
Trinity	250 00
Lexington—Christ.....	35 00
Pleasant Hill—Calvary	10 00
St. Joseph—Christ.....	350 00
Holy Trinity	50 00
Sedalia—Calvary	250 00
Springfield—Christ	50 00
St. John's	50 00
Warrensburg—Christ	15 00
Joplin—St. Philip's	25 00
Amazonia—St. Matthew's	10 00
Hamilton—Trinity	5 00
Holden—Mt. Calvary	6 00
Kansas City—St. Augustine's.....	30 00
Lebanon—Trinity	15 00
Lee's Summit—St. Paul's.....	10 00
Rich Hill—St. Luke's.....	15 00
St. Joseph—St. Matthias'	5 00
Savannah—St. Mary's	15 00
West Plains—All Saints'	20 00
Kansas City—St. Andrew's.....	5 00
Springfield—Christ (personal).....	50 00
Joplin—Sunday School.....	10 00
Rev. Robert Talbot (personal)	50 00
Rev. J. W. Birchmore (personal).....	10 00
Platte City (through the Bishop)	10 00
	<hr/>
	\$2,421 00

Mr. J. C. Horton, Chairman of the Committee on Assessments presented and read the Committee's report of the Assessments of Parishes and Missions for the expenses of the Diocese for the ensuing year.

On motion of the Rev. H. L. Foote, assessment of \$100 on Holy Trinity Church, St. Joseph, was reduced to \$60.

On motion, the report of the Committee, as thus amended, was adopted. (See Appendix No. 7.)

Committee on Assessments also reported adversely to the resolution referred to them, fixing the sum of \$1.25 per communicant as the basis for the assessment.

On motion, the Committee's report on this matter was adopted by the Council.

Council then proceeded to the consideration of proposed Canon VIII.

On motion, Canon VIII. was amended by substituting for the Canon in the report of the Committee, the following :

CANON VIII.

SECTION 1. At each Annual Council three Clergymen and three Laymen shall be chosen by ballot who, with the Bishop, shall form a Missionary Board of the Diocese. Said Board shall have the management of expenses and distribution of all funds which are for the support of missionaries in the Diocese.

SEC. 2. The Bishop shall be *ex-officio* President of the Board, and shall have the sole power of appointing missionaries in the Diocese, but no stipend shall be appropriated from the funds of the Board except with the consent of the Board.

During any vacancy in the Episcopate, or inability of the Bishop to act, the Board shall have power to appoint missionaries.

SEC. 3. The Board shall have power to elect from its members a Chairman *pro tem.* in the absence of the Bishop ; to appoint its own Secretary and Treasurer ; to fill vacancies during recess of the Council ; to make By-Laws and Rules, and to do all such other acts as may be needful to carry out the office and trusts conferred upon it.

SEC. 4. The Board shall distribute the money coming into its hands in equitable proportions among such missionaries of the Diocese as in its judgment stand in need of the same.

SEC. 5. It shall be the duty of the Board to make an annual report of its proceedings to the Council, containing the names of the missions and missionaries within the Diocese ; a statement of its

receipts and disbursements, and of the churches contributing, and of the sums contributed; and of such rules as the Board may have adopted; together with whatever else may be deemed advisable to bring before the Council.

SEC. 6. The Bishop may appoint a Clergyman to be the Arch-deacon of the Diocese, whose duties shall be to assist the Bishop in carrying on the missionary work, and whose salary shall be determined and paid in the same manner as that of any other missionary.

SEC. 7. The afternoon session of the second day of each Council shall be devoted to the missionary interests of the Diocese.

On motion, Canon VIII. as thus amended, was adopted.

Canon XXX. was read, and on motion, was adopted.

On motion, Council then adjourned to re-assemble at 7:30 P. M.

GRACE GUILD HALL, 7:30 P. M.

Council called to order by the Bishop.

The Committee on Lay Credentials reported Mr. W. B. Clarke, alternat Lay delegate from Grace Church, Kansas City, entitled to a seat in the Council.

The Secretary then called the name of Mr. Clarke, who responded as present.

Rev. J. K. Dunn, Chairman of the Committee on Sunday School work, then read the report of that Committee. (See Appendix No. 16.)

Rev. E. DeWolf, Chairman of the Committee on the State of the Church, then read the report of that Committee. (See Appendix No. 8.)

On motion, it was ordered that 1500 copies of the Bishop's address be printed for distribution throughout the Diocese.

The report of the Board of Trustees of the Theological Education Fund was then presented and read by Dr. B. E. Fryer, Secretary of that Board. (See Appendix No. 9.)

The Chairman then called for nominations for the Missionary Board, and the Rev. Robert Talbot, Rev. C. T. Brady, Rev. J. K. Dunn, Messrs. R. W. Cary, W. P. Coleman and H. D. Ashley were nominated.

On motion, by unanimous consent, the Secretary was instructed to cast the ballot of the Council for these gentlemen as members of the Board.

The Secretary so cast the ballot.

The Bishop of the Diocese then presented Mr. Gardiner Lathrop's resignation of the office of Chancellor of the Diocese. (See Appendix No. 15.)

On motion, Mr. Lathrop's resignation was accepted, and the thanks of the Council voted to him for his services during the past year.

The Bishop of the Diocese then nominated to the office of Chancellor, Mr. Wallace Pratt.

On motion, by unanimous consent, the Secretary of the Council was instructed to cast the ballot for Mr. Pratt.

The Secretary so cast the ballot.

The Council proceeded to the election of a Treasurer of the Diocese.

On motion, by unanimous consent, the Secretary was instructed to cast the ballot of the Council for Mr. W. B. Clarke.

The Secretary so cast the ballot.

On motion, the thanks of the Council were tendered to Mr. W. B. Clarke in token of the high appreciation in which his valuable services and untiring labors for the past year were held.

On motion, by unanimous consent of the Council, the Secretary of the Council was instructed to cast the ballot of the Council for the Rev. H. L. Foote as Deputy to the General Convention, in place of the Rev. J. J. Wilkins, removed from the Diocese.

The Secretary so cast the ballot.

On motion of Rev. Cameron Mann, the salary of the Secretary was placed at \$100, to be paid quarterly.

On invitation of the Rev. R. G. Noland, seconded by Rev. M. M. Moore, the Council decided to hold its next annual meeting at Springfield.

On motion, the following was adopted :

Resolved, That a Committee of three, to consist of the Bishop of the Diocese and two others to be named by him, be ordered to prepare a form of Parochial report, to be used in reporting to the next annual Council.

The Bishop appointed the Rev. H. L. Foote and the Rev. Cameron Mann on said committee.

Mr. E. M. Clendening then read the report of the Finance Committee. (See Appendix No. 10.)

On motion, the remissions and abatements recommended by the Committee were ordered.

Rev. G. E. Gardner presented and read report of the Committee on Missionaries' Traveling Expenses. (See Appendix No. 11.)

On motion, the Committee was instructed to give balance on hand of this fund to the Women's Auxiliary of the Diocese.

Mr. W. E. Winner offered the following resolution, which was adopted :

Resolved, That all Parishes and Missions be requested to take a collection on the second Sunday in Advent for All Saints' Hospital.

On motion, the Bishop of the Diocese was authorized to certify to the minutes of the second day's proceedings.

After appropriate devotions by the Bishop of the Diocese, the Council adjourned *sine die*.

Attest :

N. W. CASEY,
Secretary.

EDWARD ROBERT ATWILL,
President.

Bishop's Address

TO THE

SECOND ANNUAL COUNCIL

OF THE

DIOCESE OF WEST MISSOURI.

Reverend Brethren of the Clergy and Brethren of the Laity:

Standing before you for the first time in our annual Council as your Bishop, I greet you, my brethren and fellow helpers in the great work committed to us, most heartily and affectionately. In our present relation we are almost untried and without a record, but the future opens before us full of such hope, promise, and possibilities that we must be careless, indeed, and idle, if we do not make a record to the glory of God, and build up in these parts the Church of Christ.

Brethren, pray for us, as we do also for you, that the word of God may have free course and be glorified.

ORGANIZATION.

The new Diocese of West Missouri was organized on June 3, 1890, at the Primary Convention, duly convened by Rt. Rev. Daniel S. Tuttle, D. D., Bishop of Missouri. I was elected Bishop of West Missouri by the same Convention on June 4, and after a month of consideration, heart-searching, and prayer, persuaded that God was calling me through you, I announced my determination to come.

PROVISIONAL EPISCOPATE.

By resolution adopted in the Primary Convention, the Bishop of Missouri was requested to "take this Diocese under his provisional charge and authority, and to perform therein all the functions of the episcopal office which may be advisable or necessary until the conse-

eration of the new Bishop." Bishop Tuttle entered at once upon the discharge of duties as Provisional Bishop, and performed the following episcopal acts :

June 13, in Christ Church, St. Joseph, ordained Benjamin I. Jack to the Diaconate. P. M., laid the corner-stone for the new Church of the Holy Trinity.

June 15, consecrated Grace Church, Carthage.

CONFIRMATIONS.

June 15, at Grace Church, Carthage, 5.

June 16, at St. John's Church, Springfield, 9.

June 16, at Christ Church, Springfield, 1.

June 17, at St. Mark's, Mountain Grove, 2.

June 19, at St. Luke's, Rich Hill, 12.

September 3, at St. Paul's, Maryville, 7.

September 5, at St. John's, Cameron, 2.

September 13, at Church of the Mediator, Blackburn, 2.

September 25, at All Saints', West Plains, 3.

Total 43.

BAPTIZED.

June 17—At Mountain Grove, 3 children; at Cameron, 3 children; at Blackburn, 1 adult; at Willow Springs, 2 children.

Summary: Confirmed, 43; baptized, 9.

The warm-hearted people of these western counties had learned to love their stalwart Bishop, who won them by his kindness, stimulated by his devotion, and led them by his powerful will. We sympathize with their regret in bidding him farewell; we love them more because they love him and know how to admire his virtues. Although the field was too great in extent for the endurance and the time at the disposal of one man, he has, by his energy, energized the life of the Diocese, and has broken up the fallow soil that his successor might be spared rough labor when he came to plant and cultivate the waste places.

MY CONSECRATION.

I was consecrated Bishop on October 14, 1890, among my very dear parishioners of Trinity Church, Toledo, Ohio. Rt. Rev. Daniel S. Tuttle, D. D., Bishop of Missouri, was, by appointment of the presiding Bishop, consecrator. Rt. Rev. David Buel Knickerbacker, D. D., Bishop of Indiana, and Rt. Rev. George F. Seymour, S. T. D., LL. D., Bishop of Springfield, were co-consecrators. The Bishop elect was presented by Rt. Rev. William Edward McLaren, D. D.,

D. C. L., Bishop of Chicago, and by Rt. Rev. George Worthington, T. D., LL. D., Bishop of Nebraska. The sermon was by Rt. Rev. William Andrew Leonard, D. D., Bishop of Ohio. Rt. Rev. William Walker, S. T. D., LL. D., D. C. L., was present, and assisted in the service. Rev. Cameron Mann, D. D., Rector of Grace Church, Kansas City, Mo., read the consent of the Standing Committees. Rev. Henry L. Foote, Rector of Christ Church, St. Joseph, Mo., read the Certificate of Election. Rev. J. J. Wilkins, Rector of Calvary Church, Sedalia, Mo., read the Testimonial signed by the Clergy and Laity of the Primary Convention. The Bishop of South Dakota read the consent of the House of Bishops. The Presbyters attending the Bishop elect were Rev. M. M. Moore, Rector of St. John's Church, Springfield, Mo., and Rev. Robert Talbot, of Trinity Church, Kansas City, Mo. Rev. E. W. Worthington, of Grace Church, Cleveland, Ohio, was Deputy Registrar, and Dean Morgan, of Trinity Cathedral, Cleveland, was Master of Ceremonies. About thirty Clergy were in the procession, together with the choir of Trinity Church, Toledo, Ohio, Trinity Company No. 9 of the Knights of Temperance, Trinity Chapter of St. Andrew's Brotherhood, the Wardens and Vestrymen of Trinity Church, and Theological students from Bexley Hall, Gambier, Ohio. The services were very impressive, and the musical portions were beautifully sung.

ENTRANCE UPON THE WORK.

Preparations for removal detained me in Toledo for about two weeks after my consecration. I preached three times each Sunday, and on Sunday, October 19, confirmed 27 in Trinity Church.

On October 28, I arrived with my family in Kansas City.

OFFICIAL ACTS.

As required by Canon, I submit a statement of my official acts since the day of my arrival.

November 2—Twenty-second Sunday after Trinity, preached my first sermon in the Diocese, in Grace Church, Kansas City.

Evening—Preached at Trinity.

November 7—In Mt. Calvary Church, St. Louis, assisted Bishop Tuttle in the Holy Communion, and addressed the Missouri Branch of the Womans' Auxiliary to the Board of Missions.

November 11—Met with the Southern Convocation in Grace Church, Carthage. Celebrated Holy Communion. Preached and made an address.

Afternoon—Presided at a business meeting.

November 12—At Trinity Church, Kansas City, met the Northern Convocation. Preached and made an address.

November 13—In attendance upon the session of the Northern Convocation. Celebrated the Holy Communion, and presided at a business meeting.

November 18—Met the Wardens and Vestrymen of Holy Trinity, St. Joseph.

November 19—In Christ Church, St. Joseph, preached, confirmed 10, and addressed them.

Afternoon—Made an address in St. Matthias' Church.

At St. Mark's in the afternoon at four; preached.

At Holy Trinity, in the evening; preached.

November 17—To Cameron. Calls during the day. Preached in the evening.

November 18—Celebrated Holy Communion at Cameron in the morning.

In the afternoon and evening at Christ Church rectory, St. Joseph, received the people; all are most kind and cordial.

November 19—In the Guild Hall of Grace Church, Kansas City, received the people. Another most graceful and cheering welcome to the Diocese.

November 20—Interview regarding the establishment of a German Mission in Kansas City.

November 21—Received letter dimissory of Rev. J. P. Lytton.

November 23—At Springfield, preached at St. John's in the morning, and at Christ Church in the evening.

Catechized the Sunday School at St. John's in the afternoon.

November 24—With Miss Miller of Kansas City, organized in Christ Church, Springfield, the Springfield Branch of the Woman's Auxiliary to the Board of Missions.

Delightful reception in the evening.

November 25—Conference regarding the proposed Constitution and Canons.

Attended in the evening a very enthusiastic reception in the Guild Hall of St. John's Church.

November 26—Met with the Missionary Committee in Kansas City.

November 27—Thanksgiving day. Took part in the service, and preached at Trinity, Kansas City.

November 30—Preached at St. Augustine's in the morning.

Preached at St. Mary's Chapel in the afternoon.

Preached before St. Andrew's Brotherhood in Grace Church in the evening.

December 1—At Butler. Read service and preached. Baptised 1; confirmed 1. Met the Committee.

December 2—Preached; confirmed 3; conferred with and re-appointed the Committee.

December 4—At Macon, Mo. Addressed the School.

December 6—At Sedalia. Met the Vestry.

December 7—Consecrated Calvary Church, Sedalia; catechized the Sunday School.

Preached in the evening; confirmed 24, and addressed them.

December 8—Addressed a meeting of the women of Calvary Church, Sedalia. Delightful reception at the Rectory.

December 11—In Lexington. Elegant reception at the house of Mrs. John Reid; met the Vestry; baptized an infant; preached.

December 12—At Boonville. Met the Vestry; preached in the evening.

December 13—At Brookfield. Celebrated Holy Communion; catechized Sunday School; preached twice; confirmed 5, and addressed them; met the Vestry.

December 15—At Chillicothe. Preached; confirmed 10, and addressed them; met the Vestry.

December 16—At Maryville. Preached; confirmed 1, and made an address.

Presided at a Parish meeting and a Vestry meeting.

December 17—Received letter dimissory of Rev. A. Kinney Hall.

December 20—Attended in Kansas City a meeting of the Trustees of the Aged and Infirm Clergy Fund.

December 21—Read service and preached at St. Mark's, Kansas City, the Rector being ill.

In the afternoon, confirmed 5 at Grace Church, and addressed them.

Evening—preached at Sheffield.

December 22 — Received letter dimissory of Rev. Jas. Otis, Lincoln.

Appointed Rev. A. T. Sharp City Missionary for Kansas City, to begin January 1, 1891.

December 23 — Licensed Messrs. Bazette Doveton and Alfred B. Lind, as Lay Readers.

December 25 — Celebrated Holy Communion and preached at St. Mark's (the Rector still ill).

December 28 — At Blackburn. Preached twice and met the Vestry.

1891 —

January 4 — Preached at Grace Church, Kansas City, in the morning.

Read prayers and made an address at the opening of church purchased recently from the Baptists, in Westport.

Preached, confirmed 1, and made an address at Trinity in the evening.

January 7 — Presided at the meeting of the Directors of All Saints' Hospital in the evening.

January 11 — At Lexington. Read service and preached twice.

Celebrated the Holy Communion.

Catechized the Sunday School.

Met the Vestry.

January 14 — Met with the Committee on Constitution and Canons.

January 18 — Preached twice in Leavenworth, Kansas.

January 19 — At Platte City. Read service and preached in the Methodist house.

January 20 — Same place. Confirmed 1.

Evening — Read service and preached at Plattsburg.

January 21 — Read service and preached at Cameron.

January 22 — Preached at Liberty. Rev. Mr. Whitten, of Nebraska, read service.

January 25 — Read service and preached twice in the Presbyterian house at Trenton.

January 27 and 28 — Met with convocation in Chillicothe, celebrated Holy Communion and made two addresses.

February 1 — At Toledo, Ohio. Preached three times. Addressed the Sunday School. Baptized 10.

February 3 and 4 — Attended meeting of the House of Bishops in New York.

February 8 — At Christ Church, Poughkeepsie, N. Y. Preached twice, and made an appeal for aid in my work.

February 9 — Interviewed a Lutheran minister who desired to take orders in the church.

February 13 — Met the Committee on the Permanent Endowment of the Episcopate. Conferred with several clergy. Preached, confirmed 1, and made an address in Trinity Church, Kansas City.

February 15 — At Nevada. Preached twice, confirmed 7, and addressed them. Catechized Sunday School.

February 16 — At Fayette. Preached.

February 17 — Same place. Celebrated Holy Communion.

Evening — Preached at Boonville. Confirmed 8, and addressed them.

February 18 — At Tipton. Made calls. Visited sick.

Called home by accident to a member of my family.

February 21 — Rented room on Thirty-third St., near Troost Ave., for a new mission.

February 22 — At Joplin. Celebrated Holy Communion. Preached. Confirmed 9, and addressed them.

Evening — At Neosho. Preached at Presbyterian house, confirmed 1, and made an address.

February 23 — At Joplin again. Confirmed 5, and made an address.

February 24 — Celebrated Holy Communion in St. Mary's Church, Kansas City. Addressed Woman's Auxiliary to the Board of Missions, and attended their business meeting. Hearty thanks to them for \$75 for my Bishop's Purse.

Conference about the new parish.

February 25 — At Weston. Read service and preached. Baptized 2. Confirmed 2.

March 1 — At Savannah. Preached. Confirmed 8. Afternoon at St. Mark's, St. Joseph. Catechized the Sunday School. Preached. Confirmed 6.

At St. Matthias in the evening. Preached.

March 2 — At Amazonia. Celebrated Holy Communion, and made an address. Preached in the evening.

March 3 — At Maryville. Read service and preached.

March 4 — At King City. Made calls.

March 5 — Received notice of the deposition of Edward Smith Middleton, by the Bishop of Massachusetts, and William Louis Woodruff, Presbyter, by the Bishop of Pennsylvania.

March 6 — Received notice of the deposition of John B. Garland, Presbyter, by the Bishop of South Dakota, and of James H. Gray, Deacon, by the Bishop of Pittsburgh; also, of the removal of the name of Edward Morse from the list of candidates for Priests' orders, by the Bishop of Missouri.

March 9 — At Lee's Summit. Preached, and confirmed 1.

March 10 — At Pleasant Hill. Took part in the service and preached.

March 11 — At Harrisonville. Preached, confirmed 2, and made an address.

March 12 — At Clinton. Preached, confirmed 5, and addressed them.

March 13 — At St. Augustine's, Kansas City. Preached, confirmed 6, and addressed them.

March 14 — Confirmed 1 at Grace Church, Kansas City.

March 15 — At Christ Church, St. Joseph. Preached, confirmed 13, and addressed them.

Afternoon — Confirmed 1 in private for Rev. G. E. Gardner, and catechized the Sunday School of Holy Trinity.

Evening — Preached at Holy Trinity, and confirmed 18.

March 16 — Made short visit at Cameron to confer about calling a missionary.

Evening — At Hamilton. Preached.

March 17 — At Breckenridge. Read service and preached in the Methodist house.

March 18 — At Utica. Took part in the service, and preached.

March 19 — At Brookfield. Preached, confirmed 2, and addressed them.

March 20 — Preached, confirmed 8, and addressed them.

March 22 — At Trinity, Kansas City. Preached, confirmed, and addressed them.

Afternoon — Visited Trinity Mission and catechized the children.

Evening — At Grace Church. Preached, confirmed, and addressed them.

March 23 — Organized St. George's Parish, and became Rector.

March 24 — Received notice of the deposition of John Coleman from the sacred ministry, by the Bishop of Western Michigan.

March 25 — Licensed Mr. Fotvoye, of St. Joseph, and Mr. Rufus Vance, of Marshall, as Lay Readers.

March 27 — Good Friday. Preached at Grace Church, Kansas City.

March 29 — Easter day. At West Plains. Celebrated the Holy Communion and preached in the morning. Catechized the Sunday School and baptized 1 in the afternoon. Read service, preached, confirmed 6, and addressed them in the evening. Met the Committee and re-appointed them.

March 30 — Willow Springs. Read service and preached in the Presbyterian house. Re-appointed the Committee.

March 31 — At Mountain Grove. Read service and preached in the Methodist house. Re-appointed Committee.

April 1 — At Christ Church, Springfield. Preached, confirmed 4, and addressed them.

Evening — Preached, confirmed 7, and addressed them.

April 3 — At Lebanon. Preached, confirmed 5, and addressed them.

April 5 — At St. Mark's, Kansas City. Preached, confirmed 10, and addressed them.

Afternoon — At St. Mary's Chapel. Confirmed 2, and made an address.

April 6 — At Odessa. Read service and preached in the Presbyterian house.

April 7 — Preached in the Methodist house.

April 8 — At Blackburn. Preached, confirmed 4, and addressed them.

April 9 — At Sweet Springs. Preached in the Baptist house, confirmed 3, and addressed them.

April 10 — At Marshall. Read service, preached, confirmed 2, and addressed them.

April 12 — At Butler. Celebrated the Holy Communion. Read service and preached twice.

April 13 — At Rich Hill. Preached.

April 19 — At Lexington. Preached morning and evening. addressed Y. M. C. A. in the afternoon, and confirmed 1.

April 20 — At Carrollton. Read service, preached, met the committee, visited sick.

April 21 — At Brunswick. Read service and preached.

April 23 — Received notice from Bishop Peterkin that William Colvin Lindsay had ceased to be a candidate for Holy Orders in West Virginia.

April 26 — Celebrated the first Communion at St. George's, Kansas City, and preached.

Afternoon — Visited the new Sunday School on Independence Avenue, catechized the children, and presented prizes.

Evening — Preached at Sheffield, confirmed 10, and addressed them.

April 30 — At Calvary, Sedalia. Instituted Rev. Cyrus Townsend Brady, preached in the evening, confirmed 11, and addressed them.

May 3 — At Carthage. Celebrated the Holy Communion, preached morning and evening, confirmed 2, and addressed them.

In the afternoon at Webb City, preached in the Opera House, and met the congregation to confer about permanent services.

The summary of my acts is as follows :

Confirmations.....	280
Celebrations of the Holy Communion.....	24
Sermons	106
Addresses	59
Clergy dismissed.....	5
Clergy died	1
Clergy received	8
Present number of Clergy (Bishop, 1; Priests, 34; Deacon, 1) ..	36
Candidates for Priest's Orders admitted.....	2
Total candidates for Holy Orders	3
Clergy instituted.....	1
Churches consecrated	1
Lay Readers licensed	6
Lay Readers' licenses renewed.....	5
Baptisms.....	5

One of our venerable and beloved clergy, Rev. Olcott Bulkley, after a brief illness, entered into rest on February 23. He died in the communion of the Catholic Church, in the confidence of a certain faith, in the comfort of a reasonable, religious and holy hope, in favor with God, and in perfect charity with the world.

We have regretfully dismissed from the Diocese the following clergy : Rev. J. J. Wilkins, to the Diocese of Iowa ; Rev. L. Guerin, to the Diocese of Illinois ; Rev. John W. Higson, to the Diocese of Missouri ; Rev. William Sharp, Jr., to the Diocese of Western Texas, and Rev. Fred Wood, to the Diocese of Nebraska.

We welcome to the Diocese Rev. Seaver M. Holden, who is building up most successfully, by God's blessing, the Church in Chillicothe ; Rev. J. P. Lytton, whose ministrations in Blackburn and in adjacent towns have won for him many friends, and have brought new life into a discouraging field ; Rev. A. Kinney Hall, under whom the mission at Joplin has become a fruitful parish ; Rev. William Lucas, who is laboring most efficiently in Savannah and at St. Mark's, St. Joseph ; Rev. A. T. Sharpe, who has met with such signal success in the new parish at Westport and in the mission on Independence Avenue, Kansas City ; Rev. Cyrus T. Brady, already in the full career of success at Sedalia ; Rev. Henry Duboc, who, although just arrived in Lexington, enjoys at this early day the favor and confidence of his people ; and Rev. James Otis Lincoln, who is as yet

without a charge, but of whom Bishop Doane says that "his work in Whitehall, N. Y., was attended with very unusual success, both in material and spiritual returns."

OBSERVATIONS UPON THE FIELD.

No State is more unjustly maligned than Missouri. Here are the rich prairies for cereals, the Ozark hillsides for fruit, groves for beauty, forests for timber, grazing lands without blizzard or drouth, clay for brick, quarries of stone, onyx for the mantel-piece, kaoline for the vases, coal for the furnace, zinc and lead for the world. Here is a kindly, honest, law-abiding, and often cultivated people. Here are superior schools, and as fair an opportunity to earn a moderate or even a large fortune as one should desire. Here is an opportunity to enjoy the fortune, amid friends well-bred and kindly. Here are opportunities to build magnificent estates, where the skill of the landscape gardener will easily produce delightful effects, for nature prepares the way; and here are opportunities, alas, too abundant, for those who love our branch of the Church, to rescue it from ruin, or to give it life by sacrificing a portion of the estate, or the fortune, or the luxuries, for its sake. For when we turn from the contemplation of this great State to our poor little Missions; when we remember that among 1,388,531 people in the Diocese, the Church has only about 3,600 communicants; when we note in every town of considerable size great educational institutions, and remember that we have not one; when we count in our sixty counties our forty-three Church buildings, some of them in bad repair; when we reflect that in twenty-three of our congregations there is not a Sunday-school, and that the children in the places without Sunday-schools, have little, if any, instruction in the Catechism or Prayer Book; when we discover that eighteen of the fifty-two points named in the last Convention Journal as parishes or missions have no ministrations, and that seven of the other congregations have services only on one Sunday in each month; when we ascertain that under enthusiasm for the new Diocese, our numbers and resources for the diocesan and missionary funds were enthusiastically estimated, and that some sources of revenue justly deemed reliable are unremunerative; when we have all of these facts in our minds and give them due consideration, then we have the present *disappointments* of our Diocese before us. And we pause a moment to determine what sort of emotion we shall entertain. Shall we give way to repining and lose heart? No! We believe that God is with us, and none with God is always in the majority." We find

for our *encouragement* in these fallow fields abundant indications of adaptation of the soil to the germination and growth of true Church principles.

I go, for example, into a town. I say: "How many families here are adherents of our Church?" The reply is, perhaps "two or three." I go about. I find another family, and another—ten, twelve, fifteen families. A young lady has been away at school, and has come home with some love for the Prayer Book. A business man has moved into the town. His mother was an Episcopalian; he would come if we had regular services. A prominent family has been waiting for a long time. They are weary of delay. They say: "Send us an earnest and godly minister and we will cast in all our influence and energy with him, but we must go to church. If we are not to have our own services, we will go elsewhere." I do not speak with approval of this view of duty; but I refer to these things in order to show one phase of the situation in this Diocese. That which is true in this one town is true also in many towns. It is a critical period in the history of our missions and feeble parishes. If we can send clergymen to these places; if we can give the people regular services and establish Sunday-schools, I am confident that not only will our present congregations hold together, but many will come to us who only wait the opportunity. But if we are to do this thing, we must look for two or three years for the chief support of seven additional clergymen to the General Board of Missions, to our Diocesan Board, and to individual gifts from generous lovers of the Church, both within and without the Diocese. Give me \$5,000 a year for three years in addition to our present missionary appropriation, and I believe I could guarantee you, at the end of that time, a self-supporting Diocese and a marvelous example of Church growth. This assertion is not made at random, but is the result of actual observation and computation. Not only are our quiet towns becoming more favorable to the doctrines and customs of our branch of the Church, but the towns in the south counties are rapidly growing. The population of Aurora increased in ten years from 300 to about 7,000. They are asking for the Church. Services have been held. Webb City, with its environs, has 10,000 people; a mission has been organized. Joplin has 9,909 people. Our mission there has become a parish. You are aware of the growth of Springfield, Carthage, and Sedalia. Kansas City in three years will be growing and prospering as it was three years ago. Money expended here is well spent, and will create a center of strength and supply, to the advantage of the

whole Diocese. What can be done here is easily illustrated. Contributions from Grace Church, the Diocesan Board, and the Bishop's Purse enabled Dr. Mann to begin a mission on January 1. It has now become a Parish, owns and has improved a Church building, has fifty communicants, and has grown in every way surprisingly, under the faithful ministrations of Rev. A. T. Sharpe.

A few citizens united with the Bishop in the formation of a Parish. Dr. and Mrs. Seward Webb, of New York, very generously gave me \$1,200 to inaugurate the project; other contributions were made by the parishioners. We are now negotiating for a lot, have fifty-two communicants, sixty-eight in the Sunday School, and have arranged for the building of a Church according to plans donated by Mr. James.

A few dollars enabled us to open a Sunday School on Independence Avenue. We have now enrolled sixty-five scholars. St. Mark's Chapter of St. Andrew's Brotherhood have a Mission at Sheffield, which, under the guidance of Rev. Mr. Dunn, has rescued many from degradation to holiness and peace. Trinity has a Mission which is doing grand work among the children in the southeast part of the city. Grace has a Mission on the Boulevard that is gathering in many mothers and children.

I call your attention to the success of these efforts for Church extension to show what can be done, and you know that St. Mark's, with ninety communicants, is only about two years old; Trinity, with about four hundred communicants, is only about eight years old.

There can be no question concerning the opportunities opened to us here in Kansas City and elsewhere throughout the Diocese.

What shall we do then? Permit me to suggest what we should do and what we should pray for.

First, we should determine, God helping us, to help ourselves to the utmost of our power, by self-sacrifice and thought and work, and thus to be co-workers with God in promoting the welfare of souls in this portion of His dominion. What can we give that we can give more to the Lord? This chiefly for the lay people of the Diocese!

The self-sacrifice of the clergy will be for the most part to enable them to abound more in labors. Each Rector and Missionary will go beyond the limits of his allotted tasks to do a work of love for the Master in the next towns or in the next wards of his city.

The Bishop wants, to supplement the labors of the clergy, a corps of intelligent and godly lay readers. We have some now — God bless them for the good work they are doing in His name; but these are

laboring only in their own towns. We want a corps of Bishop's lay readers — two or three men in Kansas City, in Springfield, Sedalia, and in other towns, licensed, prepared with a book of sermons, ready on any fitting occasion to make a plain address upon some religious subject.

The Bishop, having a list of these approved men, and knowing that some Church in the Diocese would be without service on a certain Sunday, might write to one of them: "Blankville will be without services next Sunday, will you kindly go over and read for them?"

So the Church might be kept alive, and might have the privilege of worship.

And here let me say a word concerning the responsibility of those who are the little flocks, without shepherds, in our rural towns.

If there is any gradation in the responsibility of Church people for allegiance and devotion to the Church, that responsibility increases in the same ratio as the number of Church people diminishes. If there are only two or three Church people in the village, they should meet on the Lord's day to read the service and to claim the blessing of Him who promises to be where two or three are gathered together. If there is only one child, he should be taught the use of the prayer book, the catechism, and be prepared for confirmation. The little band should keep in touch with the great Church of our fathers, beautiful in her songs of praise, holy in her rule of life, reverent in her worship, scriptural in her teachings, blessed in the gifts she has transmitted from the Master Himself through the ages all along, leading around and around the Master, but never far from Him in the circle of her Christian year, solemnizing each great event of life, from infancy to the tomb, in services whose beauty charms, and whose teachings bless all who hear them. Yes, be true, dear brethren, to the Church; be more faithful to her when she is desolate and has few to comfort her; be most true to her principles when you alone represent them!

And when we have done all this; when the laity have, by self-sacrifice, given all they can; when the clergy in the field have multiplied their labors; when others have enlisted as lay readers; and when the little shepherdless flocks have rallied about the standard of the Church, we will not yet be able to complete the work given us to do, unless we shall have for two or three years *generous gifts from without the Diocese*. May God grant them to us, and enable us to use them well.

METHODS OF WORK.

The aggressive work of the Church seems to demand more than can be accomplished by the bishop, the parochial clergy, missionaries, and lay readers. So much of the bishop's time is necessarily occupied in the administration of the affairs of the Diocese, and the discharge of duties peculiar to his office, that he can not visit new places and weak posts so often as to promote in them the best growth of the Church. Parochial clergy have duties to their own cures; missionaries can not attend well to more than three or four congregations; and lay readers can do the work of the clergy only in part. What can best supply the missing factor in diocesan life? There are three possible additions to the regular force of workers.

The first is known as an Associate Mission, which, in its simplest form, is the establishment of two or three clergy at a central point, from whence they go out to found and build up the Church in a certain region committed to their charge. In favor of this, it may be urged that three clergy can live more economically together than in separate towns. 2. They will encourage one another, and each will be stronger for work than if isolated in a small hamlet. 3. Younger clergy so associated, with an experienced man at the head of the establishment, may receive much valuable training and guidance.

The second possible addition to the working force is the Convocational Missionary, one for each convocation, taking charge under the bishop of all work not supplied by the clergy. In favor of this plan it may be said that the bishop is thereby supplied with two or three clergy without cures, whom he may send wherever he notes the necessity for special effort, and who will discover and report to him favorable openings for the extension of the Church.

The third resource is the appointment of a Bishop's Missionary or Archdeacon for the whole Diocese, receiving salary from the missionary funds, and an official of the Bishop's Church nominated or appointed by the Bishop, and working under his direction.

Twenty-six of the Dioceses have such a general officer. Nineteen call him general missionary, two call him evangelist, and five call him archdeacon. The committee reporting to the last Convention of New Hampshire say: "As to the value of the work of an Archdeacon in American dioceses, your committee find that as with the work of the dean or general missionary, where it has been faithfully and earnestly done, the work has been of great value. They do not find that the name Archdeacon has either very greatly assisted or hindered the missionary work of the diocese. They know of no diocese where the

use of the name has given rise to any dissatisfaction or hindered missionary advancement in any wise, or promoted any ecclesiastical encroachment upon the rights of the clergy on the one side or the prerogatives of the Bishop on the other."

Bishop Potter says: "The office of Archdeacon is of great and increasing help, and of demonstrated value admitted by all."

This matter will be brought before you in the report of the Committee on Constitutions and Canons, and should receive your careful attention, as I doubt not it will.

THE BISHOP'S CHURCH.

At a parish meeting of the people of the new St. George's parish, Kansas City, a resolution was adopted inviting me to take charge as rector, and to adopt the proposed building as the Bishop's Church. I accepted both invitations, because it seemed to me that I could thereby not only benefit the Church in Kansas City, but in the Diocese as well.

For the suburbs of Kansas City we hereby establish a new parish in a neighborhood too distant from the other churches for convenient access to them, and so we bring the Church to our own people and to others who will become our own people if we come among them and open our doors with assurance of welcome.

For the Diocese we hope to provide a central parish where official acts of the bishop may be done, where he may receive visiting clergy, maintain a reverent and dignified standard of worship, and to which the clergy having diocesan duty may be attached.

This Church, of course, can not be immediately the center of a true cathedral system. We do not now ask for diocesan legislation, nor for diocesan contributions. The time has not arrived for the erection of a costly cathedral. It will not arrive so long as our people in many towns have to worship in borrowed buildings, and the aggressive work of the Church in fairly large communities is languishing for want of money to revive and maintain it.

The Bishop will have a very modest little Church, but it will be his own, and will (although the work of the parish must be done chiefly by his assistants) establish between him and a portion of his diocese those pastoral ties which a bishop always longs for however he may love his many friends in many parishes.

DIOCESAN SCHOOLS.

Our public schools in Kansas City and throughout the State are excellent; we have no word to say against them. But many parents

very wisely desire to give their children superior advantages in institutions where they will receive not only instructions, but also culture in manners, religion, and in all that goes to make a devout, refined, and vigorous character. We have no school within the diocese wherein during their tender years our children and youth will be exposed to the influences, associations, and teachings of our branch of the Church. They are sent to institutions where they not only receive no such instruction and acquire no such churchly habits, but are molded by foreign influences, and in danger of being poisoned by prejudice; consequently, we are not only losing the positive influence of young men and young women, returning to their homes from school, trained in the ways of the Church, and filled with love for her institutions; but we are sending our children to seminaries, from which they return to their homes either indifferent or hostile to the Church. We should have in one of our beautiful and healthful towns a school for boys, in another a school for girls, or we will build both institutions at Linwood, if God will put it into your hearts to provide the means. Think of these schools, brethren, when you make your wills, if you do not take the better course and become your own executors. What a magnificent monument is a school for the religious education of youth, from whose chapel will rise toward heaven the praises of unnumbered generations, and from whose halls will go forth those who are trained not only in business, literature, or science, but in that which sanctifies them all—the knowledge and the love of God.

THE DIOCESAN LIBRARY.

I desire to gather in Kansas City a theological and historical library for the use of the clergy and candidates for orders, and ask for gifts of commentaries, Church histories, books on liturgics, doctrinal works, treatises upon Church law, books or pamphlets relating to the Church in Missouri and in the United States.

Should any person be willing to give the price of single volumes or sets, I will be glad to furnish price-lists. A library of well-chosen books will be invaluable to many of the clergy unable to have complete libraries of their own, and to students reading for orders with clergymen or at home. Second-hand books in good condition will be gratefully received. Mrs. Beckley makes the gift of a selection from her husband's library. A lady in Carrollton has given a number of convention journals, and Rev. J. K. Dunn has loaned for an indefinite period a complete set of convention journals.

If this plan meets with favor in the Council, I would suggest that a committee be appointed to further it, and also a librarian.

ALL SAINTS' HOSPITAL.

This is practically a Diocesan institution; the Bishop of the Diocese is President of the Board of Directors, and churchmen control the management. Our people should have an interest in its affairs, and contribute liberally to its support.

PUBLIC CATECHISING.

Can we not revive the time-honored custom of catechising the children in the church at least once each month at a public service? Children of our Sunday-schools need instruction and acquaintance with the Prayer Book. As one approaches many of our parish churches for the morning service he quite commonly meets a troop of children going, not to church, but to their homes. They seldom go to service, and are unaccustomed to public worship. It is possible for them to go to Sunday-school under our present system of instruction and learn little of the teachings of the Church or of the full meaning of the catechism, and nevertheless it would be difficult to find a better foundation of doctrine and of holy living than is contained in this book. It is, indeed, in itself uninteresting, for it is a mere compendium; but every sentence may be made the theme for useful instruction that is neither dry nor tiresome, and no modern method of instruction has improved upon this ancient method of imparting knowledge. George Herbert said in his day: "This is an admirable way of teaching, wherein the catechist will at length find delight, and by which the catechiser, if he once get the skill of it, will draw out of ignorant souls even the deep and dark points of religion. Socrates did this in philosophy, who held that the seeds of all truths lay in everybody, and accordingly, by questions well ordered, he found philosophy in silly tradesmen. That position will not hold good in Christianity, because it contains things above Nature; but after the catechism is once learned, that which Nature is toward philosophy, catechising is toward divinity." Quaint old George Herbert! Wise old George Herbert! May his words sink deep in our minds, and bring forth fruit in much bright, winning, and wholesome catechising of our youth in the things they should know and believe to their soul's health.

PREPARATION OF CANDIDATES FOR CONFIRMATION.

I do not desire to preach to my dear brethren, the Reverend Clergy, in this first address, but I must say some things that have been revealed to me more impressively than ever before by my observations among our people, especially in vacant parishes and missions. Church men and church women come into our Missouri towns from many states and from many lands. Without a pastor, without a guide or a service, they are thrown upon their own resources. Then they need "reasons for the faith that is in them," principles to guide them, and intelligent devotion to their Church. Amid the lamentable ignorance and slack allegiance of many, we find here and there a few whose thorough training has created in them a sound, unwavering, and healthful churchmanship. These are true exponents of the Church among people who have never witnessed one of our services, and who wonder what we are. It is important, therefore, that we should urge upon our young people the duty of Confirmation. For their own sake, and for the sake of those among whom they will represent the Church, we should send forth our candidates well grounded in the faith, and well furnished with knowledge. The season of preparation preceding the visitation of the Bishop is the springtime of spiritual husbandry.

CANONICAL COLLECTIONS.

You will no doubt adopt Canon XX of the proposed Canons, or some like Canon directing that certain annual offerings shall be made throughout the Diocese, and that offerings for Diocesan Missions shall be made quarterly. Strict obedience to this Canon is important. Every loyal clergyman and Parish or Mission will regard the requirements of the Canons as of unquestionable obligation, and an especial communication from the Bishop as an order from Headquarters. I feel bound to say this, because very few Parishes appear to have taken the Canonical collections, and a request from the presiding Bishop, seconded by a communication from your own Bishop, for a special offering for our general missionary work on the third Sunday after Easter, was generally disregarded.

PUBLIC WORSHIP.

I find generally among our Parishes a very commendable degree of reverence, order, and devoutness in the public services of the Church, but under our new liberty in the use of the Prayer Book there is a great diversity of practice, and with all deference to the

judgment of my brethren, I think we should try to arrive at a more uniform use for the Diocese, and that we should guard against too severe abbreviation of the services lest we have impoverishment rather than enrichment.

There are differences of opinion regarding ritual observances and wide divergence in the practice of the clergy, but these differences are seldom of serious importance, and delightful harmony prevails. We cannot anticipate very soon, if ever, an unvarying ritual; but we should endeavor, I think, to approximate it by conforming to some dignified and edifying usage well within the limits defined by the branch of the Church to which we have sworn allegiance and obedience.

More serious considerations, however, press upon us now. The existence of our Church is at stake in many towns; men are wandering from the faith, neglecting the Holy Communion, confirmation, baptism, and even public worship. Children for whose souls we are responsible are growing up in spiritual ignorance. The great mass of the poor and of the colored people in Kansas City, St. Joseph, and elsewhere are not being guided in the way of righteousness and peace. Our first care is to persuade people to believe and to do things that are necessary within the limits of loyalty to the Church. Whatever helps this work is good; whatever hinders it is evil.

THE "CHURCH NEWS."

This paper has been adopted by Convention as the official organ of the Diocese. The time will come, no doubt, when we will have our own paper published in Kansas City. But, for the present, we are willing to have our news letter bound up, as is our interest and our love, with that of the old Diocese. Will you please remember that the Bishop and our diocesan officers have only these pages for their announcements of what they have done, propose to do, and wish to be done? Will every one make an effort to extend its circulation? We wish every family might have it, for very often we will have communications and requests to make that concern you all, and we can not write a separate letter to each one. The clergy may use it, if they choose, as a parish paper, saying through it to their own people whatever they wish to say. It might be well, I think, for Council to recognize some one as our diocesan editor, who would gather news from the whole Diocese and act as our agent in extending the circulation. A small appropriation might be made to cover

BISHOP'S PURSE.

Amazonia	\$ 4 00
Maryville.....	3 95
Mr. and Mrs. Edson, New York (special).....	400 00
Trinity, Independence.....	8 70
Calvary, Pleasant Hill	6 39
St. Mary's, Kansas City.....	13 35
St. Peter's, Harrisonville.....	3 25
St. Paul's, Clinton.....	10 10
Mrs. Atwill.....	7 03
St. Augustine's, Kansas City	2 25
Trinity, Hamilton.....	2 30
Holy Trinity, St. Joseph	11 00
Breckenridge	2 12
Trinity, Utica.....	2 10
Grace, Brookfield.....	5 00
Grace, Chillicothe ..	6 31
Christ, St. Joseph	51 23
Independence	1 00
Trinity, Kansas City.....	29 70
Grace, Kansas City	40 61
West Plains.....	3 71
Willow Springs	3 61
Christ, Springfield.....	7 45
St. John's, Springfield	12 65
Trinity, Lebanon.....	5 65
Mrs. Miller, Mountain Grove.....	1 00
St. Mary's Chapel	1 11
Blackburn	2 56
Sweet Springs.....	7 00
Marshall	7 68
Butler.....	2 65
Col. Le S. B. Cannon (special).....	100 00
Rich Hill.....	2 75
Mrs. Rofter.....	2 00
Carrollton.....	5 00
Brunswick.....	4 66
St. Andrews, Sheffield	3 53
Sedalia	33 42
Carthage.....	7 65
Webb City.....	5 00
Mrs. Hasson.....	5 00
A friend.....	20 00
Warrensburg.....	8 65
Holden	5 00
A friend.....	6 00
Trinity Sunday School, Toledo, O.....	116 65
Lexington S. S. Easter offering.....	14 00
Total.....	<u>\$1751 81</u>

BISHOP'S PURSE.

51

CR.

To a clergyman.....	\$ 5 00
To Mission Sunday School.....	7 00
To a missionary	25 00
To a missionary	3 00
To clergyman's widow.....	35 00
To a Mission Sunday School.....	17 50
To help pay a salary.....	25 00
To give vacation to overworked missionary	40 00
For expenses of rector doing missionary duty	25 00
For a church debt.....	50 00
For a missionary	2 00
To help a Mission Sunday School	14 00
For books and lesson papers	10 50
Literature for distribution in the diocese.....	7 00
Missionary's salary	5 00
Rent of room for a mission	5 00
Books, etc.....	49 69
Toward a missionary's salary.....	50 00
For a Sunday School.....	4 10
To a candidate for Holy orders.....	30 00
Tracts.....	2 00
Widow of deceased clergyman.....	20 00
Toward a missionary's salary.....	100 00
To a mission	18 00
To help pay a debt on a mission church	50 00
To a mission.....	3 00
Missionary's salary.....	100 00
Debt on a church.....	50 00
Balance	1 09 02

\$1751 81

APPENDIX No. 1.

Treasurer's Report.

DR.

Bank (cash)	\$2,254 59
miscellaneous Fund (Exhibit E)	165 01—\$2,419 60

CR.

General Fund (Exhibit A).....	\$1,718 70
Dead and Infirm Clergymen's Fund (Exhibit B).....	315 00
Theological Education Fund (Exhibit C).....	185 90
Clergymen's Bishop's Salary Fund (Exhibit D)	200 00—\$2,419 60
May 12, 1891.	

TREASURER'S REPORT.

GENERAL FUND.

Exhibit A.

RECEIPTS.

Dues from Parishes.....	\$3,674 75
Interest Permanent Episcopal Fund.....	165 16
Diocese of Missouri.....	68 15
"Tithe"	50 00—\$3,958 06

DISBURSEMENTS.

Bishop's Salary	\$1,500 00
Bishop's Traveling Expenses	107 95
Provisional Bishop's Salary	500 00
Expenses of Bishop attending Consecration of Bishop Atwill	89 75
Secretary's Salary.....	41 66
Balance in Bank	1,718 70—\$3,958 06
May 12, 1891.	

AGED AND INFIRM CLERGY FUND.

Exhibit B.

RECEIPTS.

Diocese of Missouri.....	\$5,837 32
Interest Hatch Loan.....	112 20
Subscriptions	155 35—\$6,104 87

DISBURSEMENTS.

Loans—"Hatch"	\$1,800 00
"Robertson".....	1,500 00
"Lloyd"	2,000 00
Paid out on Secretary's Checks	489 87
Balance in Bank	315 00—\$6,104 87
May 12, 1891.	

THEOLOGICAL EDUCATION FUND.

Exhibit C.

RECEIPTS.

Diocese of Missouri.....	\$1,581 51
Subscriptions	73 14—\$1,654 65

DISBURSEMENTS.

Loan, "Robertson".....	\$1,200 00
Paid to Scholarships, &c	268 75
Balance in Bank	185 90—\$1,654 65
May 12, 1891.	

TREASURER'S REPORT.

53

LAYMEN'S BISHOP'S SALARY FUND.

Exhibit D.

RECEIPTS.

Paid in by Subscribers..... \$ 450 00—\$ 450 00

DISBURSEMENTS.

Paid over to Bishop Atwill..... \$ 250 00

Balance in Bank..... 200 00—\$ 450 00

May 12, 1891.

MISCELLANEOUS FUND.

Exhibit E.

DISBURSEMENTS.

Office Supplies for Secretary..... \$ 25 00

Record Books—"Board of Finance"..... 5 25

"Standing Committee"..... 5 25

Blank Books for Treasurer..... 2 50

Printing "Convention Journals"..... 116 91

Express Charges, "Papers from St. Louis"..... 50

Freight, "Books for Mr. Birchmore"..... 50

Express Charges, "Diocese of Missouri Reports"..... 85

Printing Blanks for Returns (E. R. A.)..... 8 25—\$ 165 01

May 12, 1891.

W. B. CLARKE, Treasurer.

APPENDIX No. 1-A.

Treasurer's Report of Delinquent Parishes.

Independence..... \$17 50

Maryville..... 10 00

Nevada..... 23 00

Weston..... 15 00

DELINQUENT MISSIONS.

Breckenridge..... \$ 5 00

Butler..... 67 50

Lamar..... 25 00

Liberty..... 10 00

Marshfield..... 5 00

Miami..... 25 00

Neosho..... 20 00

Odessa..... 5 00

Plattsburg..... 10 00

Sweet Springs..... 15 00

Utica..... 5 00

Versailles..... 25 00

May 12, 1891.

W. B. CLARKE, Treasurer.

APPENDIX No. 3.

Report of the Registrar.

REPORT OF THE REGISTRAR OF THE DIOCESE OF WEST MISSOURI MADE TO
THE BISHOP AND THE COUNCIL MAY 13, 1891.

The Registrar reports that soon after his appointment by the Primary Convention, he received from the Rt. Rev. George De N. Gillespie, Bishop of Western Michigan, a box of the Journals of Conventions in various Dioceses, together with a letter from Bp. Gillespie expressing his wish to give a beginning to the collection of Church documents to belong to the new Diocese.

The number of the documents and Journals is 324, from 61 Dioceses. Some of them are Journals of Dioceses that were subsequently divided.

Also the year past the Registrar has secured the Journals of Convention for 1890 from Massachusetts, Texas, W. Missouri, New Hampshire, W. New York, Vermont (centennial), and Missouri, together with addresses at the Convention of Missouri in 1890.

Also 3 Nos. Parish Record, St. Louis, Mo; 1 No. Cons. Church-Cathedral, St. Louis; Catalogue St. Mary's Classical Institute, Kansas City, 1889-90; Catalogue Trinity College, Hartford, 1890 and 1890-91; Report of Foreign Missions of P. E. Church 1889-90; 82d report N. Y. B. & P. Bk. Society; report of St. Luke's Hospital, Kansas City; address of Bp. Clarke, R. Island; Catalogue Cathedral School of St. Paul, Garden City, Long Island; Bp. Littlejohn on "The Sunday School."

It was proposed by the editor of the Church News many months ago to publish a short history of each Parish in the Diocese, but, though the clergy were requested to furnish such accounts, the publication was not made.

It would seem to be desirable that such records should be preserved in the archives of the Diocese, even if not published. It might be done if the Rectors would transmit the brief notes necessary.

JOHN W. BIRCHMORE

Registrar.

APPENDIX No. 4.

Report of the Standing Committee.

KANSAS CITY, MO., May 14, 1891.

The Standing Committee of the Diocese would respectfully submit its official acts during the first conventional year.

June 20, 1890—The Committee met in the Merchants National Bank and organized by electing the Rev. Cameron Mann, D. D., President, and Mr. R. W. Cary, Secretary.

The Rev. J. J. Wilkins was authorized to go to Toledo and to confer with the Bishop elect.

November 13, 1890—Mr. R. H. Martin's application for Holy Orders was laid on the table pending further investigation.

December 8, 1890 — Recommended Mr. R. H. Martin for Holy Orders.

Accepted the resignation of the Rev. J. J. Wilkins.

Elected the Rev. Robert Talbot to fill vacancy caused by the resignation of the Rev. J. J. Wilkins.

March 9, 1891 — Adopted articles of agreement for the Parochial Trust Fund.

Gave consent to the organization of a new Parish in Kansas City, to be known as St. George's. Also gave consent to the organization of a new Parish in Joplin, Mo.

Recommended the Rev. Benj. I. Jack for Priest's Orders.

April 24, 1891 — Gave consent to the organization of a new Parish in Westport. to be known as St. Paul's.

Gave consent to the consecration of the Rev. Davis Sessums to be Assistant Bishop of Louisiana.

Recommended Mr. Steven W. Wilson for Deacon's Orders.

Recommended Mr. Easton Earl, Maderia, for Holy Orders.

ROBERT TALBOT,
Secretary *pro tem*.

APPENDIX No. 5.

Report of the Treasurer of the Permanent Episcopate Fund.

ELEVEN MONTHS ENDING APRIL 30, 1891.

DEBIT.

\$90—July 12.	To amount received from Treasurer, C. S. Freeborn, of the Diocese of Missouri, our half of the Fund	\$4,421 04
Aug. 1.	To Interest June 1 to August 1 on Bonds	40 00
\$91—Feb. 1.	To Interest on Savings Bank Account.....	5 41
	To Interest on Bonds, less Exchange, 25 cents.....	119 75
March.	To Offertory from St. John's Church, Springfield.....	5 00
	To Offertory from Christ Church, St. Joseph.....	21 50
	To Offertory from Holy Trinity, St. Joseph.....	1 50
April.	To Offertory from Trinity, Kansas City.....	10 88
	To Offertory from Grace, Kansas City.....	25 00
		<hr/>
		\$4,650 08

CREDIT.

1891—April.	By Paid Diocesan Treasurer the Income of the Fund.....	\$ 165 16
April 30.	By Amount on Hand to Credit of the Fund, as follows:	
	In Ft. Smith Sewer Bonds (6%), received from former Diocese.....	\$4,000 00
	In Kansas City Mutual Home & Building Association, 8% Stock	402 00
	Cash in Savings Bank	82 92
		<hr/>
		4,484 92
		<hr/>
		\$4,650 08

Amount of Fund, June 1, 1890	\$4,421 04
Additions to date.....	63 88
Amount May 1, 1891.....	\$4,484 92

I. P. DANA.

Treasurer *pro tem.*

APPENDIX No. 6.

Report of the Missionary Board.

The Missionary Board held their first meeting on the fifth day of June, 1890, in Grace Church Guild Hall. The Rev. John Sword was chosen Chairman, and Mr. Ashley was elected Treasurer, and Mr. R. H. Cary was elected Secretary.

The second meeting was held on the 20th day of June, 1890, the Rt. Rev. S. Tuttle, D. D., Provisional Bishop, presiding.

Appropriations were made as follows, to Missionaries for the quarter ending September 1, 1890, and also for the quarter ending December 1, 1890 :

Rev. J. L. Gay,	Fayette,	\$ 12 50
Rev. J. W. Dunn,	Independence,	12 50
Rev. J. H. Waterman.....	Chillicothe,	25 00
Rev. Russell Todd,	Lebanon,	75 00
Rev. E. De Wolf,.....	Holden,	50 00
Rev. L. T. Minturn,	Amazonia,.....	25 00
Rev. Laurence Guerin,.....	Maryville,	37 50
Rev. T. J. Brookes,.....	Rich Hill,	50 00
Rev. Sidney Smith,	Cameron,	37 50
Rev. J. K. Dunn,.....	Kansas City,.....	37 50
Rev. R. S. James,	West Plains,.....	62 50
Rev. S. C. Gaynor,	Nevada,	37 50
Rev. J. W. Higson,	Marshall	37 50
Rev. J. W. Birchmore,.....	Independence,	37 50
Rev. J. H. Sellers,.....	Brookfield,	25 00
Rev. T. J. Harper,.....	Kansas City,.....	75 00

At a meeting held Nov. 20, 1890, in the Merchants National Bank, Kansas City, Mo., Rt. Rev. E. R. Atwill, D. D., Bishop of the Diocese, presiding, the following nominations of missionaries made by Rt. Rev. D. S. Tuttle, Provisional Bishop, and appropriations were made for them as follows :

Rev. A. Kinney Hall, Joplin, \$200 per annum, from October 1, 1890.

Rev. J. P. Lytton, Blackburn, \$100 per annum, from October 15, 1890.

Rev. T. J. Harper, St. Augustine, Kansas City, \$300 per annum, from September 1, 1890, to be charged against funds received by the Treasurer from the Commission for work among the Colored people.

Rev. J. B. Jack, St. Matthias, St. Joseph, \$300, from September 1, 1890, to be charged against funds received from said Commission.

The appropriations were renewed for Rev. J. L. Gay, J. W. Dunn, J. W. Waterman, Russell Todd, E. DeWolf, L. T. Minturn, L. Guerin, T. J. Brookes, Sidney Smith, J. K. Dunn.

Four hundred dollars per annum were appropriated for a missionary for Kansas City, to be appointed by the Bishop.

The Clergy now receiving contributions from the Missionary Funds are Rev. J. W. Birchmore, Trinity Church, Independence; Rev. E. DeWolf, Holden; Rev. J. W. Dunn, St. Paul's, Lee Summit; Rev. Thomas G. Harper, Kansas City, St. Augustine's Chapel; Rev. J. H. Sellers, Grace Church, Brookfield; Rev. Sidney Smith, Trinity, Utica; Rev. Russell Todd, Trinity Church, Lebanon; Rev. A. Kinney Hall, Joplin; Rev. J. P. Tipton, Blackburn.

The organized Missions are:

Amazonia,	St. Matthew's.
Butler,	St. Mark's.
Cameron,	St. John's.
Clinton,	St. Paul's.
Hamilton,	Trinity.
Harrisonville,	St. Peter's.
Holden,	Mt. Calvary.
Joplin,	St. Philip's.
Kansas City,	St. Augustine's.
Lebanon,	Trinity.
Lee's Summit,	St. Paul's.
Liberty,	Grace.
Marshall,	Trinity.
Neosho,	St. John's.
Plattsburg,	St. Mary's.
Rich Hill,	St. Luke's.
St. Joseph,	St. Matthias'.
Savannah,	St. Mary's.
Sweet Springs,	St. James'.
Utica,	Trinity.
Versailles,	Trinity.
West Plains,	All Saints'.

Unorganized Missions:

Kansas City,	St. Mary's. (First Ward.)
Kansas City,	St. Andrew's.
Platte City,	
St. Joseph,	St. Mark's.
Aurora,	
Kansas City,	Calvary.

Twenty-four in all, of which eleven are now vacant.

The Treasurer's report shows a total of receipts, \$5519.50. Expenditures, \$3744.01. Leaving a balance on hand of \$1775.49.

The amount pledged by parishes, for missions, was \$3007.00. The amount paid on pledges was \$2268.95. The delinquencies amount to \$738.29, to which add the delinquencies at the formation of the new Diocese, \$464.40, and there remains due the Missionary Funds from the Parishes and Missions of the Diocese, \$1198.69. In other words, the amount received has been nearly one-third less than the amount due.

JOHN SWORD, Chairman.
JOHN K. DUNN.

APPENDIX NO. 7.

Report of Committee on Assessments.

Your Committee on Assessments beg leave to report the following assessments for Diocesan expenses:

Brookfield	\$ 40 00
Blackburn	25 00
Brunswick	10 00
Boonville	60 00
Carrollton	15 00
Chillicothe	125 00
Carthage	150 00
Fayette	40 00
Independence	35 00
Lexington	80 00
Grace, Kansas City	800 00
Trinity, "	500 00
St. Mary's, "	150 00
St. Mark's, "	90 00
St. George's, "	75 00
St. Paul's, Westport	60 00
Maryville	10 00
St. Joseph, Christ Church	600 00
St. Joseph, Trinity Church	60 00
Nevada	80 00
Pleasant Hill	15 00
Sedalia	300 00
Springfield, Christ Church	150 00
Springfield, St. John's Church	135 00
Warrensburg	30 00
Total	\$3635 00

MISSIONS.

St. Augustine, Kansas City	\$ 35 00
Amazonia	15 00
Cameron	10 00
Hamilton	10 00
King City	10 00
Lee's Summit	15 00
Liberty	10 00
Plattsburg	5 00
Savannah	15 00
Utica	10 00
St. Joseph, St. Matthias'	10 00
Butler	20 00
Clinton	25 00

Harrisonville.....	\$ 15 00
Holden	10 00
Joplin	75 00
Lamar.....	5 00
Lebanon.....	20 00
Marshall.....	50 00
Neosho	5 00
Rich Hill.....	25 00
Sweet Springs.....	5 00
Versailles.....	5 00
West Plains	15 00
Total.....	\$410 00

Parish.....	\$3635 00
Missions	410 00
Total.....	\$4045 00

All of which is respectfully submitted.

JAMES C. HORTON.
EDWIN HARRIS.
GEO. I. KIMBALL.
WM. SPEED STEPHENS.
WM. OLLIS.

March 13th, 1891.

APPENDIX No. 8.

Report of Committee on the State of the Church.

The Committee on the State of the Church, beg leave to respectfully report that it is not possible to do more at this time than to voice the general feeling of satisfaction and of devout gratitude to Almighty God, that the first year of the first Diocese of West Missouri should have proved so bright and promising, and full of clear and manifest tokens of Divine favor.

The Committee, deeply impressed with the truth, that the first annual address of our Diocesan is admirable in detail, and clear and full of the information most useful and important to the new Diocese of West Missouri, beg leave to offer the following resolution, and recommend its adoption:

Resolved. That the Secretary of the Council be instructed to have fifteen hundred copies of the Bishop's address printed immediately, for distribution in the churches and Missions of the Diocese.

REV. H. L. FOOTE.
E. DEWOLF.

APPENDIX NO. 9.

Report of the Board of Trustees of the Theological Education Fund.

The Board would report that at the meeting, June 10, 1890, at which all its members were present, Bishop Tuttle stated that the Board of Trustees of the Theological Education Fund of the Diocese of Missouri had four hundred and sixty-three dollars and two cents (\$463.02) on hand, in cash, and that one-half of this would be transferred to our Board.

That there was also in the hands of the Board of the Diocese of Missouri, two thousand seven hundred dollars (\$2700.00) in notes, and that one-half of this, or \$1350.00, would be turned over to our Board.

The Treasurer has received in cash.....	\$ 381 51
“ “ “ “ notes	1200 00
Total.....	\$1581 51

The Board has appropriated :

To one candidate for orders, for year ending August 31, 1891.....	\$ 225 00
To one candidate for orders, for year ending August 31, 1891.....	150 00
Total.....	\$ 375 00

The Treasurer's statement accompanies this report :

Subscriptions, \$73.14 ; balance from Diocese of Missouri, \$1581.51, making a total of \$1654.65, of which \$268.75 has been paid on scholarships above appropriated, leaving balance of \$1385.90, of which \$1200.00 is in original loan received from Diocese of Missouri.

B. E. FREYER, Secretary.

APPENDIX No. 10.

Report of the Committee on Finance.

Your Committee beg leave to submit the following report:

The Treasurer's accounts have been examined and found correct.

There are delinquents to the Diocesan Fund to the amount of \$302 50, of this amount the following were delinquents to the old Diocese, and having no service or active organization at that time, we recommend that these amounts be remitted:

Weston.....	\$ 15 00
Breckenridge.....	5 00
Lamar	25 00
Mansfield.....	5 00
Miami.....	35 00
Neosho	20 00
Odessa	5 00
Sweet Springs.....	15 00
Versailles.....	25 00
Total.....	\$140 00

These assessments are from Parishes and Missions that are not in position to pay, and we believe the best interests of the Diocese will be subserved by making these rebates.

Your Committee recommend that the payment to the Diocesan Fund be paid quarterly, in advance, so that the demands upon the Treasury can be promptly met.

The accounts of the Treasurer of the Board of Missions are correct, but show delinquency of \$1,198 45.

Of this amount, we recommend that the following obligations of three or four years standing in the old Diocese, all being disputed, be remitted:

Monroeville	\$38 35
Parisailles.....	7 50
	<hr/>
	\$45 85

There has been added to the Permanent Episcopal Fund, by collection, the sum of \$63.88, making the total net amount to date, \$4,484.93.

RECAPITULATION.

Cash balance in hands of W. B. Clarke, Treasurer	\$2,254 59
Cash balance in hands of H. D. Ashley, Treasurer.....	1,775 49
Cash balance in hands of I. P. Dana, Treasurer	68 88

Respectfully submitted,

E. M. CLENDENING,
W. P. COLEMAN,
W. E. WINNER,
A. McVEY.

Finance Committee.

APPENDIX No. 11.

Report of Committee on Missionary Traveling Expenses.

RECEIPTS.

St. Mary's, Fayette.....	\$ 2 00
Trinity, Lebanon.....	3 00
Grace, Kansas City.....	5 00
Trinity, Kansas City.....	8 50
Christ Church, St. Joseph.....	8 00
Trinity, Utica.....	50
	<hr/>
Total.....	\$27 00

MISSIONARY TRAVELING EXPENSES.

EXPENDITURES.

The Rev. Sidney Smith.....	\$ 1 70
“ J. W. Birchmore.....	1 00
“ L. T. Minturn.....	2 40
“ B. J. Jack.....	2 10
“ T. J. Brookes.....	85
“ J. H. Sellers.....	3 90
“ Russell Todd.....	9 00
“ J. L. Gay.....	6 00
Women's auxiliary mite chest.....	05
Total.....	\$37 00

[Signed]

G. E. GARDNER,
Chairman of Committee.
G. E. GARDNER,
DR. R. BARNEY,
H. D. ASHLEY,
Committee.

APPENDIX No. 12.

Report of Trustees of the Aged and Infirm Clergy Fund.

The Trustees of the Aged and Infirm Clergy Fund would respectfully report as follows:

Upon the division of the Diocese, it received its portion of the Fund from the hands of the Trustees for the Diocese of Missouri, five thousand five hundred and seventy-three dollars and eighty-two cents, of which amount thirty-three hundred dollars was in notes secured by Deeds of Trust, and twenty-two hundred and seventy-three dollars and eighty-two cents in cash.

Since which time the receipts have been as follows:

Diocese of Missouri.....	\$262 50
Interest on Loans.....	112 20
Collections from Fayette.....	5 70
“ “ St. Joseph, Holy Trinity.....	3 08
“ “ “ Christ.....	45 52
“ “ Brookfield.....	4 35
“ “ Marshall.....	7 11
“ “ Kansas City, Grace.....	47 96
“ “ “ St. Augustine.....	1 14
“ “ “ Trinity.....	15 76
“ “ “ St. Mark's.....	5 46
“ “ Carthage.....	11 77
“ “ Savannah.....	2 50
“ “ Springfield, St. John's.....	5 00
Total.....	\$530 05

The following disbursements have been made:

For stipends, Rev. O. H. Staples.....	\$133 33
“ Rev. C. A. Foster.....	100 00
“ Rev. O. Buckley.....	100 00
“ Rev. A. P. Crouch.....	66 66
“ Mrs. Cynthia Cummings.....	33 33
“ Mrs. T. A. Valliant.....	33 33
For miscellaneous expense in purchasing books for Treasurer and Secretary.....	5 75
	<hr/>
	\$472 40
Balance in hands of Treasurer.....	\$ 57 65

Since the receipt of the money from St. Louis, the Trustees have invested two thousand dollars in a coupon bond, secured by real estate in Kansas City, the interest from which will be due in July next. We would further state, that upon the division of the Diocese of Missouri, it was ascertained that the beneficiaries under this fund were all in the Diocese of West Missouri, and would be dependent upon our own fund. Upon the realization of which fact, the Trustees of the Aged and Infirm Clergy Fund for the Diocese of Missouri kindly gave us the income from their investments, amounting to two hundred and sixty-two dollars and fifty cents, all of which is respectfully submitted.

C. H. NEARING,
Secretary.

APPENDIX No. 13.

Report of Treasurer Diocesan Missionary Board.

Henry D. Ashley, Treasurer, in account with Diocesan Missionary Board:

1890.

June 5,	To Diocese of Missouri.....	\$1,195 43
	“ Convention Offertory.....	36 60
July.	“ Bishop Robertson Memorial Fund from Diocese of Missouri.....	1,600 00
	“ Boonville, Christ Church.....	20 00

July.	To Brookfield, Grace Church.....	\$ 28 80
	“ Brunswick, St. Paul.....	10 00
	“ Carthage, Grace.....	50 00
	“ Chillicothe, Grace.....	30 00
	“ Fayette, St. Mary's.....	25 00
	“ Kansas City, Grace.....	750 00
	“ Kansas City, St. Mark's.....	20 00
	“ Kansas City, St. Mary's.....	59 00
	“ Kansas City, Trinity.....	310 75
	“ Kansas City, St. Augustine's.....	25 00
	“ Lexington, Christ.....	35 00
	“ Marysville, St. Paul.....	5 00
	“ Nevada, All Saints.....	30 00
	“ Pleasant Hill, Calvary.....	3 50
	“ St. Joseph, Christ.....	350 01
	“ St. Joseph, Holy Trinity.....	37 50
	“ St. Joseph, St. Matthias.....	5 00
	“ Sedalia, Calvary.....	125 00
	“ Springfield, Christ.....	50 00
	“ Springfield, St. John's.....	50 00
	“ Warrensburg, Christ.....	13 40
	“ Amazonia, St. Matthew's.....	7 00
	“ Cameron, St. John's.....	5 75
	“ Harrisonville, St. Peter's.....	20 00
	“ Holden, Mt. Calvary.....	3 05
	“ Lebanon, Trinity.....	15 00
	“ Lee's Summit, St. Paul's.....	16 50
	“ Marshall, Trinity.....	25 00
	“ Rich Hill, St. Luke's.....	12 00
	“ Savannah, St. Mary's.....	22 73
	“ West Plains, All Saints'.....	20 00
	“ Personal, Mr. I. W. Gilkerson.....	100 00
	“ “ Rev. John W. Birchmore.....	10 00
	“ “ Rev. J. J. Wilkins.....	6 25
	“ “ Rev. J. W. Higson.....	5 00
Dec. 8,	“ Interest on Deposit in Bank.....	46 40
11,	“ Offertory at Toledo, Ohio, at the Consecration of Bishop Atwill.....	107 22
	“ Domestic Board for Colored Work.....	300 00
		<hr/>
		\$5,575 89

From this sum deduct for amounts collected by
Rectors, for this cause, which were abated
from stipends..... 78 75

Leaving actual amount received by Treasurer... \$5,497 14

H. D. ASHLEY, Treasurer.

CR.

31.	By amount paid Rev. Sidney Smith.....	\$111 75	
	" " " " Thomas G. Harper.....	235 00	
	" " " " J. H. Sellers.....	75 00	
	" " " " John W. Birchmore.....	112 50	
	" " " " J. H. Higson.....	82 50	
	" " " " S. C. Gaynor.....	85 00	
	" " " " R. S. James.....	125 00	
	" " " " John K. Dunn.....	112 50	
	" " " " T. J. Brookes.....	150 00	
	" " " " Lawrence Guerin.....	98 75	
	" " " " L. T. Minturn.....	70 50	
	" " " " E. DeWolf.....	148 40	
	" " " " Russell Todd.....	225 00	
	" " " " J. H. Waterman.....	75 00	
	" " " " J. W. Dunn.....	29 00	
	" " " " J. L. Gay.....	37 50	
	" " " " A. K. Hall.....	58 33	
	" " " " J. P. Lytton.....	37 50	
	" " " " B. J. Jacks.....	150 00	
	" " " " A. T. Sharpe.....	66 67	
	" Loan to George Eberle.....	1,600 00	
	" Printer's bill, Reports and Envelopes.....	15 25	
	" Protest Fee, Clerical Work and Stamps, etc..	10 50	
	Total credits.....		\$3,721 65
	Leaving balance in hands of Treasurer, May 11.....		\$1,775 49

SUPPLEMENTARY REPORT.

2,	To Kansas City, St. Marks.....	\$ 30 00	
4,	" Pleasant Hill.....	11 50	
0,	" Brookfield	11 20	52 70
	Balance		\$1,828 19

APPENDIX No. 14.

Report of Committee on Missions.

Your Committee deeply realizes the great needs of the Missionary work of the Diocese, as set forth in the Bishop's address, and believes that the present, rather than a few years hence, is the time for West Missouri to make a missionary ten-strike.

Our district is growing each year and must not be permitted to wholly outstrip us. We manifest a true faith in the Great Head of the Church, not by that ultra cautiousness which sits idle waiting for God to do for us, what he has given us to do for Him, but rather by rising up to strike the blow in His name, confident that He will make the blow effective, spiritually and financially.

We have got to do this work on the same principle that builds a railroad; we have got to risk something, and with the promise of our Master, and the history of the Church behind us, it is not "going it blind" in this matter to undertake some work with no other security than our Master's promise of success.

Your Committee would recommend that the Council take whatever steps may be necessary to enable the Bishop to secure the services of an Archdeacon or General Missionary for the Diocese, to be called by whatever name we may elect, and to be under the direction of the Bishop for work in the Diocese. We believe that such a missionary would prove more than self-supporting; that he would be a *financial* as well as spiritual benefit to the Diocese.

We further recommend that the parishes enjoying the regular ministrations of settled clergymen, offer to the Bishop the services of their parish priest for one Sunday in each quarter, to be used for such missionary work as the Bishop may designate.

We further urge upon the delegates from Parishes and Missions, that however hard times may seem, and however many difficulties may beset the Parish or Mission, they at least stand firm to the ground of last year, and let not their pledges fall below that mark. "Speak unto the children of Israel that they go forward," must be our watchword, whatever seemingly impassable sea lie before us.

And as in the olden times, so now, we can only cross the sea of financial embarrassment by stretching out our own hands and rods.

Many of our parishes are, perhaps, entangled in the land; but to turn backward is only to face a worse evil than our present difficulty. Now is the time we need our pluck. It is worth more to us to make a supreme effort and a rash daring of faith just now, than it will be some years hence when we have grown stronger and richer to give more abundantly without effort or daring.

We have before us an issue which grows larger every day. Let us all face that issue to-day with both hands in the purse, rather than on the purse. "Go ye into all the world;" and "lo! I am with you always."

It is ours to undertake—the Master's to make the undertaking pay. "He that pitieth the poor lendeth unto the Lord," may well be applied to missions; and as Dean Swift said to his people about this text, "Brethren, if you like the security, down with the dust."

R. G. NOLAND, Chairman.

J. TAYLOR CHAMBERS.

JOSEPH F. SMITH.

APPENDIX No. 15.

Gardiner Lathrop's Resignation, May, 1891.

KANSAS CITY, MO., May 10th, 1891.

Rt. Rev. Edward R. Atwill, Bishop of the Diocese of West Missouri, City :

SIR—I hereby respectfully tender my resignation as Chancellor of the Diocese.

My original appointment was made during my absence from the city, and upon being notified thereof, I sent my declination to Rt. Rev. Daniel S. Tuttle, Provisional Bishop. Owing to the fact, that there was no way pointed out by the Canons for filling the vacancy, at Bishop Tuttle's request, I consented to serve until the meeting of the Convention this year.

I am out of the city so often and my engagements at home are such, that I do not feel that I can give proper attention to the duties of the office. Just at the present time I am so pressed that I shall not be able to be present during the sittings of the Convention, which opens to-morrow.

Very respectfully,

Your obedient servant,

GARDINER LATHROP.

APPENDIX No. 16.

Report of Committee on Sunday Schools.

The Committee on Sunday Schools desire to express their sense of the importance of the subject of their consideration, especially as the Bishop of the Diocese has called attention to the fact that no less than two-thirds of our congregations (in the Diocese) are, probably owing to local causes, without Sunday Schools.

Whatever our opinion of the Sunday School, it is too important a factor in Christian and Church work for the subject to be casually passed by. The Sunday School should be regarded not simply as a "nursery for the Church," but as a part of the Church, an actual component of Church work, and as such, worthy of attention by all who desire the welfare and prosperity of the Church.

And, while it is not possible to enter fully into the consideration of the subject in a brief report, the Committee ventures to make a few suggestions as to obvious needs.

1. Being a part of Church work, the Sunday School should be under the actual supervision of the Rector, either with or without such lay assistance—including that of a competent Assistant Superintendent—as he may be able to obtain.

2. The interest of the older members of the congregations should be especially turned towards the Sunday School; attendance upon its sessions urged upon them, and they should be taught to regard its expenses as a part of the necessary expenditures of the Parish.

3. Scholars in the Sunday School should be classified very much as in the public schools—on the principle of grades.

4. The primary department should, if possible, have a room separate from the older scholars, and its teachers should be of animated disposition, and able to sing.

5. All departments of the Sunday School should be well grounded in the Bible, the Catechism, collects and instruction of the Church. The Prayer Book should be more or less used in the Sunday School in order to familiarize the scholars with the worship of the Church, and they should be induced if possible to attend regularly one or more of the Church Sunday services. This last point is a difficult one to accomplish, but should be borne in mind, in order to prevent the Sunday School being made a substitute for Church services.

6. Teachers' meetings should be encouraged, and teachers should meet weekly for study of the lesson under the Rector. This is a matter of great importance.

7. Parents should be induced to co-operate in Sunday School work by assisting their children in the study of their lessons, and by requiring them to regularly attend every Sunday, except when hindered by urgent necessity.

8. The music of the Sunday School should be of a bright and cheerful character, not omitting the grand old hymns and chorals of the Church.

9. Last but not least, constant effort should be made to retain the older scholars, especially the young men, who with the pride of their age so often wander away, and are lost to the Church—in the Sunday School and Bible class—and to lead them on to Confirmation and the Holy Communion.

Respectfully submitted,

JOHN K. DUNN.
ROBERT TALBOT.
H. MACKAY.

APPENDIX No. 17.

Report of the Committee on Constitution and Canons,

AS ADOPTED BY THE SECOND ANNUAL COUNCIL
OF THE DIOCESE OF WEST MISSOURI.

CONSTITUTION OF THE CHURCH
IN THE DIOCESE OF WEST MISSOURI.

ARTICLE I.

The title of this Church shall be: **THE CHURCH IN THE DIOCESE OF WEST MISSOURI.** And the jurisdiction thereof, as established by the Convention of the Diocese of Missouri on the 22d day of May, 1889, and ratified by the General Convention in October, 1889, shall consist of the following Counties in the State of Missouri, namely: Andrew, Atchison, Barry, Barton, Bates, Benton, Buchanan, Caldwell, Camden, Carroll, Cass, Cedar, Chariton, Christian, Clay, Clinton, Cooper, Dade, Dallas, Davies, De Kalb, Douglass, Gentry, Greene, Grundy, Harrison, Henry, Hickory, Holt, Howard, Howell, Jackson, Jasper, Johnson, Laclede, La Fayette, Lawrence, Linn, Livingstone, McDonald, Mercer, Moniteau, Morgan, Newton, Nodaway, Ozark, Pettis, Platte, Polk, Putnam, Ray, St. Clair, Saline, Stone, Sullivan, Taney, Vernon, Webster, Worth, Wright.

Title and
Jurisdiction.

ARTICLE II.

This Church acknowledges its allegiance to be due to the One Holy Catholic and Apostolic Church of Christ; and recognizing the body known as the Protestant Episcopal Church in the United States of America to be a true branch of said Church, having rightful spiritual jurisdiction in this country, hereby declares its adhesion to the same, submits to the authority of its General Convention, and accedes to the Constitution thereof.

On Acceding
to the Church
in the
United States.

ARTICLE III.

SECTION 1. The Council of the Church in this Diocese shall annually assemble on the Tuesday after the second Sunday in May, at such place as shall have been appointed by the preceding Annual Council; but in case of the prevalence of infectious or epidemic disease at the appointed time and place of meeting, or for other sufficient cause, the ecclesiastical authority of the Diocese shall have power to change the time or place, or both, as the emergency may require; *provided*, however, that at least ten days' notice of such change shall be given to every Clergyman, and to the Warden of every Parish and Mission not under the charge of a Clergyman.

Of Annual
and Special
Councils.

SEC. 2. Special meetings of the Council may be called by the ecclesiastical authority, when, in the judgment thereof, the good of the Church requires it. The notice of a special meeting shall be issued, by letter or printed circular, to every Clergyman, and to every Vestry, and to the Warden of every Mission in the

Diocese, at least thirty days before the time appointed for the meeting, and it shall state the business for which the Council is called. No business shall be transacted at any special Council beyond that mentioned in the call, unless by unanimous consent of the members present.

ARTICLE IV.

Of the Mem- SECTION 1. The Council shall be composed of Clergymen and
bers of the Laymen.
Council.

SEC. 2. Every Clergyman in regular standing, who shall have been for six months actually and canonically resident in this Diocese shall be entitled to a seat and a vote in the Council; *provided*, that he shall have been admitted, and at the time of the Council shall be actually settled as Rector or Assistant Minister of some Parish in union with the Council, or shall be a Missionary under the direction of the Bishop, or ecclesiastical authority of the Diocese, or shall be engaged as an instructor in some seminary of learning under the auspices of the Church, or in some parochial school within the Diocese, or shall be a Chaplain in the Army or Navy of the United States. A Clergyman's canonical residence shall date from his ordination within the Diocese, or from the date of the acceptance of his letter of transfer by the ecclesiastical authority of the Diocese.

SEC. 3. A Clergyman once entitled to a seat and a vote in the Council shall not be deprived of these privileges because disabled from the functions of his office by age or infirmity, or by being temporarily without charge; *provided*, that the latter reason shall not apply to a Clergyman exclusively engaged in secular work.

SEC. 4. Every Parish and Mission in union with the Council of this Diocese, having fifty communicants or less, shall be entitled to be represented by one Lay Delegate, and also by one Lay Delegate for each additional fifty above the first fifty communicants; *provided*, that no Parish shall have more than five delegates, and *provided also*, that no Lay Delegate shall take his seat until his Parish has paid all assessments in full to the Treasurer, or unless such indebtedness has been remitted by the preceding Council; and the same provision shall apply to Lay Delegates from Missions.

SEC. 5. Lay Delegates shall be chosen for a Parish by the Vestry of a Parish, or if the Vestry fail to act, then by the congregation of the Parish, duly convened. Lay Delegates for a Mission shall be chosen by the congregation duly convened. The Lay Delegates chosen as above shall be male communicants of the Church in good standing, and shall have been for six months next preceding stated worshipers in the Parish or Mission which they severally represent; they shall be canonically entitled to vote for Vestrymen; but no candidate for Holy Orders shall be admitted as a Lay Delegate to any Council.

ARTICLE V.

Divine Service at the Meeting of Councils. The direction of Divine Service during the sessions of the Council shall rest with the Bishop alone. In the absence of the Bishop, all services shall be under the direction of the President of the Standing Committee.

ARTICLE VI.

SECTION 1. The Bishop of the Diocese shall be *ex officio* President of the Council. But in case of the absence of the Bishop at the time and place appointed for a Council, or any session thereof, or if there be no Bishop, the President of the Standing Committee, or her Clerical member thereof, shall call the Council to order, and if a quorum be present a President *pro tem* shall be elected from among the Presbyters in attendance. If the President at any time leave the chair, he may appoint a Presbyter to preside in his stead.

Of the Presiding Officer.

SEC. 2. The presiding officer shall not join in debate, nor leave the chair for any purpose; but after debate on any motion or resolution shall have been closed, he shall have the right to express his opinion on the whole subject under consideration. The presiding officer shall be entitled to but one vote on all subjects which may be considered by the Council; and he shall be excused from voting if he shall so desire.

ARTICLE VII.

SECTION 1. The annual Council shall elect a Secretary and Treasurer, whose duties shall be defined by Canon. If either of these officers be not a member of the Council, he shall, nevertheless, be entitled, *ex officio*, to all the privileges of membership except that of voting.

Of the Secretary and Treasurer.

SEC. 2. At any time in the interval between two annual Councils, the Standing Committee may, for sufficient cause, of which they shall be the judges, remove the Treasurer from his office; and in such case, or if the Treasurer resign, or remove from the Diocese, or become incapable of acting, the Standing Committee shall have power to appoint a Treasurer to act until the next Annual Council.

ARTICLE VIII.

SECTION 1. One-third of the Clergy entitled to seats in the Council, and Lay Delegates from one-fourth of the Parishes and Missions entitled to representation, when duly assembled, shall constitute a quorum for the transaction of business; but a smaller number may adjourn from time to time.

Of the Transaction of Business.

SEC. 2. The Clergy and Laity shall deliberate in one body. Except when herein otherwise expressly provided, a majority of all the votes cast shall determine any question submitted to the Council.

SEC. 3. Any member may call for a vote by yeas and nays, and when such call is made the Secretary shall call the roll of the Council, and the members shall thereupon announce their votes as their names are called. The votes so cast shall be recorded in the Journal, and no member shall be excused from voting unless by unanimous consent.

SEC. 4. If any five Clergymen, or if any five Laymen representing not less than three Parishes or Missions, shall demand a vote by Orders, the roll of the Clergy shall be called by the Secretary, and the members shall announce their votes as their names are called. Immediately on the completion of this call, the

roll of Parishes and Missions shall be called by the Secretary, and the Lay Delegates shall announce their votes as their names are called. A majority of the votes of each Order shall be necessary to an affirmative decision.

SEC. 5. The Council shall have power to ordain and enact Canons of Discipline for the ecclesiastical government of all Parishes and Missions, Clergy and Laity of the Church within this Diocese—the Bishop alone excepted. But any constitutional provision, or any Canon of the Council which shall be or shall become inconsistent with the Constitution and Canons of the General Convention, shall be void.

SEC. 6. Canons proposed for adoption by the Council shall be considered and passed upon, section by section, and a final vote by Orders shall then be taken on the Canons as a whole, unless such vote by Orders be unanimously dispensed with.

SEC. 7. The Rules of Order of any preceding Council shall remain in force until altered by the Council.

SEC. 8. No Constitutional provision, Canon, or Resolution, touching the rights, privileges, dignities, duties, or obligations of the Bishop of the Diocese shall be of any force or effect, unless it shall have received the consent of the Bishop at the time of its adoption; and no such action of the Council shall be taken by the Council during any vacancy of the Episcopate.

ARTICLE IX.

Of the Chancellor of the Diocese. The annual Council shall, on the nomination of the Bishop, or if there be no Bishop, then of the Standing Committee, elect a Chancellor of the Diocese, who shall be the legal adviser of the Bishop and Standing Committee. He shall be a communicant of the Church, and shall be entitled, *ex officio*, to a seat in the Council, with all the privileges of membership except the right to vote. He shall hold his office for the term of three years, and if a vacancy occur during the recess of the Council the Standing Committee may elect, upon the nomination of the Bishop, if there be one, some one to fill the office until the next annual Council, which shall then elect a Chancellor for the full term of three years.

ARTICLE X.

Of the Registrar of the Diocese. The annual Council shall elect an officer, to be called the Registrar of the Diocese, who shall be a communicant of this Church. He shall be entitled, *ex officio*, to a seat in the Council, with all the privileges of membership except the right to vote. He shall hold his office for a full term of three years, and, if a vacancy occur, the next annual Council shall elect a successor for the full term of three years. His duties shall be defined by Canon.

ARTICLE XI.

Of the Standing Committee. SECTION 1. The Council shall annually elect, by the concurrent ballot of both Orders, a Standing Committee, to consist of three Presbyters and three Laymen.

SEC. 2. The Clerical members of the Standing Committee must be entitled to seats in the Council of the Diocese, and the Lay members must be communicants of good standing, and actually resident in the Diocese.

SEC. 3. The Committee shall meet for organization before the adjournment of the Council at which they were elected, and shall choose a President from among the Clerical members, and a Secretary, either Clerical or Lay, and shall immediately report their organization to the Bishop.

SEC. 4. The records of the Standing Committee, and all papers in their official possession, shall be subject to the examination of the Bishop and the Council. A full report of their actions shall be made at each annual Council. Four members of the Committee (at least two of the four being Clergymen) shall constitute a quorum for the transaction of business. Vacancies occurring in the Committee may be filled by the remaining members.

SEC. 5. The Standing Committee shall be a council of advice to the Bishop. They shall be summoned by the Bishop whenever he shall desire their advice, and they may, of their own accord, advise the Bishop when they shall think it needful to do so. All the proceedings of the Standing Committee, when acting as a council of advice to the Bishop, shall be strictly confidential, unless the Bishop and the Committee shall otherwise determine.

SEC. 6. During any vacancy in the Episcopate, or in case of the Bishop's incapacity to act, or during the absence of the Bishop from the Diocese—if he shall so appoint—the Standing Committee shall be the ecclesiastical authority of the Diocese, and shall exercise the powers and duties to be performed by the Bishop in matters of discipline, except in those cases where such powers and duties may be specially delegated to, or enjoined upon the Clerical members of said Committee; *provided*, that in the absence of the Bishop, or because of his inability to act, no sentence shall be pronounced upon a Clergyman by any other than a Bishop whom the Standing Committee may call in for that purpose.

ARTICLE XII.

SECTION 1. At the annual Council next before each triennial meeting of the General Convention, four Presbyters, entitled to seats in the Council, and four Laymen, communicants of this Diocese, and actually resident therein, shall be elected as Deputies to the General Convention for the next three years. The same number of Provisional Deputies, similarly qualified, shall also be elected.

Of Deputies
to the Gen-
eral Conven-
tion.

SEC. 2. It shall be the duty of the Deputies elect to notify the Bishop at least one month before the meeting of the General Convention of their acceptance or declination of the appointment, and if any of the Deputies elect shall fail so to do, or if any vacancies shall subsequently occur before the meeting of the General Convention, the Bishop, with the consent of the Standing Committee, shall appoint any of the Provisional Deputies as shall be necessary for a full representation of the Diocese. If full representation cannot be had from the Provisional Deputies chosen by the Council, any other Clergyman or Lay Communicant, similarly qualified, may be appointed by the Bishop in their stead; and if a vacancy shall occur during a session of the General Convention, the Bishop may make appoint-

ment from the Clergy or Lay Communicants, similarly qualified, as may be required. In the absence of a Bishop the Standing Committee shall act herein.

Sec. 3. So far as practicable the Diocesan Council shall provide for the expenses of all Deputies attending the General Convention.

Sec. 4. If any Deputy to the General Convention shall receive money from the Diocese to meet his expenses, and shall fail to attend the full term of the meeting of the General Convention, except for personal sickness, he shall refund to the Treasurer of the Diocese for every day of his absence a sum that shall be equal to a sum obtained by dividing the whole amount so received by the number of days the General Convention shall remain in session, and the sum thus refunded may be paid to the Provisional Deputy who shall supply the place of the Deputy absent as above.

ARTICLE XIII.

Of the Election of Officers. The election of all Officers provided for by this Constitution shall be by ballot, unless the same shall be unanimously dispensed with by the Council. In the event of a failure or neglect to elect at any Council, the person or persons already in office shall hold over until their successors shall have been duly elected. Whenever an election is by ballot, a majority of votes in each Order shall be necessary to elect.

ARTICLE XIV.

On the Admission of New Parishes. The Council may admit Parishes and Missions into union with it, providing they shall have presented to the Council evidence of their compliance with the canonical requirements concerning the organization of Parishes and Missions.

ARTICLE XV.

Of Assessments. The Council shall have power to assess the Parishes and Missions in union with it for the necessary expenses of the Diocese. Assessments may be made either by canon or resolution.

ARTICLE XVI.

Suspension of Parishes or Missions. Any Parish or Mission may, for causes specified by canon, be suspended from representation in the Council by a vote of two-thirds of each Order. The Council may also restore to such Parish or Mission its Conciliar privileges. The suspension aforesaid shall not absolve the Parish or Mission from its obligations to the Council.

ARTICLE XVII.

On the Election of a Bishop. The election of a Bishop shall be made in an annual Council, or in a special Council called for that purpose by the Standing Committee, and according to the canon in that case provided. To the choice of a Bishop, the concurrent vote by ballot of a majority of all the Clergy and Laity entitled to seats, voting separately, shall be necessary to elect.

ARTICLE XVIII.

All necessary proceedings connected with matters of discipline, and not expressly provided for by the Canons, are within the authority and jurisdiction of the Bishop.

On Defects in the Canons.

ARTICLE XIX.

This Constitution shall not be amended, in whole or in part, by any Council, unless the proposed amendment shall have been submitted to and approved by a previous Council, nor unless at its next adoption it shall be approved by the Bishop, and shall receive the majority of both Orders, voting separately.

Of Amendments to the Constitution.

ARTICLE XX.

All Articles of any previous Constitution of the Church in this Diocese are hereby repealed.

CANONS OF THE CHURCH

IN THE DIOCESE OF WEST MISSOURI.

CANON I.

Within one week before the meeting of every Council of this Diocese, the ecclesiastical authority shall cause to be prepared a list of all Clergymen canonically resident in the Diocese, annexing the names of their respective Cures, Parishes, Missions, or of the institution of learning, or the occupation in which they are engaged, and in regard to such as are not engaged as above, their place of residence only, specifying at the same time who of any class are Deacons, and who are entitled to seats and votes in the Council. Clergymen while suspended from the Ministry shall be so designated on such list. Such list shall be laid before the Council immediately after it shall be called to order, and the names of the Clerical members shall be called therefrom, and those entitled by the Fourth Article of the Constitution shall thereupon take their seats. The same list shall be prefixed to the Journal, and form a part thereof.

Of a List of the
Clergy.

CANON II.

SECTION 1. The evidence of the regular admission of a Clergyman into the Diocese, and the evidence of settlement in a Parish thereof, shall consist in proof satisfactory to the Council of a compliance with the Canons of this Diocese and of the General Convention in that behalf for the time being. In all cases of a contested right to a seat, the evidence of employment as a Missionary, or the connection of a Clergyman with a seminary of learning under the auspices of the Church, or with a Parochial school, or as a Chaplain in the Army or Navy of the United States, shall be the certificate of the Bishop; or, in case of a vacancy in the Episcopate, of the President of the Standing Committee.

Evidence of
Membership in
the Council.

SEC. 2. The evidence of the appointment of a Lay Delegate from a Parish shall be a certificate after such form as the Council may prescribe, from the Rector, Warden, or Secretary of the Vestry, of such Parish. The evidence of the appointment of a Lay Delegate from a Mission, shall be a certificate as above from the Missionary in charge, or from the Warden or Secretary of such Mission.

SEC. 3. It is hereby made the duty of all Parishes and Missions to provide for the expense of their Clergy in attending the Council.

CANON III.

SECTION 1. The Secretary shall be chosen upon the assembling of the annual Council, and remain in office until the organization of the next annual Council. His duty shall be to take minutes of the proceedings of the Council, to preserve its Journals and records, to attest the public acts of the body, and to faithfully deliver into the hands of his successor all books, pamphlets, and papers relative to the concerns of the Council which may be in his possession. It shall be his duty to give the constitutional notice required for the succeeding, or of any special Council. He shall also transmit annually to each of the Bishops of this Church in the United States, and to the secretary of the last House of Deputies of the General Convention, and to the secretary of every Diocesan Convention and Missionary Jurisdiction, a copy of the

Of the Secretary
of the Council.

Journal of this Council. He shall also transmit a copy to each Clergyman in the Diocese, and to each Delegate attending the Council, and to the Secretary of the Vestry or Mission, and copies to each Parish and Mission in the Diocese as they may request.

SEC. 2. The Secretary shall transmit to every General Convention, in addition to the documents called for by its Canons, a certificate, to be signed by himself, containing a list of the Clergymen of this Diocese; and also a like certificate of the appointment of Deputies to the General Convention.

SEC. 3. Any expense incurred by a compliance with the sections of this Canon shall be paid out of the Diocesan fund.

SEC. 4. Immediately upon the close of each Council, the Secretary shall transmit to every officer or committee of the Council, and to the Bishop of the Diocese, a certified copy of all the acts of the Council bearing upon the duties of such officer or committee, or upon the duties of the Bishop.

SEC. 5. At any annual or special Council the Secretary may appoint one or two persons as assistants, as he may desire, and who may or may not be members of the Council. But whenever during a recess of the Council there shall be a vacancy in the office of Secretary of the Council, the duties thereof shall devolve upon the Secretary of the Standing Committee.

SEC. 6. The secretary shall receive such compensation for his services as the Council may determine.

CANON IV.

SECTION 1. The duty of the Treasurer of the Diocese shall be to receive and disburse all money collected under the authority of the Council, and of which the collection and disbursement shall not be otherwise regulated. He shall keep accounts with the several Parishes and Missions, in which he shall charge them with the several amounts assessed upon, and credit them with the several amounts paid by them respectively, and shall publish monthly in the official organ of the Diocese, if there be one, an account of the indebtedness of each Parish and Mission. Before the opening of each Council he shall prepare and hand to the Secretary a list of all Parishes and Missions delinquent in the full payment of dues, assessments, or other charges imposed by order of the Council, and the liability, if any, incurred by said delinquency; and if, in consequence of this, the Parish or Mission shall not be entitled to representation, he shall state the fact, and the name of the said Parish or Mission shall be omitted by the Secretary in calling the roll for the presentation of the certificates of Lay Delegates.

SEC. 2. It shall be the duty of the Treasurer to collect from any predecessor in office, or from his estate, any balance due from such predecessor. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the funds received by him, and the manner of paying them out; and his accounts and books shall at all times be subject to the inspection of the Standing Committee, or any two members thereof. His accounts shall be rendered annually to the Council, and shall be examined by a committee appointed for that purpose, who shall report on the same to that Council.

SEC. 3. The Treasurer shall annually set aside from the funds of the Diocese one dollar for each Clergyman canonically resident in the Diocese, as a fund to meet the assessment of the General Convention made upon the Diocese for its expenses.

CANON V.

SECTION 1. The duty of the Registrar shall be to receive and safely keep all printed and written matter belonging to the Diocese and not required to be kept by any other officer. He shall also collect and preserve such materials as can be obtained relative to the history of the Diocese, and of particular Parishes and Missions, and shall catalogue and classify all books, documents and papers in his possession so as to make their contents accessible for reference.

Of the
Registrar.

SEC. 2. The Registrar shall annually report to the Council, showing, with such detail as may be expedient, the condition of the records under his charge, with such suggestions as he may deem proper concerning their preservation, arrangement and increase.

SEC. 3. The Council may annually make such appropriation for the official expenses of the Registrar as it may deem needful.

CANON VI.

SECTION 1. The Secretary of the Standing Committee shall keep regular minutes of all proceedings and business of the Standing Committee; preserve them carefully in a book to be provided for that purpose alone; preserve the originals of all letters and papers addressed to the Committee; attest their public acts; perform such other duties as they may require; and faithfully deliver into the hands of his successor, all books, papers, letters, and other documents relative to the concerns of the Standing Committee which may have been entrusted to him.

Of the Stand-
ing Committee.

SEC. 2. The Standing Committee may make such regulations for the purpose of conducting its business as it shall think proper, provided that such regulations shall not be at variance with the Constitution and Canons of this Diocese, or of the General Convention; and in addition to their usual duties, they shall have power to make drafts on the Treasurer for all money appropriated by the Council, whose payment is not otherwise regulated, and such drafts shall always be signed by the President or Secretary of the Committee.

CANON VII.

The Diocese may be divided into such number of Convocations as the Bishop may deem needful for the interests of the Church, and the boundaries of such Convocations shall be determined by the Bishop, who shall also appoint the officers thereof. The names and boundaries of such Convocations, and the names of the officers thereof, shall annually be printed in the Journal.

Of Convo-
cations.

CANON VIII.

SECTION 1. At each Annual Council three Clergymen and three Laymen shall be chosen by ballot, who, with the Bishop, shall form the Missionary Board of the Diocese. Said Board shall have the management of missionary operations and the distribution of all funds raised for the support of Missionaries in the Diocese.

Of the Mission-
ary Board
of the Diocese.

SEC. 2. The Bishop shall be *ex-officio* President of the Board, and shall have the sole power of appointing Missionaries in the Diocese; but no stipends shall be appropriated from the funds of the Board, except with the consent of the

Board. During any vacancy in the Episcopate or inability of the Bishop to act, the Board shall have power to appoint Missionaries.

SEC. 3. The Board shall have power to elect from its members, a Chairman *pro tem.* in the absence of the Bishop ; to appoint its own Secretary and Treasurer ; to fill vacancies during the recess of the Council ; to make by-laws and rules, and to do all such other acts as may be needful to carry out the office and trust conferred upon it.

SEC. 4. The Board shall distribute the moneys coming into its hands in equitable proportions among such of the Missionaries of the Diocese as, in its judgment, stand in need of the same.

SEC. 5. It shall be the duty of the Board to make an annual report of its proceedings to the Council, containing the names of the Missions and Missionaries within the Diocese, a statement of its receipts and disbursements, and of the Churches contributing and the sums contributed, and of such rules as the Board may have adopted, together with whatever else may be deemed advisable to bring before the Council.

SEC. 6. The Bishop may appoint a Clergyman to be the Archdeacon of the Diocese, whose duties shall be to assist the Bishop in carrying on the Missionary work, and whose salary shall be determined and paid in the same manner as that of any other Missionary.

SEC. 7. The afternoon session of the second day of each Council shall be devoted to the Missionary interests of the Diocese.

CANON IX.

Of the
Organization
of a Mission.

SECTION 1. Whenever any number of persons, not less than twelve, three of whom shall be male communicants, shall desire to organize a Mission, they shall declare their adhesion to the doctrine, discipline and worship of the Church, shall choose a name by which the Mission shall be known, shall declare their submission to the ecclesiastical authority of the Diocese, and shall make application to the Bishop to organize and constitute the Mission, in such form as the Council may provide.

SEC. 2. If the Bishop deem it expedient to act upon the application, he shall at once appoint a Warden, Clerk, Treasurer, and Committee of the Mission, and such appointments are to be renewed every Easter by the Bishop.

SEC. 3. The title to any property acquired by the Mission for Church purposes shall be vested in the person or Board appointed by the Council to hold property in trust for Parochial or Mission purposes, and assurance of this must be given in the application for organization.

SEC. 4. An organized Mission shall come into union with the Council upon written application, which application must have the endorsement of the Bishop that it has been duly organized.

CANON X.

Of the
Organization
and Admission
of a Parish.

SECTION 1. Whenever any number of persons, which shall embrace not less than fifty communicants of legal age, shall desire to organize a Parish at any place within the Diocese, they shall make written application to the Standing Committee for permission to organize: Such applications shall be signed by the communicants, and shall state all the facts pertaining to the proposed organization, and shall

pecially show that the persons making the same are attached to the doctrine, discipline, and worship of the Church, and that they will become members of the said Parish. Said persons shall also state in their application that they do not propose to erect or have their place of worship at any point within one-half mile, in a direct line, from the place of worship of any other Parish, or of any Mission, or from land acquired by such for the erection of a place of worship. They shall also state that the Parish so organized will at once be able to pay not less than \$800.00 per annum for the support of a Minister, and to meet all reasonable assessments made upon it by the Council.

SEC. 2. Such application having been consented to by the Standing Committee, the Bishop shall consider the same, and, if in his judgment the interests of the Church will be promoted thereby, he shall have power to grant the prayer of the petitioners. But he shall not deny such prayer on the ground that petitioners propose to erect or to have their place of worship within said distance of land acquired by another Parish for the erection of a place of worship, but upon which none shall then have been built, unless the Parish or Mission holding the said land shall, when required, satisfy the Bishop and Standing Committee that it will, within two years, proceed in good faith to the erection of a suitable building. These sections, so far as they refer to the location of Church buildings, shall apply to Parishes and Missions already in union with the Council, which shall desire to erect, or change the location of their Church buildings.

SEC. 3. If said application be granted, the persons who signed the same, or a majority of them, together with such other persons as may unite with them, shall give notice of their intention to organize a Parish, specifying the time and place of such organization, and such notice shall be given on two occasions of public worship, at least one week apart, and within one month of said time. At such time and place the persons signing the said application, or a majority of them, shall proceed to organization by the election of a President and Secretary of the meeting. They shall then elect by ballot two Wardens, and not less than three nor more than eleven other Vestrymen, all of whom shall possess the canonical qualifications for such offices, and such Wardens and Vestrymen shall serve until the Easter Monday following. They shall also adopt, and cause to be prepared and presented to the proper civil authorities, Articles of Association, and shall procure from such authority a certificate of incorporation, and file the same in the office of the Secretary of State, and take any and all other steps necessary under the laws of the State for their consolidation into a religious corporation.

SEC. 4. Its organization having been completed in the manner prescribed by the preceding sections hereof, the Parish shall submit the written application to the Bishop for admission into union with the Council. Such application shall show that the requirements of this Canon have been fully complied with, and shall be accompanied by copies of the said Articles of Association and certificate of incorporation, and the whole shall be laid by the Bishop before the next regular Council, together with his endorsement of approval or disapproval of the same. The Council shall then pass upon the said application.

SEC. 5. The Articles above mentioned shall contain the solemn declaration and assurance that the Parish shall be forever incorporated, and the property hereof held under the ecclesiastical authority of the Bishop of West Missouri, or the Bishop in whose Diocese the said Parish may be, and his successors in office,

and under the Constitution and Canons of the Church known as the Protestant Episcopal Church in the United States of America, and the Constitution and Canons of the Diocese of West Missouri, or of the Diocese in which the said Parish may be.

CANON XI.

To enable a Parish or Mission to change its name, it shall be necessary that an application for this purpose be made, in case it is six months or more before the time for the meeting of the Council, to the Bishop, with a full statement of the causes leading to the desire, who, by and with the advice and consent of the Standing Committee, shall have power to give consent to such change of name. All applications within six months of the time of the meeting of the Council shall be made directly to the Council, and it shall be lawful, if it seem best, for any application to be referred to the Council for its action. On evidence that the change of name has been thereafter consummated under the laws of the State, the same shall be altered accordingly on the roll of the Council.

CANON XII.

SECTION 1. On Monday in Easter week in each year, after due notice publicly given on an occasion of Divine worship, the parishioners of each Parish shall assemble in annual meeting, at such an hour as the Rector and Vestry may determine and express in the notice of said meeting, to elect a Vestry, and to transact such other business as may be brought before them. At such meeting the Rector, or Minister in charge, if he be present, shall preside, and the polls shall be kept open for the space of two hours at least. The right of challenge shall be admitted, and when a challenge is made the Secretary of the Parish meeting shall keep the record of such challenge and cause, and reference shall be made to the Bishop, whose decision in the matter shall be final. The Vestry shall consist of not less than three nor more than thirteen male members, the number to be determined by the Parish meeting for each year; *provided*, however, that notice of any proposed change of an existing number shall be duly given at least thirty days previously by the person officiating at a regular Sunday service. They shall be baptized persons, and they shall not be under suspension as communicants, but no suspended communicant who shall have appealed to the Bishop to remove such suspension shall be disqualified, either as a Vestryman or as an elector, until the Bishop has passed upon such an appeal, and sustained the suspension.

SEC. 2. The electors shall be communicants, of full age—that is, not less than twenty-one for males and eighteen for females—and who have been enrolled as communicants in the Parish for not less than six months prior to the day of election, and who are not under suspension; and of such other baptized persons, of like age, as may have regularly contributed to the support of the Parish for the full six months next preceding the day of election; the evidence of such contribution shall be the testimony of the Wardens, or the Treasurer of the Parish.

SEC. 3. It shall be the duty of the Rector, or Minister in charge, or, in case of his absence, of the Secretary of the Parish meeting, to call the Vestry together as soon thereafter as possible, to organize, at which meeting, as at all other meetings of the Vestry, the Rector, or Minister in charge, shall preside, when present.

SEC. 4. From their number the Rector, or Minister in charge, shall appoint a Senior Warden, and the Vestry shall elect a Junior Warden, both of whom shall be communicants, one of whom shall preside in the absence of the Rector, or Minister in charge, the Senior Warden taking precedence. They shall also elect a Secretary and a Treasurer.

SEC. 5. The Vestry shall continue in office until their successors are appointed. Vacancies occurring during the year may be filled by the remaining number. But the persons so elected shall possess all the qualifications for the office.

SEC. 6. The duties of the Vestry shall be to take charge of the property of the Parish; to attend to and regulate, with business-like exactness and promptitude, all its temporal concerns; to provide for the support and prompt payment of its Rector; and in case of his death or resignation, with the advice and consent of the ecclesiastical authority, to supply his place as soon as possible; and in general to act as helpers to the Minister in whatever is appropriate to Laymen for the furtherance of the Gospel and the building and strengthening of the Parish. But be it understood always, that the services, worship, and spiritual concerns of the Parish are under the exclusive control and direction of the Minister, in subordination to the ecclesiastical authority and laws of the Diocese. It is hereby declared to be the duty of all persons who may be honored by their fellow-parishioners with the office of Vestrymen, and who thus become representatives of the Parish, to faithfully endeavor to be worthy exemplars in all Parish work and duty, and in attendance upon the services of the Church.

SEC. 7. Each Vestry shall determine the days on which it shall hold its regular meetings, and may be assembled in special meeting on call of the Minister or on the written call of three members thereof. If any member of the Vestry shall absent himself from three consecutive regular meetings of the Vestry, of which due notice has been given, and without satisfactory reasons given to the Minister, he shall be considered as having abandoned his office, and the remaining members shall at once elect some one to fill the vacant office. Notice of all meetings of the Vestry shall be given by the Secretary, in writing, or publicly by the person officiating at some service preceding the meeting.

SEC. 8. It shall be the duty of the outgoing Vestry, at each annual meeting of the Parish, to make a full written report of the temporal condition of the Parish, in every particular. The outgoing Vestry shall also make such suggestions, through its Wardens, as it may deem wise and helpful to the Parish, and as may conduce to the increase of zeal and devotion of the people.

SEC. 9. Special Parish meetings may be called by the Rector, or other person in charge, on his own motion, or shall be called on the written request of three members of the Vestry, or on the written request of ten members of the Parish, of full age, not being Vestrymen. Due notice of such special meetings shall be given at the principal services on the two Sundays preceding the time designated for such meetings in the notice. All voters at such meetings shall possess the qualifications required by Section 2 of this Canon.

SEC. 10. Nothing in this Canon shall be construed to interfere with the provisions of any existing act of incorporation of any Parish.

SEC. 11. It shall be the duty of the Secretary of every Vestry to keep a copy of the Constitution and Canons of this Diocese with his Minute Book, and to make himself sufficiently familiar with the laws of the Church bearing upon Vestry and Parochial matters so as to instruct the Vestry or Parish meeting thereupon whenever necessity shall require.

CANON XIII.

SECTION 1. Every Parish and Mission in this Diocese shall procure and keep a Parish Register, after such form as may be required by Canon, or by the Bishop. It is hereby made the duty of every Minister, in charge of a Parish or Mission, or in the absence of a Minister, of the Warden, or some one appointed by the Vestry for that purpose, to faithfully and promptly record in such Register all the particulars required to be so recorded.

SEC. 2. The Parish Register shall specify the name, time and place of birth of each person baptized, with the names of parents, sponsors, or witnesses; the names and conditions of persons married, and the place where the marriage was solemnized; the names and ages of persons buried; and also the time when each rite was performed, and the signature or name of the Minister performing the rite. It shall also contain a list of the names of all persons confirmed in the Parish or Mission, giving their ages, and a carefully kept list of all the communicants of the Parish, with incidents of additions, removals, deaths, discipline, and change of name by marriage. It shall also contain a list of the families and individuals not in families in the Parish, so far as practicable.

SEC. 3. In making a Parochial report for the Bishop annually, the records made in accordance with the preceding section, together with all other information required by the Bishop, shall be given according to the forms provided by the Canon on forms. The financial reports of the Parish or Mission shall be made by the Wardens thereof.

SEC. 4. Whenever a Clergyman shall perform any service in a Parish or Mission which he has not in charge, the records required by the Canons of the General Convention and of this Diocese shall be made in the Register of that Parish or Mission, but if the acts performed shall be beyond the limits of any Parish or Mission where there is a Register, then they shall be recorded in the Register of the Parish or Mission of which he has charge, and the record shall state where the acts were performed. But if the acts shall be performed by any Minister who has no regular Cure, and beyond the limits of any Parish or Mission, then he shall report all ministerial acts so performed, in writing, to the Bishop, which report shall be a complete statement of the acts as if recorded in a Parish Register.

SEC. 5. It shall be the duty of every Minister of this Diocese to issue to the parties concerned a certificate of the administration of the rites of baptism, confirmation and marriage, in the Parish or Mission under the charge of said Minister.

SEC. 6. All Parish, Mission and other reports required to be made to the Bishop or the Council shall embrace the time from May 1st to May 1st; and the Secretary of the Council shall send out the canonical blanks for such reports not less than ten days prior to May 1st; and the said reports shall be made and sent in not later than ten days after the said date.

CANON XIV.

SECTION 1. Whenever a Parish becomes vacant it shall be the duty of the Vestry to give immediate notice thereof to the Bishop, or in the absence, of a Bishop to the President of the Standing Committee.

Of Vacant
Parishes.

SEC. 2. No Clergyman shall take charge of any Parish or Mission in this Diocese, or become a Minister or assistant Minister in any Parish or Mission, without first having obtained the written consent of the Bishop; *provided*, however, that such written consent shall not be withheld unless for causes stated, which shall have the concurrence of a majority of the Standing Committee.

CANON XV.

SECTION 1. Whenever any Parish or Mission in union with the Council shall neglect for two years in succession to make an annual report, no Missionary report being made on its behalf, or shall not, during the same period, have been under the care of a Rector or Missionary, nor requested of the ecclesiastical authority to have the services of a Missionary, such Parish or Mission may be suspended from representation in the Council by a vote of two-thirds of each Order.

Of the Suspension
of a Parish
or Mission from
the Council.

SEC. 2. Such Parish or Mission, however, may be reinstated upon application to the Council, accompanied by a report of its condition, and on terms imposed by the Council, the reinstatement to take effect upon the rising of the Council taking such action, unless unanimous consent be given for it to take effect by that Council.

CANON XVI.

If a Minister shall leave his Parish against the expressed will of his Vestry, and without the concurrence of the ecclesiastical authority of the Diocese, or for the space of two months or more shall neglect or refuse to perform Divine worship in the Church, in addition to the penalty prescribed in Title II, Canon 4 of the Digest, the Bishop may, on a representation of these facts made to him, with the concurrence of the Vestry of the Parish, appoint a Minister, who shall perform service and receive the stated salary of the Parish until the Rector shall have made such satisfaction as the ecclesiastical authority of the Diocese may require; *provided*, always, that during such time of neglect or absence the Rector shall have no claim on the Vestry for salary. In the absence of a Bishop, the Clerical members of the Standing Committee shall act herein.

Of the
Abandonment
of a Parish by
its Minister.

CANON XVII.

SECTION 1. Whenever any Parish shall, for three successive years, fail to be represented in the Council, or fail to elect a Vestry, or fail to make such reports as are required by canon, the Bishop, unless the reasons of failure are satisfactory to him, shall report the fact of such failure to the Council. If the Parish shall not, before the next annual Council, be revived, it shall be suspended, and shall not be restored until the restoration shall be recommended by the Bishop, and it shall comply with such condition as the Council may prescribe.

Of Dormant
Parishes.

SEC. 2. It shall be the duty of the ecclesiastical authority to preserve the property of such Parishes for the benefit of the Church.

SEC. 3. A Parish failing as above, and becoming dormant, may be treated by the Bishop, with the concurrence of the Standing Committee, as an organized Mission, until such time as it may have recovered strength for the adequate parochial order and administration. This resumption of parochial organization must be with the preliminary consent of the Bishop or ecclesiastical authority, and the restoring to rights in the Council must be by the vote of the Council.

CANON XVIII.

Of the
Committee on
Finance.

A standing Committee on Finance shall be appointed at each regular meeting of the Council by the presiding officer, to hold office until their successors are appointed. The Committee shall consist of three Laymen and the Treasurer of the Diocese, and its duties shall be: *First*, To act and report upon the business that may be referred to it during the session of the Council. *Second*, To serve as a Board of Advice upon financial matters, as may be desired, to the Treasurer of the Diocese, to the Bishop, to the Standing Committee, and to the managers of the several trusts of the Diocese. *Third*, To audit, before the date fixed for the annual meeting of the Council, the reports of the various Treasurers whose duty it is to report to the Council, and to examine the balances and the value of the investments, and to report such recommendations as they may deem fit with reference thereto.

CANON XIX.

Of Assess-
ments.

SECTION 1. Every Parish and Mission in the Diocese shall be annually assessed for Diocesan purposes, and the money obtained by such assessment shall be called the "Diocesan Fund."

SEC. 2. At each stated meeting of the Council a committee shall be appointed for the purpose of assessing upon the Parishes and Missions of this Diocese, severally, an amount to be paid by them for the support of the Episcopate, and to meet the contingent expenses of the Council and the Diocese.

SEC. 3. It is hereby made the duty of the Treasurer of the Diocese to notify the Warden or Parish Treasurer of every Parish and Mission ten days before the middle of each quarter that a fourth of such annual assessment will be due on such a date, and to request prompt payment of the same. If such quarterly payment be not received within five days after it shall be due, then the Treasurer shall, over his own signature, urgently request from the authorities of the delinquent Parish or Mission the prompt payment of their dues, and it shall be the duty of the Minister or person in charge of such Parish or Mission to read the second notice to the people upon the first occasion that they shall assemble for public worship after the notice shall have been received.

SEC. 4. The mode and basis of any or all assessments made by the Council upon the Parishes and Missions shall be determined each year by the Committee, and reported to the Council with the assessment. But any Council may instruct the Committee as to what shall be the mode and basis of the assessment for that year.

CANON XX.

SECTION 1. Offerings shall be made annually in every Parish and Mission of this Diocese, for the following purposes, viz: Of Special Offerings.

First. For the increase of the Permanent Fund for the Support of the Episcopate; this offering shall be made on the second Sunday in Lent, or on one of the Sundays nearest thereto.

Second. For the increase of the Fund for the Relief of Clergymen disabled by age or disease, and of Widows and Orphans of Clergymen; this offering shall be made on Christmas day, or the nearest Sunday thereto.

Third. For the support of the Theological Students of this Diocese; this offering shall be made on Trinity Sunday.

SEC. 2. Offerings shall be made quarterly by all the Parishes and Missions of this Diocese for Diocesan Missions; *provided*, however, that such Parishes and Missions as shall annually pledge a specific amount for Diocesan Missions shall be left to their own methods of collecting such amounts from the people, but they shall remit to the proper Treasurer quarterly payments to redeem their pledges.

SEC. 3. It is hereby made the duty of the Secretary of the Council to give at least twenty days notice to the persons in charge of the Parishes and Missions of this Diocese of all offerings or payments called for under this Canon, which notice shall state the name and address of the Treasurer to whom such offerings are to be sent.

CANON XXI.

SECTION 1. A Board of Trustees, to be known as "The Board of Trustees of the Permanent Fund for the Support of the Episcopate," and to consist of three Lay Communicants of the Diocese, shall be elected by and hold their office during the pleasure of the Council. Vacancies occurring during a recess of the Council may be filled by the remaining Trustees, subject, however, to the approval of the ecclesiastical authority. Of the Permanent Fund.

SEC. 2. The said Board shall have charge and control of all money and property belonging to or acquired by said Fund. The books and papers in their possession pertaining to the said Fund shall at all times be open to the inspection of the ecclesiastical authority of the Diocese, and the Board shall report their proceedings and the condition of the Fund to each regular meeting of the Council.

CANON XXII.

SECTION 1. A Board of Trustees, to be known as "The Board of Trustees of the Fund for the Relief of Disabled Clergy, and of the Widows and Orphans of Clergy," shall be composed of the Bishop, the Treasurer of the Diocese, and one Clergyman and two Lay Communicants of the Diocese, who shall be elected by and hold their offices during the pleasure of the Council. Any vacancies occurring during the recess of the Council may be filled by the remaining Trustees, subject, however, to the approval of the ecclesiastical authority. Of the Fund for Disabled Clergymen.

SEC. 2. The said Board shall have charge and control of all money and property belonging to or acquired by said Fund, for the relief of Clergymen disabled by disease, age or accident, and for the relief of the widows and orphans of Clergymen.

SEC. 3. The said Board shall consider applications for relief, and administer the Fund aforesaid, according to such rules and principles as it shall adopt, but such rules shall be reported to the Council for revision or approval.

SEC. 4. The Treasurer of the Diocese shall be the Treasurer of the said Board, and funds not needed by the Board for current use shall be invested by the Board. The Board shall report to the annual Council.

CANON XXIII.

Of the
Theological
Education
Fund

SECTION 1. A Board of Trustees, to be known as "The Board of Trustees of the Fund for Theological Education," shall be composed of the Bishop, the Treasurer of the Diocese, and of one Clergyman and two Lay Communicants of the Diocese, who shall be elected by and hold their office during the pleasure of the Council. Any vacancies occurring during the recess of the Council may be filled by the remaining Trustees, subject, however, to the approval of the ecclesiastical authority.

SEC. 2. The said Board shall have charge of all money or property belonging to or acquired by said Fund for theological educational purposes, and shall have power to make rules and regulations for the proper investment and disbursement of said Fund, and shall annually report its proceedings and the condition of the said Fund to the Council.

CANON XXIV.

Of the Trustees
of the
Parochial
Trust Fund.

The Bishop and the Standing Committee of the Diocese shall be the Board of Trustees of the Parochial Trust Fund of this Diocese. It shall be the duty of such Board to receive and hold in trust the property of any Parish, Mission, or other institution of the Church in the Diocese of West Missouri, for the preservation and use of such property for such Parish, Mission, or other institution of the Church. The Board shall prepare such rules and regulations for its government as may be deemed best, which rules and regulations must be submitted to and have the approval of the Council. The Board shall make an annual report to the Council, showing all its acts for the preceding year, and said report shall contain a list of all the property which is vested in it as a Board of Trustees, and which report shall be annually printed in the Journal at the discretion of the Council.

CANON XXV.

Of the Present-
ment and Trial
of a Clergyman,
not being a
Bishop.

SECTION 1. Whenever any Clergyman of this Diocese, not being a Bishop, shall become liable to trial under the provisions of any Canon of the General Convention, or of the Constitution or Canons of the Diocese, the trial shall be on presentment to the ecclesiastical authority in writing, specifying the offense or offenses with which the accused is charged, with reasonable certainty as to time, place and circumstances; *provided*, however, that no presentment or trial may be had for the offense or offenses, unless committed within three years next before the day on which charges may be made to the Bishop.

SEC. 2. The presentment may be made:

First. By at least a majority of the members of the Vestry of the Parish, or of the Church Committee of the Mission, of which the accused is, or, at any time within one year next before the presentment, has been a Minister or Missionary; or,

Second. By any three Presbyters of this Diocese entitled to seats in the Council.

Third. Whenever, from his own knowledge, or otherwise than as set out above, the Bishop shall have reason to believe that any Clergyman has committed any such offense against the godly discipline or usages of the Church as requires investigation, it shall be the duty of the Bishop to lay the case and all information thereon in his possession before the Standing Committee, as a Council of Advice, and if the Standing Committee shall concur, the Bishop shall appoint three communicants, at least two of whom shall be Presbyters, to examine into the matter; and if, in the opinion of the majority of the examiners there shall appear sufficient cause for a presentment, the examiners shall present the Clergyman accordingly.

SEC. 3. Any Clergyman canonically resident in this Diocese who shall believe that he is under imputation of conduct which, if proven, would subject him to ecclesiastical discipline, may as of right, demand of the Bishop an investigation thereof; whereupon it shall be the duty of the Bishop to appoint three examiners, at least two of whom shall be Presbyters, who shall examine into the matter and report their proceedings and finding in writing to the Bishop; and upon such report the Bishop shall either give a certificate exonerating the demandant, or direct presentment against him by the examiners.

SEC. 4. Every presentment shall be submitted to the Bishop; who, if the matters therein charged shall not appear to him to be such as constitute an offense, or if the specifications do not appear to him to sustain the charge, or if a trial thereon appears to him to be unnecessary, or fruitless, may dismiss the same; or, the Bishop may sustain it in part, disallow it in part, or cause it to be modified, remodeled or amended, to the end that it shall, in clear and concise language set out such facts, by way of charges and specifications, as, if found true, will constitute a substantial offense or offenses.

SEC. 5. Whenever presentment is approved by the Bishop, he shall cause one copy thereof to be delivered to the accused and one to the presenters, or some one of them, and shall, at the same time transmit to the accused and the presenters a precept, requiring them to appear before him, at a day, hour and place named, and prepare for trial. The time for appearance shall not be less than fifteen days from the date of service, if the same can be served on the accused within twenty-four hours' travel from the place for appearance to the place of service thereof, by usual routes and conveyance, and an additional day for every twenty-four hours or fraction over twelve hours beyond that; *provided*, the time may be shortened by agreement between the parties or their representatives.

SEC. 6. Service of presentment and precept shall be made by personally delivering the same to the accused and one of the presenters, or by leaving the same at the place of residence of the above named, or by mailing the same to the parties by registered letter, addressed to their places of residence. Service may be made by any communicant of the Church, and proof of service shall be by the party serving it, giving a written statement of the facts.

SEC. 7. If on the day named in the precept, and within three hours of the time named, or if at any subsequent stage of the proceedings before the selection of the Triers, the accused fails to appear, or to show cause for his failure satisfactory to the Bishop, the presentment may be taken as confessed, and sentence may be passed by the Bishop accordingly with the consent and approval of the Clerical Members of the Standing Committee. If none of the presenters appear, or show cause for such failure satisfactory to the Bishop, the latter may either dismiss the presentment, or appoint representatives for the presenters, as in his discretion appears best; *provided*, the Bishop may, for cause satisfactory to himself, renew the precept or extend the time for appearance to such date as he deems best, of which change all parties shall be promptly notified.

SEC. 8. Upon the appearance of the parties, or at any time before the commencement of the taking of testimony, the accused may, if he so desires, confess in writing the truth of the whole or any part of the presentment, whereupon the Bishop may set the matter down for hearing as to such parts as are not confessed; or may set the whole presentment for hearing; or with the consent and approval of the Clerical members of the Standing Committee may pass judgment upon the part confessed and dismiss the remainder, as in his discretion shall appear just.

SEC. 9. If the accused demand a trial, or refuse to confess to the truth of the whole, or any part of the presentment, or stands mute, and the Bishop considers a trial advisable, he shall require the accused to proceed to trial thereon; whereupon the accused may present any objections he may have to the form of presentment, and the same shall be determined by the Bishop, who may permit any amendments or quash and dismiss the whole or any part of the presentment, to the end that the same shall fully conform to the requirements of presentments as set out in Section 4, of this Canon. The decision of the Bishop on the sufficiency of the presentment shall be final, subject to his own right of review on a motion for rehearing at the conclusion of the trial; nor shall the Triers have power to hear, pass upon, or determine any questions as to the sufficiency of the presentment, nor permit any change therein or amendment thereof, except for the correction of clerical errors or dates or names, or matters not affecting the merits of the case or substance of the charge.

SEC. 10. Upon the presentment being duly settled, as above, the Bishop, with the concurrence of the Standing Committee, shall list the names of nine qualified Presbyters entitled to seats in Council, from whom three Triers shall be selected.

No Presbyter who is of kin to either the accused or any of the presenters, within the fourth degree of consanguinity or affinity, or who is to be a witness in the cause, or who is a member of the Standing Committee, or who has formed or expressed an opinion concerning the matter, or as to any material fact in controversy, or as to the guilt or innocence of the accused, which opinion may influence the judgment of such Clergyman, shall be a competent Trier in the cause or listed as such; *provided*, that the opinion formed or expressed must be one based on more than mere rumor or newspaper report.

SEC. 11. After nine qualified Presbyters have been thus selected, the Bishop shall immediately summon the parties to meet at a certain time and place, and present to them the list of names selected as above. The accused may challenge peremptorily three of them, and the presenters may together challenge per

emptorily three others; the presenters announcing their challenge first. The three remaining shall constitute the Triers of the cause, and the Bishop, giving at least ten days' notice, shall summon them and the parties to the cause to meet at a designated time and place, in his presence. If any challenges are waived, the first three remaining on the list shall be the Triers.

SEC. 12. Having thus assembled, the three Triers shall sign an affirmation that they will well and truly try the cause on the presentment made, and a true verdict render according to the rules and usages of the Church.

The Triers shall appoint some discreet person, Lay or Clerical, a communicant of the Church, possessed of the qualifications of a Trier, except that he need not be a Clergyman, or member of the Committee, as Commissary, to hear, take down or cause to be taken down, all competent and relevant testimony the accused and the presenters may offer under the presentment. No Trier, after being duly selected, shall be present at the taking of any part of the testimony; nor, pending the taking of the testimony, discuss the merits of the cause or of any fact material thereto, or permit the same to be presented to or discussed with him, or in his presence. The Triers shall also prescribe the order and time within, and place or places at which the testimony shall be taken by the Commissary. They shall then adjourn to meet at such time and place as shall be afterward designated by the Commissary.

SEC. 13. The Commissary, giving each party at least ten days' notice of the time and place of commencement, shall attend at the place or places and times thus designated, and reduce or cause to be reduced to writing, all competent testimony either party to the controversy may produce relevant to the issues, and also note and report any objections to the admission or exclusion of any testimony offered.

Upon completion thereof he shall deliver or send to the Senior Trier said written record and report, who shall then, giving ten days' notice, call together the other Triers, and notify the parties to the cause of such meeting. The Commissary shall also act as Clerk to the Triers, if they so desire.

SEC. 14. Upon the assembling of the Triers, all the testimony taken shall be read in the presence and hearing of all, and they shall hear and pass upon such objections as may have been made before the Commissary, or as may be made before them, to the competency and relevancy of testimony, or to the action of the Commissary in admitting or excluding testimony, and shall also permit argument on behalf of the parties to the cause. If the Triers are of opinion that the Commissary has erred in excluding testimony offered, they may order him to take and report the same. In determining the competency, relevancy and materiality of testimony, the Commissary and the Triers shall follow as nearly as possible the rules adopted in the Civil Courts of this State.

SEC. 15. The accused and presenters may be represented by counsel before the Bishop, the Triers and Commissary at all steps of the proceedings after the approval of the presentment by the Bishop; but no counsel not a communicant of the Church shall be heard — and the Bishop, Triers and Commissary may limit the time of argument, and shall have power to regulate all matters of detail in proceedings before them, so as to conduce to the orderly, decent and speedy hearing of the case. All trials for alleged immorality or viciousness of life, and hearing of testimony therein, shall be conducted in private, unless the Bishop otherwise orders.

SEC. 16. At the conclusion of the hearing, the Triers, having duly considered the evidence, shall, before final adjournment, render such verdict, and recommend to the Bishop such judgment or sentence as from the facts and under the Constitution, Canons, Laws and Usages of the Church, will be right and proper; and shall reduce the same to writing, sign it and deliver it to the Bishop, together with all the testimony taken, and a full report of their action on all objections to the testimony, and a synopsis or memorandum of all proceedings before them.

SEC. 17. Upon receipt of the verdict and judgment, the Bishop shall cause a copy thereof to be delivered to the accused and the presenters, and shall notify them to appear before him at a time and place designated by him and show cause if any either has, why the verdict and judgment should not stand, and be carried into effect.

SEC. 18. Upon the day named, either or both parties may appear and show cause before the Bishop for or against the verdict and judgment, or either. The Bishop shall have power to hear said appeal, and shall examine the testimony and proceedings in the cause; and may grant a new trial, or modify the judgment; or may, of his own motion, disregard the verdict and judgment and dismiss the presentment: but he shall have no power to inflict a more severe, or a higher penalty, than called for in the judgment. If, on such appeal, it is made to appear by affidavit to the Bishop, that an incompetent Trier sat in the cause, or that competent and relevant testimony was excluded to the prejudice of the accused, or that new evidence, which could not have been produced, or the existence of which was not known to, or by reasonable diligence could not have been found by the accused or his counsel at the first trial, has been discovered, and can be procured, or that for any other cause justice has not been done, the Bishop may award a new trial; *provided*, however, that a new trial shall only be granted in any case, on application of the accused. If, in any case, the Bishop shall be in doubt as to whether a new trial should be granted or refused, he may call to his counsel the Clerical members of the Standing Committee and the Chancellor of the Diocese as advisers, and may require their opinion in writing as to the right of the matter; but such opinion shall be advisory only, and not binding upon the Bishop.

SEC. 19. If a new trial is granted, new Triers shall be selected as in the first trial, and the evidence produced at the first trial as written out, and such new evidence as may be taken and reduced to writing by the former Commissary, or a new one appointed by the new Triers, shall be submitted to them, and the cause shall proceed as in the first instance before the new Triers, the Commissary and the Bishop; save that but one new trial shall be granted in any case, unless the Bishop and a majority of the Clerical members of the Standing Committee concurring shall for good cause otherwise order.

SEC. 20. Upon the conclusion of the hearing before him, the Bishop shall pronounce such Canonical or Churchly sentence as shall appear to him to be proper; *provided*, however, that such sentence shall not exceed in severity the judgment of the last Triers who sat in the cause. The sentence of the Bishop shall be final.

SEC. 21. Before pronouncing any sentence, the Bishop shall summon the accused and any three or more of the Clergy to meet at such time as may in his opinion be most convenient, and in some Church to be designated by him, which shall for that purpose be open to all persons who may choose to attend, and the sentence shall then and there be pronounced by the Bishop; *provided*, however,

that if the accused shall have been convicted of no other offense than error in doctrine or non-conformity to the Rubrics of the Book of Common Prayer, and if at such public assembly at such Church he shall then and there in writing renounce the error of which he has been convicted, or avow his purpose of future conformity to the Rubrics, as the case may require, and submit himself to the judgment of the Church, then for the first offense the sentence shall not exceed in severity that of admonition.

SEC. 22. In all trials the witnesses shall be sworn or affirmed before some officer authorized by law to administer oaths; their testimony may be taken down in shorthand and then written out in longhand or printed, and shall be certified to as correct by the Commissary, and may be, but shall not necessarily be subscribed by the witness. If, however, not so subscribed, the Commissary shall certify to its correctness, and shall state the reason for the omission of signature in his report. If the testimony of any witness is required who resides at a distance, it may be taken by a special commissioner appointed by the Commissary with the approval of the Bishop on interrogations and cross-interrogations settled by the Commissary and sent with the commission. When received it shall be read and treated as the other testimony in the case.

SEC. 23. In all trials the decision of a majority of the Triers shall prevail — the Clergyman senior by ordination shall preside and preserve order; the presence of at least two Triers shall be necessary to the hearing, and if but two are present, in case of a difference between them, the opinion of the Senior by ordination shall govern. If a vacancy occurs in the number of Triers, the Bishop shall be notified and the vacancy filled in the same manner as was observed in constituting the board, a sufficient number of qualified Triers being selected to give each side one peremptory challenge for each Trier to be chosen, and thereafter the cause shall proceed as if no vacancy had occurred.

SEC. 24. In all proceedings the Chancellor of the Diocese shall not appear or act as counsel for either party, but he may be called upon for advice as to any questions of procedure or practice by the Triers or the Bishop, and shall act as adviser only and shall have no voice or vote in the determination of any question, save as in Section 18 of this Canon is provided.

SEC. 25. The Bishop shall keep a record of all proceedings had before him down to and including the final selection of the Triers, and shall furnish a copy thereof to the Triers, who shall embody the same in their report, and all subsequent proceedings of the Triers, Bishop or Standing Committee in the cause shall be reduced to writing and attached to the record of the cause.

SEC. 26. The Triers and Commissary may adjourn from time to time and from place to place in the Diocese, and may adopt such rules for sessions, order of hearing and procedure as shall be necessary.

SEC. 27. In case the Bishop shall be the party against whom the offense is charged to have been committed, or shall be a necessary or material witness in the case, the Clerical members of the Standing Committee shall, at the instance of the Bishop, perform all the duties in this Canon prescribed for the Bishop, except that of pronouncing sentence. But either party to the cause may call the Bishop as a witness, even though he may, up to the time his attendance is required, have performed the duties devolving upon him in the cause. In case the Bishop is called

as a witness in the course of the trial, it shall be at his option to perform the maining duties prescribed for him by this Canon or to delegate them to Clerical members of the Standing Committee.

SEC. 28. If a Clergyman presented shall, after the Triers are selected, confess the truth of the facts alleged in the presentment, in whole or in part, shall not demur thereto, or if, during or after the commencement of the trial shall fail to appear and defend the case, the Triers may require the Commissary proceed to hear and report to them the evidence, as if the accused were present; may dispense with further evidence and proceed at once to finding and judgment and report the same to the Bishop.

SEC. 29. If in the course of any proceeding begun under and in accordance with this Canon, circumstances arise, which in the opinion of the Bishop are covered by the provisions of this Canon, and the Bishop shall ask the advice of Standing Committee thereon, said committee shall have power to prescribe rules and regulations, the Bishop concurring, as shall be necessary to meet emergency, and as are not inconsistent with the provisions of this Canon. But all such rules and regulations shall be reported to the next meeting of Council, and shall not thereafter be of any force unless approved by Council.

SEC. 30. All notices and papers contemplated in this Canon, the service of which is not otherwise herein provided for, may be served by a summoner or summoners to be appointed by the Bishop or the Triers or the Commissary, and the certificate of such summoner or summoners shall be evidence of service. In case of service by any person, it shall be proved by his affidavit and a written notice or paper delivered to a party or left at his place of residence with some person of the family the age of fifteen years, shall be deemed sufficient service thereof; *provided*, service on the accused, if not personal, shall be a notice of at least sixty days.

SEC. 31. If any communicant of the Church shall be summoned as a witness before the examiners, Commissary, Triers or Bishop, and shall, without sufficient excuse, neglect or refuse to attend, or shall refuse to testify, or to affirm or to swear, such person shall be deemed guilty of a violation of godly discipline.

SEC. 32. The expenses necessarily incurred in any investigation or proceeding under this Canon, including those of the accused when acquitted, shall be authorized and settled under the direction of the Triers, and shall be reported by them to the next Council for payment as the Council may direct. If the accused is convicted he shall be liable for his own costs, as well as such other costs of the proceeding as may be imposed upon him by the Triers.

CANON XXVI.

Wherever the word "Communicant" is used in these Canons or in the Constitution, it shall be held and taken to mean a regular communicant, which shall be evidenced by the person's testimony confirmed, and communicating at least once each year in the Parish or Mission to which he or she may belong. And when the fact of being a communicant is brought in question, a certificate of the fact from the Minister of the Parish or her Parish or Mission, or in his absence from the Senior Warden, or the person acting as such, shall be taken as sufficient proof thereof; *provided*, that this Canon shall not be held to apply to any who shall have been prevented by just cause from receiving the Holy Communion as prescribed, his or her Minister to be judge of such cause.

CANON XXVII.

SECTION 1. Persons in connection with this Church by Baptism, who are habitually neglectful of the duty of public worship and of other Christian obligations, shall be kindly admonished by the Minister. The confirmed, who have never been communicants, shall be earnestly urged by the Minister to prepare themselves for that bounden duty. Communicants absenting themselves from Divine service, or from the Holy Communion for six months without reasonable excuse, of which the Rector shall be the judge, shall be earnestly exhorted to return to this duty, and, if they still so absent themselves, they may be suspended from the Holy Communion, and the Rector shall immediately notify such person by letter that they are so suspended for such cause, and at the same time send to the Bishop the name or names of such person or persons so suspended; and it shall be unlawful for the Clergy elsewhere in this Diocese to admit any person so suspended to the Holy Communion, except after due notice given to the Clergyman making the suspension, and with the written consent of the Bishop.

Of Lay
Discipline.

SEC. 2. All persons under suspension, who shall have failed to apply to the Bishop or their Minister for relief, shall be deprived of all Parochial privileges and rights until the sentence of suspension shall be removed. If any person remain under suspension for one year after being notified of such suspension, and for that time shall fail to apply to the Bishop or their Minister for relief, such person shall be deemed an excommunicated person *ipso facto*, and shall be so designated on the Parish Register, and the Bishop notified of the fact.

SEC. 3. No Minister shall be obliged to receive into his Parish or Mission as a regular communicant any person by removal from another Parish or Mission, except on a certificate showing such person to be a communicant in good standing. Such certificate shall be signed by the Minister, or if there be no Minister, by one of the Wardens of the Parish or Mission from which such person removes. The Bishop may give such certificate whenever in his opinion the circumstances require it.

SEC. 4. It is hereby made the duty of the Ministers of this Diocese, and of the Wardens of Parishes and Missions having no Ministers, to give the certificate contemplated by the next preceding Section hereof, whenever such certificate shall be required of them by regular communicants of their respective Parishes and Missions.

SEC. 5. The letter commendatory or certificate of good standing above contemplated shall be presented to the Minister, or, if there be no Minister, then to one of the Wardens of the Parish or Mission to which the person holding such certificate removes. The Minister or Warden receiving the same shall place the name of the person on the Register, and shall then notify the authorities of the Parish or Mission issuing the certificate that such person has become a communicant in his Parish or Mission.

SEC. 6. A certificate issued as above must be presented within three months from date of its issuance, and if not presented within six months after such date, it shall not be received except upon satisfactory evidence of the cause of the delay.

*CANON XXVIII.

Of Forms and The various forms, certificates and reports called for under the
Certificates. Constitution and Canons of this Diocese, shall be as follows:

A CERTIFICATE OF ELECTION OF LAY DELEGATES TO THE COUNCIL.

Note—This Certificate must be signed by the Minister in charge, or by a Warden, or the Secretary of the Vestry, and no other form of certificate shall be used.

I DO HEREBY CERTIFY, That at a meeting of the Vestry (or Congregation) of.....
Parish (or Mission), in....., held on the.....day of....., A. D. 18.....

[NAMES.]

were duly elected Lay Delegates to represent the said.....in the Council to be held
at....., on the.....day of.....next, and that they are commu-
nicants of the said....., and are canonically eligible as such delegates.

.....
Rector (Warden or Secretary of the Vestry).

NOTICE OF A VACANCY OF A PARISH.

To be sent to the Bishop immediately upon the resignation of the Minister.

On behalf of the Vestry of.....Parish, I hereby give notice to the Bishop of
the Diocese that the said Parish has become (or will become) vacant by the resignation of the
Rev....., taking effect.....18.....

.....
Warden.

CERTIFICATE OF A VESTRY GIVING NOTICE TO THE BISHOP OF THE ELECTION
OF A MINISTER.

We, the Church Wardens, (or, in the case of the election of an Assistant Minister, We, the
Rector and Church Wardens), do certify to the Right Reverend (naming the Bishop, or to the
Reverend, naming the President of the Standing Committee), that (naming the person), has been
duly chosen Rector (or, Assistant Minister, as the case may be), of (naming the Parish).

[Signed]

FORM OF A COMMUNICANT'S LETTER OF TRANSFER FROM ONE PARISH OR
MISSION TO ANOTHER.

(Place).....(Date).....

IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST—AMEN:

I certify that the bearer of this letter,, is a Communicant in good
standing of the Parish (or Mission) of....., and upon his (or her) request is
hereby dismissed from our pastoral care, and commended to the pastoral care of.....

[Signed]

Rector (or Warden).

Note—The letter above must be presented within three months from date,
and is not good without satisfactory explanation of delay if presented after six
months from date. No Minister or Church Officer is permitted to register a com-
municant removing from one Parish or Mission to another without such letter
transfer. Each communicant in good standing has a right to receive such letter
of transfer.

*NOTE.—This Canon not adopted but ordered printed for consideration.

**FORM OF LETTER TO A COMMUNICANT GIVING NOTICE OF SUSPENSION FROM
THE HOLY COMMUNION.**

.....
The solemn duty devolving upon me by virtue of my Ordination Vows having compelled me, under the Canons of this Diocese, to kindly admonish you on (mention the date) of your neglect of the Holy Communion, and as at this date (mention the date) I am not aware of your having received the Holy Communion in your own Parish Church since that admonition, and as the VIth Canon of this Diocese requires that every Communicant of this Diocese who shall abstain from the Holy Communion for one year shall be suspended from the Holy Communion, I am therefore compelled to notify you that, for the cause mentioned, you are from this date (mention the date) so suspended. I furthermore, in the Name of God, earnestly exhort you, with loving desire, to speedily return to your duty of Communicating, for during your suspension you are inflicting great hurt upon your soul, as well as depriving yourself of all parochial rights and privileges, and if continuing under suspension for one year longer, you will then be, *ipso facto*, excommunicated.

Faithfully your Pastor,
.....

FORM OF CLERGYMAN'S REPORT TO THE BISHOP.

Note— This report is to be made annually, upon such date as the Council may determine; and in the case of a Parish or Mission being without a Minister, then a report must be made by one of the Wardens.

Report to the Right Reverend..... Bishop of West Missouri, of
.....Parish (or Mission), for the year ending.....18.....

Baptisms:
Adults
Children Total.....
Number of Persons Confirmed.....
" " Marriages.....
" " Funerals.....
Communicants:
Number of Regular Communicants last reported.....
Present number of Regular Communicants.....
Communicants under Suspension.....
Approximate number of Baptized souls within the Cure, and connected therewith.....
Number of Families.....
Sunday School:
Pupils.....
Teachers..... Total.....
Approximate number of Sunday Services.....
Approximate number of Week-day Services.....
Number of Celebrations of the Holy Communion:
Public.....
Private.....

REMARKS.

I certify the above report to be correct.
.....

Rector.

FORM OF WARDEN'S REPORT TO THE BISHOP.

Note—This report must be made annually, upon such date as the Council may determine, and must be signed by one of the Wardens, and sent to the Council through the Bishop or ecclesiastical authority.

Financial Report to the Right Reverend....., Bishop of West Missouri, of Parish (or Mission), for the year ending.....18.....

RECEIPTS.

Receipts for Current Expenses.....	.....
Receipts of all Parish Societies.....	.....
Receipts for Missions:	
General .....	.....
Diocesan .....	.....
Convocational .....	.....
Parochial.....	.....
Total receipts for Missions.....	.....
Receipts for Alms.....	.....
Receipts for Sunday Schools .....	.....
Receipts from Miscellaneous Sources .....	.....
Grand total.....	.....

EXPENDITURES.

Expended for Rector's Salary.....	.....
Expended for other Parish Expenses. ....	.....
Expended for Building and Improvements.....	.....
Expended for Missionary Work.....	.....
Expended for all other purposes.....	.....
Grand Total.....	.....
Parish Debt. (State items.) .....	.....

REMARKS.

I certify that the above report is true and correct.

..... Warden.

FORM OF MISSIONARY'S QUARTERLY REPORT.

Report to the Right Reverend....., Bishop of West Missouri, of Rev....., Missionary at..... Mo., for the quarter ending.....18.....

Present Population of the Mission (town).....	.....
Present number of Families connected with the Mission.....	.....
Present number of Souls connected with the Mission.....	.....
Present number of Communicants connected with the Mission .....	.....
Present number of Sunday School Teachers.....	.....
Present number of Sunday School Pupils.....	.....
Total amount of money received at the Mission, for all purposes, since last report:.....	.....
Number of Baptisms since last report:	
Adults .....	.....
Children.....	.....
Number of Confirmations since last report.....	.....
Number of Services held since last report.....	.....
Average attendance at Services.....	.....
Total number of Pastoral visits made by the Missionary at the Mission since the last report.....	.....
Number of days spent at the Mission since the last report.....	.....

REMARKS.

..... Missionary.

**APPLICATION TO THE BISHOP FOR PERMISSION TO ORGANIZE A MISSION UNDER
CANON IX, SECTION 1.**

To the Right Reverend....., Bishop of West Missouri:

We, the undersigned, respectfully represent that we have associated ourselves together as a Mission of the Protestant Episcopal Church of this Diocese, to be known by the name of Mission. We hereby declare our adhesion to the Doctrine, Discipline, and Worship of said Church, and our submission to the Ecclesiastical authority of the Diocese of West Missouri, and the Constitution and Canons thereof. There being twelve of us so associated, three of whom are male Communicants, we therefore pray that you will authorize this Mission to organize as above stated.

Signatures.....

Note—The above application must be signed by twelve persons, three of whom must be male communicants.

**FORMS FOR THE ORGANIZATION AND INCORPORATION OF A PARISH UNDER
CANON X. (To be used in the order given.)**

(Form A.)

APPLICATION.

To the Right Reverend....., Bishop of West Missouri:

The undersigned respectfully represent that we desire to organize a Parish to be known as Parish, of.....; that we are communicants, of legal age, and are attached to the Doctrine, Discipline and Worship of the Protestant Episcopal Church in the United States of America; that we are residents of..... County of....., and State of Missouri; that we will become members of the said Parish when organized; that we do not propose to erect or have a place of worship at any place within one-half mile, in a direct line, of the place of worship of any other Parish, or of any Mission, or of land now held by any Parish or Mission for the erection of a place of worship. We also represent that as soon as organized we will be able to pay not less than \$800 per annum for the support of a Minister, and to meet all reasonable assessments made upon the Parish by the Council of the Diocese.

We therefore pray that permission be granted us to organize a Parish as above mentioned.

Dated this.....day of.....18.....

Names..... Age.....

The above application having been signed by at least fifty communicants, of legal age, the Bishop and Standing Committee may grant the prayer thereof. Thereupon, the persons signing the same, or a majority of them, shall give notice of their intention to organize on at least two occasions of public worship, and at least one week apart, and within one month of the proposed time of organization.

The notice shall be as follows:

(Form B.)

NOTICE.

Notice is hereby given that a meeting for the organization of a Parish in union with the Protestant Episcopal Church in the Diocese of West Missouri, the adoption of Articles of Association, the election of Wardens and Vestrymen, and the transaction of any other business necessary for organization, will be held at.....on the.....day of.....18.....

Signatures.....

The meeting taking place according to notice, a Chairman and a Secretary shall be elected, and the above notice read. Full minutes of the proceedings shall be kept, and upon adjournment of the meeting the minutes shall be signed by the Chairman and the Secretary. Following the reading of the notice a resolution shall be adopted to the effect that the persons assembled (whose names should be entered on the minutes) do proceed to organize a Parish under and in accord with the Constitution and Canons of the Protestant Episcopal Church in the Diocese of West Missouri. Vestrymen shall be elected, and a corporate or Church name adopted. The following Articles of Association (substantially) must then, on motion, be adopted as the Articles of Association of the Parish:

140336

(Form C.)

ARTICLES OF ASSOCIATION OF THE RECTOR, WARDENS AND VESTRYMEN OF THE.....
PROTESTANT EPISCOPAL CHURCH OF.....

WHEREAS, the subscribers, citizens of the.....of.....in the County of.....State of Missouri, havin associated together in the worship of Almighty God, according to the faith and under the Discipline of the Protestant Episcopal Church in the United States of America, and under, and subject to the Constitution and Canons of that Church in the Diocese of West Missouri, and having heretofore formed a congregation, association or Parish at the.....of.....in the County of.....State of Missouri, are desirous of becoming incorporated for the purposes hereinafter stated; now this witnesseth: That we do hereby declare the following to be our

ARTICLES OF ASSOCIATION.

ARTICLE 1. The corporate name of this Association or Parish shall be the Rector, Wardens and Vestrymen of.....Protestant Episcopal Church of.....

ART. 2. This Association, called herein "Parish," is incorporated for the purpose only of holding the title to such Real Estate as is and may be prescribed by law for a Church edifice, parsonage and cemetery: to be used and held for the purposes, and to the use of those who are in communion with and under the authority of the Protestant Episcopal Church, as hereinafter set forth.

ART. 3. This Parish acknowledges its allegiance, in ecclesiastical affairs, to be due to the one Holy Catholic and Apostolic Church of Christ, and acknowledges itself to be a member of and to belong to the Protestant Episcopal Church in the United States of America, and through that Church, to the Diocese thereof in Missouri, and as such accedes to, recognizes and accepts the Canons, Doctrines, Discipline and Form of Worship of that Church, and acknowledges its authority accordingly.

It is, therefore, declared that this Parish shall be forever incorporated under, and all property which belongs to it, or which shall hereafter be acquired by it, or which shall come under its control, is and forever shall be held by it (so long as it continues to own or control it) under the ecclesiastical authority of the Bishop of that Church in the Diocese of West Missouri, or of that Diocese of said Church in Missouri in which it may be, and his successors in office, and shall be held under and subject to the use only of such persons as are or may hereafter become associated together in this Parish, under the Constitution and Canons aforesaid, and conduct religious worship according to the Ritual and Form of Worship, and under the Discipline of said Church.

No person who shall disclaim or refuse conformity to the above mentioned authority, shall be or become or continue a member of this Parish, or vote for, or be appointed or elected a Warden, Vestryman, Rector, Minister or other officer thereof, or hold or exercise any office or function whatever in connection with this Parish or its property, or have any right or interest in or control thereof. The Parish may accept such devises, legacies, and gifts as may lawfully fall to it, and shall have power to impose such dues, and collect and raise such revenues as may be necessary to keep up and maintain its property, and to purchase, acquire or erect necessary buildings and improvements thereon, carry on services therein, and carry out any charitable or benevolent work in which it may engage, but it shall not engage in any business for pecuniary profit.

ART. 4. The powers of this association or Parish shall be vested in and exercised, and all its property controlled by a Vestry, the members of which shall be elected on such day in each year as shall be prescribed by Canon, and they shall hold office until their successors shall be duly elected.

The Vestry shall consist of.....persons, who shall be members of the Parish or Association in good standing, and after the first election held hereunder, shall have been electors in this Parish, for at least six months next prior to their election. The Vestrymen who shall manage the affairs of the Parish or Association until Monday, A. D shall be the following persons, to-wit:

Here insert names of Vestry.

Any vacancy happening in the Vestry shall be filled by the remaining Vestrymen. Voting for Vestrymen shall be by ballot. A majority vote of qualified votes cast at the Parish meeting shall be necessary to elect Vestrymen, and in case of a tie or a failure to elect, further ballots shall forthwith be taken until an election is had.

All cases of challenge of the qualifications of an elector, or of disputed election, if not settled at the Parish meeting, shall be referred to the Bishop of the Diocese, whose decision shall be final; the vote of the challenged party or parties, and the returns of the election being in the meantime taken and transmitted with the challenge or matter in dispute to the Bishop, whose decision thereon shall be final and shall be entered on the Parish records.

ART. 5. The Rector of this Parish shall be elected by a majority of the Vestry present at a meeting duly convened for that purpose, or at a regular meeting of the Vestry; *provided*, that at least two-thirds of the members are present. He shall be *ex officio*, and while he fills the office and is in discharge of the duties of the Rector, the presiding officer of the Parish and of the Vestry.

ART. 6. No person shall be Rector or Minister of this Parish, or allowed to exercise any of the functions of the same, unless he shall have had Episcopal ordination, and is in full and good standing with the Protestant Episcopal Church in the United States of America, and recognized as a Minister in good standing in the said Church, by the Bishop of the Diocese of West Missouri or if there be no Bishop, by the Standing Committee of said Diocese.

ART. 7. The Vestry shall have power to choose their own officers, and to perform all other duties usually appertaining to their body. They shall, after the first election by the Parish, choose one of their own number to be Church Warden and to be known as Junior Warden, and the Rector (for the time being) shall annually appoint from the said Vestry, another Church Warden, to be known as the Senior Warden. The Senior Warden shall be presiding officer of the Vestry in the absence of the Rector. In case of a vacancy in the office of Rector, or of the suspension of the Rector, or of his inability to act for any cause, save absence, or in case of a failure on the part of the Rector to appoint a Senior Warden, or in case of the absence or inability or failure of the Senior Warden to act, then the Junior Warden shall be the presiding officer of the Vestry, and of the Parish.

If there be no Wardens present, then the Vestry or Parish shall elect its own presiding officer. The Vestry shall also have such powers, and perform such duties as are provided by the Constitution and Canons of this Diocese, and be subject to the provisions thereof in the control and management of all the property of the Parish, and may adopt a corporate seal. Both of the Church Wardens shall be communicants of the Church. The Vestry shall also elect a Secretary and Treasurer, and such other officers as they deem necessary, and may adopt such By-Laws for the government and support of this Association, or Parish, and the management and disposal of its property, as they shall deem fit, and as are in harmony with these Articles. The Rector shall have no vote in the Vestry or Parish meetings, except in case of a tie, when he shall have power to cast the deciding vote.

ART. 8. The Vestry shall have power to mortgage, or otherwise encumber the property of the Parish, or any part of it, for Parish purposes, and to convey or lease the same; but no mortgage or conveyance of any lands or tenants belonging to said Parish shall be made without a vote of the Vestry, two-thirds thereof being present and concurring; nor shall such conveyance or incumbrance be made, unless in subjection to the Canons of the General Convention of the Protestant Episcopal Church in America.

ART. 9. The first regular corporate meeting of the Parish, and the first election of a Vestry, under these Articles, shall be held on.....Monday, A. D.....

ART. 10. Each person now subscribing to these Articles, and every other person, who with the assent of the Rector, if there be one, and a majority of the Vestry herein named, shall, between this date and the opening of the first regular corporate meeting subscribe thereto, shall be entitled to vote at the first regular corporate meeting, and shall be considered the qualified electors thereat. At all meetings thereafter, the electors shall possess the qualifications prescribed for Parish electors, by the Constitution and Canons of the Church in this Diocese, and such other qualifications as shall be prescribed in these Articles, or in By-Laws adopted by the Vestry; *provided*, such By-Laws shall not be inconsistent with said Constitution and Canons; nor shall the same be altered within three (3) months next preceding the meeting at which they are to be applicable.

ART. 11. The first regular meeting of the Vestry, under these Articles, shall be held atin the.....of.....Missouri, on the.....day of.....18....., at.....o'clock p. m.

ART. 12. This Association shall continue for.....years. Witness our hands atMissouri, this.....day of.....A. D.....

(Signatures.)

The above Articles having been adopted, the blanks therein being first properly filled up, should then be signed by all those who participate in organizing the Parish.

The meeting should then proceed to the election of a Rector or Minister (if none has been previously elected) and shall elect Wardens, and transact any other business, and then adjourn.

The Rector (or presiding officer), Treasurer and Secretary shall then draw up and sign the following:

(Form D.)

PETITION FOR INCORPORATION.

STATE OF MISSOURI, {
County of..... }

To the Honorable....., Judge of the Circuit Court, within and for the County aforesaid:

The petition of the undersigned respectfully shows that..... (naming the persons signing Form C) have associated themselves as a religious association by written Articles of Association, and are desirous of becoming an incorporated Church or Parish under the name of "The Rector, Wardens and Vestrymen of..... Protestant Episcopal Church of....."; that the undersigned are respectively, the Rector (or presiding officer), Secretary and Treasurer of said Parish or Association.

Petitioners submit herewith the written Articles of Association of said Parish, and pray that a *pro forma* decree may be granted thereon, whereby said persons may be consolidated and united into a corporation, as by the Statute in such case is provided.

(Signed.)

....., President
....., Treasurer
....., Secretary

The above must then be presented to the proper Circuit Court, and upon a decree being granted, a copy thereof and of the Articles of Association must be filed in the office of the Recorder of Deeds of the city or county in which the Parish is located, and on being recorded there, a copy obtained from the Recorder and sent to the Secretary of State, from whom a certificate of incorporation will be obtained. The Parish can not lawfully hold or buy property until this certificate is obtained from the Secretary of State.

Upon obtaining the certificate from the Secretary of State, such further proceedings must be taken as provided in Section 4 of Canon X.

CANON XXIX.

SECTION 1. No proposed alteration or amendment to the Canons of this Diocese shall be considered by the Council unless at least one day's previous notice thereof shall be given in open Council, or unless by unanimous consent, until such alteration or amendment shall have been referred to, and reported on by a committee on Constitution and Canons.

SEC. 2. As the right of government is inherent in the Episcopal office, the Bishop shall have the right of veto upon all Canons adopted by the Council.

SEC. 3. All canonical enactments of this Council shall take effect immediately on the rising of the Council enacting.

CANON XXX.

Of Repeal. All previous Canons of this Diocese are hereby repealed.

RULES OF ORDER.

1. When the President takes the Chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair.

2. When the President shall have taken the Chair, the minutes of the preceding day shall be read.

3. Immediately after the organization of the Council, the following Standing Committees shall be appointed, viz.:

- (1) On the Admission of New Parishes.
- (2) On Constitution and Canons.
- (3) On Unfinished Business.
- (4) On Finance.
- (5) On Assessments.
- (6) On Missions.
- (7) On Christian Education.
- (8) On Sunday School Work.
- (9) On Missionaries' Traveling Expenses.
- (10) On the State of the Church.

4. All Committees shall be appointed by the President, unless otherwise ordered.

5. All resolutions shall be reduced to writing, presented to the Secretary, and by him read; and a motion shall not be considered before the House until seconded.

6. When any member is about to speak, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

7. A member shall not absent himself from the service of the House, unless he have leave or be unable to attend.

8. A member, other than the Chairman of a Committee, whose report is under consideration, shall not speak more than twice in the same debate, nor longer than ten minutes at a time without leave of the House.

9. Any member of the House may call for a vote by ayes and nays.

10. When a question has once been determined, it shall stand as the judgment of the House, and shall not again be drawn into debate, except on motion for reconsideration, which must be made by a member who had previously voted in the majority; and all motions to reconsider must be made on the day the vote is taken or on the next succeeding day.

11. When a question is under consideration, a motion shall not be received except to lay it upon the table, to postpone it to a certain time, to postpone indefinitely, to commit it, to divide it or amend it, and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay an amendment on the table be carried, the matter before the House shall be proceeded with as if no such amendment had been offered. The motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

12. Debate shall not be allowed upon a resolution to refer any motion to a Committee, or to a motion to recommit any subject which has been before a Committee, but the member who offers such resolution or motion may speak for five minutes for the purpose of explaining its object.

13. All amendments may be considered in the reverse order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. An after-amendment to such second amendment shall be in order; but when an amendment to an amendment is under consideration substitute to the whole matter may be received. A proposition different from one under consideration shall not be received under color of an amendment substitute.

14. Every member who may be in the House when any question is put, shall, on a division, be counted, unless he be excused by the Council.

15. All questions of order shall be decided in the first instance by the Chairman without debate; an appeal, however, may be made from his decision to the Council by any member of the same.

16. The Secretary may employ one or more Pages, not exceeding three, to act as messengers during the sessions of the Council.

17. The reports of all Committees shall be in writing, and shall be received in course and without motion for acceptance, unless re-committed by vote of the House. All reports recommending or requiring any action or expression of opinion by the House shall be accompanied by a resolution for the action of the House therein.

18. The names of the movers of resolutions shall appear upon the minutes of the Council.

19. The following Order of Business shall be observed:

FIRST DAY.

- (1) Calling roll of Clergymen.
- (2) Appointing Committee on Credentials of Lay Delegates.
- (3) Report of same.
- (4) Calling roll of Lay Delegates.
- (5) Election of Secretary.
- (6) Appointment of Standing Committees.
- (7) Bishop's Address.
- (8) Resolutions pertinent to said Address.
- (9) Report of Standing Committees.
- (10) Report of Special Committees.

SECOND DAY.

- (1) Divine Service.
- (2) Unfinished business of previous day's order.
- (3) Report of Treasurer of Diocese.
- (4) Reports of Treasurers of various Funds.
- (5) Reports of Trustees of Funds :
 - (a) Of Permanent Episcopal Fund.
 - (b) Of Theological Education Fund.
 - (c) Of Aged and Infirm Clergy Fund.
 - (d) Of Parochial Trust Fund.
- (6) Report of Standing Committee.
- (7) Resolutions pertaining to same.
- (8) Election of Standing Committee.
- (9) Election of Deputies to General Convention.
- (10) Report of Registrar.
- (11) Reports of Committees and action thereon.
- (12) Note—The afternoon of the second day is to be devoted to Missionary business.

THIRD DAY.

- (1) Divine Service.
- (2) Unfinished business of previous day's order.
- (3) Call of Committees for reports.
- (4) New business.
- (5) Elections:
 - (a) Of Registrar and Chancellor.
 - (b) Of the Treasurer of the Diocese.
 - (c) Of Trustees Permanent Episcopal Fund.
 - (d) Of Trustees Theological Education Fund.
 - (e) Of Trustees Aged and Infirm Clergy Fund.
 - (f) To fill vacancies.
- (6) Fixing place for meeting of next Council.
23. The Rules of Order shall not be suspended except with the concurrence two-thirds of the members present.

APPENDIX No. 18.

Report All Saints' Hospital.

KANSAS CITY, Mo., May 12, 1891.

The Secretary of All Saints' Hospital would respectfully report that during the past year there have been treated 301 patients, of whom 246 were pay patients, 20 half pay and 35 charity.

Particulars of the different cases will be fully set forth in the Annual Report now being prepared by a committee.

The Secretary will take pleasure in mailing a copy of the report to all who will hand him their names.

The Bishop of the Diocese is now the President of the Church Charity Association, and it is hoped that an interest in this charity will be taken all through the Diocese. It is the only institution we have and members of the Association ought to be found in every parish. The annual dues are only five dollars.

The influence of the Hospital might be enlarged if the delegates to this Council would inform the physicians of their respective places of the efficiency of the treatment which is had here and the moderate charges which are made, requesting them at the same time to bring or send their patients here to be cared for.

WM. OLLIS, Secretary.

APPENDIX No. 19.

Report of Treasurer All Saints' Hospital.

KANSAS CITY, Mo., MAY 11, 1891.

RECEIPTS.

From Dues of Members	\$ 408 00
“ Donations of Individuals.....	707 80
“ “ Churches.....	123 58
“ Patients.....	5,278 15
“ Medicines furnished Patients.....	424 55
Balance due Treasurer.....	1,401 16—\$8,342 94

DISBURSEMENTS.

Balance due Treasurer, May 8, 1890.....	\$ 559 75
Food.....	2,601 75
Wages	2,561 47
Fuel, Gas and Water	860 17
Drugs.....	597 51
Dry Goods.....	328 76
Interest and Commission.....	150 61
Insurance	8 50
Repairs	118 25
Printing, Stationery, &c.....	66 43
Sundry Expense Account	112 49
Bills for April (paid).....	376 55—\$8,342 24

F. E. TYLER,
Treasurer.

Parochial Reports.

BLACKBURN—CHURCH OF THE MEDIATOR.

REV. I. P. LYTTON, Rector.

A. M. CEEEL, Senior Warden.

ROBERT SWIFT, Treasurer.

J. E. DEANE, Junior Warden.

ROBERT SWIFT, Clerk.

BOONVILLE—CHRIST CHURCH.

REV. HENRY MACKAY, Rector.

S. W. RAVENEL, Senior Warden.

F. W. BUCHER, Treasurer.

PERCY GOTT, Clerk.

BROOKFIELD—GRACE CHURCH.

REV. JOHN H. SELLERS, Rector.

R. S. BLOSSOM, Senior Warden.

J. F. McELWAIN, Treasurer.

J. F. McELWAIN, Junior Warden.

J. F. McELWAIN, Clerk.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Woman's Guild.....	\$95 00
St. Agnes Guild	6 45
Sunday School.....	58 14—\$159 59

CARROLLTON—ST. PAUL'S CHURCH.

REV. J. H. WATERMAN, Rector.

H. W. PETTIT, Senior Warden.

CARTHAGE—GRACE CHURCH.

REV. J. TAYLOR CHAMBERS, Rector.

H. H. HARDING, Senior Warden.

A. H. COFFEE, M. D., Treasurer.

THOS. N. DAVEY, Junior Warden.

SAMUEL S. WILLS, Clerk.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Guilds.....	\$250 80
Sunday School	60 62—\$311 42

CHILLICOTHE—GRACE CHURCH.**REV. SEAVER M. HOLDEN, Rector.****R. BARNEY, M. D., Senior Warden.****WILLIAM B. LEACH, Treasurer.****A. McVEY, Junior Warden.****I. RAYNARD, Clerk.****FAYETTE—ST. MARY'S CHURCH.****REV. J. L. GAY, Rector.****J. H. PEARSON, Senior Warden.****J. H. PEARSON, Treasurer.****MAURICE SCHMIDT, Junior Warden.****Earned by the Ladies..... \$162 00****INDEPENDENCE—TRINITY CHURCH.****REV. JOHN W. BIRCHMORE, Rector.****MARK S. SALISBURY, Senior Warden.****JOHN PRICE, Treasurer.****JOHN S. MOTT, Junior Warden.****JOHN PRICE, Clerk.****KANSAS CITY—GRACE CHURCH.****REV. CAMERON MANN, Rector.****W. B. GRIMES, Senior Warden.****I. P. DANA, Treasurer.****J. C. HORTON, Junior Warden.****F. E. TYLER, Clerk.****KANSAS CITY—ST. MARK'S CHURCH.****REV. JOHN K. DUNN, Rector.****ALFRED HAMLIN, Senior Warden.****WILLIAM E. DUNN, Treasurer.****GEO. S. CARTWRIGHT, Junior Warden.****TIMOTHY C. BRADLEY, Clerk.****Woman's Auxiliary \$261 00****KANSAS CITY—ST. MARY'S CHURCH.****REV. JOHN SWORD, Rector.****B. E. FRYER, M. D., Senior Warden.****WILLIAM OLLIS, Treasurer.****B. F. WILLIAMSON, Junior Warden.****M. G. HARMAN, Clerk.**

KANSAS CITY—ST. GEORGE'S CHURCH.

RT. REV. E. R. ATWILL, D. D., Rector.

W. E. WINNER, Senior Warden.

E. F. SWENNEY, Treasurer.

J. V. B. ELLIARD, Junior Warden.

E. O. HUDSON, Clerk.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

St. George's Guild..... \$63 00

KANSAS CITY—TRINITY CHURCH.

REV. ROBERT TALBOT, Rector.

R. W. CARY, Senior Warden.

G. I. KIMBALL, Treasurer.

G. I. KIMBALL, Junior Warden.

J. H. ASHLEY, Clerk.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Trinity Guild	\$1,800 00
St. Priscilla Guild.....	201 04
Sunday School	69 19
St. Andrew's Brotherhood	123 25—\$2,193 48

LEXINGTON—CHRIST CHURCH.

REV. H. A. DUBOIS, Rector.

JOSEPH F. SMITH, Senior Warden.

JOSEPH F. SMITH, Treasurer.

GEORGE K. SMITH, Junior Warden.

H. HEATHMAN, Clerk.

MARYVILLE—ST. PAUL'S CHURCH.

(No Report.)

NEVADA—ALL SAINTS' CHURCH.

REV. S. C. GAYNOR, Rector.

H. E. JEWELL, Senior Warden.

JOHN T. BIRDSEYE, Treasurer.

JOHN T. HARDING, Junior Warden.

J. T. HARDING, Clerk.

PLEASANT HILL—CALVARY CHURCH.

REV. J. W. DUNN, Missionary.

A. D. STANLEY, Senior Warden.

A. D. STANLEY, Treasurer.

JOHN HOLLOWAY, Junior Warden.

JOHN HOLLOWAY, Clerk.

SEDALIA—CALVARY CHURCH.

REV. CYRUS TOWNSEND BRADY, Rector.

J. C. THOMPSON, Senior Warden.

J. C. THOMPSON, T

J. R. BARRETT, Junior Warden.

W. J. MALTBY, Clerk.

ST. JOSEPH—CHRIST CHURCH.

REV. HENRY LEWIS FOOTE, Rector.

DANIEL G. SAEGER, Senior Warden.

JAMES HULL, T

JAMES ———, Junior Warden.

JOHN D. RICHARDSON, JR., Ch

ST. JOSEPH—CHURCH OF THE HOLY TRINITY.

REV. GEORGE E. GARDNER, Rector.

THOMAS AYLESBURY, Senior Warden.

R. Z. POOLER, Treas

JOHN HOWE, Junior Warden.

ELI CHAPMAN, Clerk.

SPRINGFIELD—CHRIST CHURCH.

REV. R. GRATTAN NOLAND, Rector.

R. J. WALKER, Senior Warden.

WILLIAM W. SMITH, T

JOSEPH A. TUTTILL, Junior Warden.

A. Z. CHAMBERS, Clerk

SPRINGFIELD—ST. JOHN'S CHURCH.

REV. M. M. MOORE, Rector.

A. W. OLLIS, Senior Warden.

E. P. NEWMAN, Treas

E. P. NEWMAN, Junior Warden.

T. K. BOWMAN, Clerk.

WARRENSBURG—CHRIST CHURCH.

REV. ERASTUS DE WOLF, Rector.

C. A. SHEPARD, Senior Warden.

C. A. SHEPARD, T

A. W. ROGERS, Junior Warden.

C. A. SHEPARD, Clerk.

WESTON—ST. JOHN'S CHURCH.

REV. ———, Rector.

JAMES A. PRICE, Senior Warden

REPORTS, MAY, 1891.

Conversion of the Jews.	Indian Missions.	City Missions.	Convention Assessments.	Other Objects.	Total Offering.	Pastor's Salary.	Total Disbursements.	REMARKS.	
* 12 35			\$ 80 00		* 20 30				1
1 12					101 35				2
3 35			15 00	\$ 100 56	178 08				3
				16 36	5 00				4
1 58			7 50		120 00				5
1 50			30 00		55 00				6
4 15			20 00		1 57 11				7
					15 00				8
		\$ 253 05		50 00	4 74				9
					15 00				10
7 41					4 74				11
			60 00		153 15				12
1 00			35 00		101 11			No Report.	13
13 96	\$ 31 86	307 00		20 70	1 02 11				14
1 20			40 00	35 33	151 11				15
5 65		300 00			467 00				16
			100 00		1 77 15				17
1 25					55 00				18
									19
									20
									21
									22
									23
									24
									25
									26
									27
1 00			5 00		179 97			No Report.	28
								No Report.	29
			40 00		60 00			No Report.	30
								No Report.	31
65					200 00			No Report.	32
1 00					200 00			No Report.	33
					275 00			No Report.	34
								No Report.	35
								No Report.	36
2 88			7 00	137 00	265 32			No Report.	37
			10 00		35 40			No Report.	38
								No Report.	39
								No Report.	40
								No Report.	41
								No Report.	42
								No Report.	43
								No Report.	44
								No Report.	45
								No Report.	46
			5 00	2 50	87 31			No Report.	47
					28 12			No Report.	48
								No Report.	49
1 00	4 00				34 02			No Report.	50
					7 00			No Report.	51
					2 85			No Report.	52
					14 97			No Report.	53
								No Report.	54
								No Report.	55
								No Report.	56
								No Report.	57
								No Report.	58
								No Report.	59
								No Report.	60
								No Report.	61
								No Report.	62
								No Report.	63
* 51 55	* 35 86	\$ 870 05	\$ 614 50	\$ 442 96	87,270 51	\$24,049	275 96		

SEDALIA—CALVARY CHURCH.

REV. CYRUS TOWNSEND BRADY, Rector.

J. C. THOMPSON, Senior Warden.

J. C. THOMPSON, Tr

J. R. BARRETT, Junior Warden.

W. J. MALTBY, Clerk.

ST. JOSEPH—CHRIST CHURCH.

REV. HENRY LEWIS FOOTE, Rector.

DANIEL G. SAEGER, Senior Warden.

JAMES HULL, Tr

JAMES ———, Junior Warden.

JOHN D. RICHARDSON, JR., Cle

ST. JOSEPH—CHURCH OF THE HOLY TRINITY.

REV. GEORGE E. GARDNER, Rector.

THOMAS AYLESBURY, Senior Warden.

R. Z. POOLER, Treasu

JOHN HOWE, Junior Warden.

ELI CHAPMAN, Clerk.

SPRINGFIELD—CHRIST CHURCH.

REV. R. GRATTAN NOLAND, Rector.

R. J. WALKER, Senior Warden.

WILLIAM W. SMITH, Tr

JOSEPH A. TUTTLE, Junior Warden.

A. Z. CHAMBERS, Clerk.

SPRINGFIELD—ST. JOHN'S CHURCH.

REV. M. M. MOORE, Rector.

A. W. OLLIS, Senior Warden.

E. P. NEWMAN, Treasu

E. P. NEWMAN, Junior Warden.

T. K. BOWMAN, Clerk.

WARRENSBURG—CHRIST CHURCH.

REV. ERASTUS DE WOLF, Rector.

C. A. SHEPARD, Senior Warden.

C. A. SHEPARD, Tr

A. W. ROGERS, Junior Warden.

C. A. SHEPARD, Clerk.

WESTON—ST. JOHN'S CHURCH.

REV. ———, Rector.

JAMES A. PRICE, Senior War

REPORTS, MAY, 1891.

Conversion of the Jews.	Indian Missions.	City Missions.	Convention Assessments.	Other Objects.	Total Offering.	Rector's Salary. Total Disburse- ments.	REMARKS.
\$ 2 35			\$ 60 00		\$ 20 30	\$ 38 95 30	1
1 12				\$ 109 56	101 35	856 223 55	2
3 35			125 00	15 26	284 00	677 907 45	3
					5 00	131 178 40	4
1 58			77 50		180 30	808 805 35	5
1 50			30 00		75 65	358 940 00	6
4 15					59 55	553 548 48	7
			20 00		27 60	944 03	8
				50 00	1,577 21	4,744 751 77	9
		\$ 205 05			338 88	734 03	10
					214 78	685 928 46	11
7 41					496 80	2,208 522 59	12
					60 00	326 765 79	13
					161 25		14
1 00			35 00		101 11	656 901 50	15
					25 10	25 54 80	16
13 06	\$ 31 86	307 00		80 70	1,621 11	2,565 185 49	17
1 20			40 00	35 33	151 27	1,085 621 47	18
5 65		300 00			467 00	1,500 575 40	19
					189 47	1,200 362 50	20
			100 00		187 03	1,208 297 55	21
1 25					28 25	360 380 35	22
					55 00	55 00	23
							24
							25
							26
1 00					20 67	175 283 70	27
			5 00		27 36	4 7 36	28
							29
							30
			40 00		60 00	110 858 07	31
							32
					39 35	200 200 00	33
65					8 00	300 000 00	34
1 00					49 22	270 624 29	35
							36
							37
							38
2 88			7 00	137 60	295 32	600 718 60	39
			10 00		35 40	128 163 97	40
						550 814 35	41
							42
							43
					21 95	90 143 61	44
							45
					87 31	400 762 59	46
			5 00	2 50	26 12	72 103 83	47
							48
1 00	4 00				34 02	300 334 02	49
					7 00	12 90	50
					2 85	25 70 66	51
					27 67	36 190 68	52
							53
							54
							55
							56
							57
							58
							59
							60
				12 00	12 00	15 53	61
							62
							63
\$ 51 55	\$ 35 86	\$ 870 05	\$ 614 50	\$ 442 95	\$7,270 51	\$24,080 275 05	

THE
PUBL
ASTO
TILDEN

THE
PUBLIC
ASTOR, LENOX AND
TILDEN FOUNDATIONS.

Organized Missions.

AMAZONIA—ST. MATTHEW'S CHURCH.

REV. L. T. MINTURN, Minister.

PETER MOSER, Senior Warden.

———, Treasurer.

JAMES SCHOFFER, Junior Warden.

L. W. MINTURN, Clerk.

BRECKENRIDGE—ST. JAMES' MISSION.

(No Report.)

BUTLER—ST. MARK'S MISSION.

(No Report.)

BRUNSWICK—ST. PAUL'S MISSION.

(No election of Vestry since 1886.)

CAMERON—ST. JOHN'S MISSION.

(No Report.)

CLINTON—ST. PAUL'S MISSION.

W. W. CHILDS, Warden.

L. T. RUFFIN, Treasurer.

H. C. CRAIG, Secretary.

HAMILTON—TRINITY MISSION.

(No Report.)

HARRISONVILLE—ST. PETER'S CHURCH.

REV. S. C. GAYNOR, Rector.

G. D. LITTLE, Senior Warden.

B. DOVETON, Treasurer.

HOLDEN—MT. CALVARY MISSION.**REV. ERASTUS DE WOLF, Rector.****THOMAS KENNEDY, Senior Warden.****THOMAS KENNEDY, Treasurer.****WILLIAM MAYHEW, Clerk.****JOPLIN—ST. PHILIP'S CHURCH.****REV. A. KINNEY HALL, M. A., Rector.****J. M. KEHLOR, Senior Warden.****MRS. H. N. ARNOLD, Treasurer.****G. K. DAVIDSON, Junior Warden.****J. M. KEHLOR, Clerk.****KANSAS CITY—ST. AUGUSTINE'S CHURCH.****REV. THOMAS G. HARPER, Rector.****WADE B. SMITH, Senior Warden.****WADE B. SMITH, Treasurer.****ALFRED B. LIND, Junior Warden.****S. C. MAGUIRE, Clerk.****KING CITY—ST. ALBAN'S MISSION.****(No Report.)****LAMAR—ST. PAUL'S MISSION.****(No Report.)****LEBANON—TRINITY CHURCH.****REV. RUSSELL TODD, Rector.****CHARLES PALMER, Senior Warden.****HENRY T. WRIGHT, Treasurer.****EDWARD STEBBINS, Clerk.****LEE'S SUMMIT—ST. PAUL'S CHURCH.****REV. J. W. DUNN, Missionary.****DANIEL WHITING, Senior Warden.****DANIEL WHITING, Treasurer.****WILLIAM GATTRELL, Junior Warden.****WILLIAM GATTRELL, Clerk.****LIBERTY—GRACE CHURCH.****L. W. BURRIS, Senior Warden.****E. R. CROFTON, Treasurer.**

MARSHALL—TRINITY CHURCH.

D. MONTAGUE, Senior Warden.

HENRY STEWART, Treasurer.

DR. T. A. McELROY, Junior Warden.

R. V. MONTAGUE, Secretary.

MARSHFIELD—GRACE MISSION.

(No Report.)

MIAMI—GRACE MISSION.

(No Report.)

NEOSHO—ST. JOHN'S MISSION.

J. E. RATHELL, Warden.

ODESSA—ST. LUKE'S MISSION.

(No Report.)

PLATTSBURG—ST. MARY'S MISSION.

(No Report.)

RICH HILL—ST. LUKE'S CHURCH.

REV. THEOPHILUS J. BROOKES, Rector.

W. P. COLEMAN, Senior Warden.

H. H. Whiteside, Treasurer.

FRED AMELUNG, Clerk.

SAVANNAH—ST. MARY'S CHURCH.

REV. WILLIAM LUCAS, Rector.

J. D. RICHARDSON, Treasurer.

J. D. RICHARDSON, Clerk.

SWEET SPRINGS—ST. JAMES' MISSION.

REV. J. P. LYTTON, Rector.

JOHN E. HAYS, Warden.

Miss M. A. Bulkey, Treasurer.

ST. JOSEPH—ST. MATTHIAS' CHURCH.

REV. BENJAMIN ISRAEL JACK, Pastor.

WILLIAM HUMPHREY JONES, Warden.

ROBERT LEE SCOTT, Treasurer.

EDWARD DAVIS COLLEY, Clerk.

UTICA—TRINITY MISSION.

REV. SIDNEY SMITH, Minister.

HENRY RICE, Warden.

GEORGE RICE, Treasurer.

JAMES FISHER, Clerk.

VERSAILLES—TRINITY MISSION.

(No Report.)

WEST PLAINS—ALL SAINTS' MISSION.

JOSEPH L. THOMAS, Senior Warden.

ED J. GREEN, Treasurer.

WILLIAM W. MANTZ, Clerk.

WESTPORT—GRACE CHAPEL.

REV. H. T. SHARPE, Priest in Charge.

GEORGE W. LEE, Senior Warden.

JAMES C. RIGGER, Treasurer.

JOHN C. TATE, Clerk.

WEBB CITY—ST. PAUL'S MISSION.

REV. J. TAYLOR, Priest in Charge.

FRANCIS MATTHEWS, Warden.

J. Y. LEMING, Treasurer.

H. S. SEAVEY, M. D., Clerk.

Personal Reports.

KANSAS CITY, MO., May 12, 1891.

To the Rt. Rev. E. R. Atwill, D. D., Bishop of West Missouri.

MY DEAR BISHOP: Since coming to the Diocese last fall, I have preached at the invitation of my brother clergy, and taken temporary work as opportunity offered.

Faithfully yours,

JAMES OTIS LINCOLN.

DIocese OF WEST MISSOURI.

Bishop Atwill, D. D.

RT. REV. AND DEAR SIR: I beg leave to report to you that during the past year I have assisted the Rector of Calvary Parish on every Sunday morning in the services of the Church. Being an aged and infirm clergyman, I hold no Parish.

C. A. FOSTER.

I have officiated at twenty-one services at Grace Chapel and in a hall at end of the Westport cable line; two hundred pastoral calls have been made in the territory tributary to Grace Chapel. The work at Westport is bright with promise for the future. On the second Sunday after Epiphany (January 18), 1891, in a hall secured by Bishop Atwill, at the end of the Independence Avenue cable line, I organized a Sunday School which now numbers about fifty officers, teachers and scholars. At the same place, since that date, sixteen services have been held. There has been a growing interest in this work, and the erection of a chapel would insure its permanence.

I have also made eight visits to Cameron, Mo., and held fourteen services there. Liberty I have visited twice, and held three services there.

STIPEND RECEIVED.

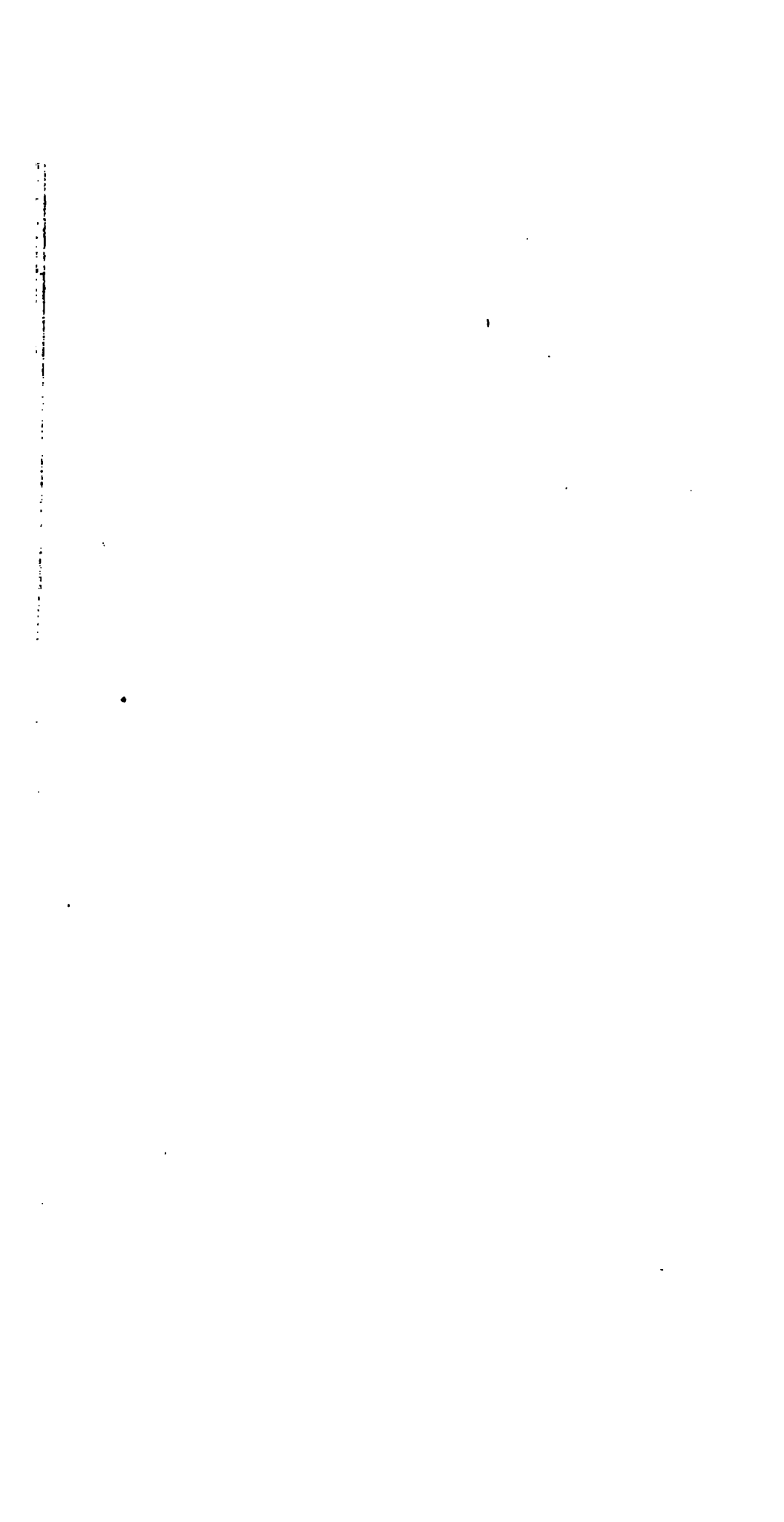
From the Bishop	\$100 00
From Grace Church.....	100 00
From Missionary Board	66 67—\$266 67

Yours faithfully,

A. T. SHARPE,

City Missionary.

To the Rt. Rev. E. R. Atwill, D. D.



FACTS RELATING TO THE

History or Growth of the Parishes and Missions.

ST. MARK'S CHURCH, KANSAS CITY.

There are eight communicants (and seven more after next communion) at St. Andrew's, Sheffield, which is an unorganized Mission of St. Mark's Church. St. Mark's Parish is now just two years old, and though suffering from removals, shows an increase of ten communicants over last year. The people are far from wealthy, but have given liberally of their means to pay off the bills on the church building account. The balance of indebtedness on this account they will have to provide for during the coming year, as it comes due August, 1891.

There are five societies in active and efficient operation in this Parish. The ladies of the "St. Mark's Parish Aid Society" have raised over \$700 for the church building during the two years of our parish life, and the "St. Mark's Branch of Woman's Auxiliary" has done a noble work since its organization, in October, 1890. The young people's societies are also interested and useful. They are the "St. Andrew's Brotherhood," "Young People's Guild," and the "Daughters of the Temple."

Owing to the "pressure of the times," however, St. Mark's is still, much to our regret, virtually a mission parish, and it will require some further time and patient work to make it wholly self-supporting and independent.

JOHN K. DUNN, Rector.

CHRIST CHURCH, ST. JOSEPH.

Since last October the work at St. Mark's Chapel, in the north part of the city, has been under the care of the Rev. William Lucas. The items of that work have been incorporated into this parish report.

Our Dorcas Society has expended in charitable work \$69.30, and the Woman's Auxiliary \$121.97.

It is a pleasant thing for us of this Parish to remember that Bishop Atwill held his first confirmation in this Diocese at our Parish church.

HENRY LEWIS FOOTE, Rector.

CHURCH OF THE HOLY TRINITY, ST. JOSEPH.

Corner stone for new church laid by Bishop Tuttle, June 13, 1890. Since then superstructure, as far as exterior, completed. Hope to begin work on interior soon, as past indebtedness is practically paid now. June 19 completes D. V. the fourth year of my pastorate.

GEO. E. GARDNER, Rector.

CHRIST CHURCH, WARRENSBURG.

Services have continued without interruption throughout the year. Church building is old and partially wrecked by wind, hence not considered worth repairing. We must "arise and build" at the earliest day possible. Nice class awaiting Bishop's coming for confirmation. Parish united and increasing in love and devotion to Christ and the Church.

ERASTUS DE WOLF, Rector.

ST. JOHN'S, WESTON.

This Parish has been in a disorganized state since the death of Rev. T. R. Valliant, in February, 1890. The church building is in much need of repairs, for which arrangements are being made.

The rectory is also in very bad repair, which will have to be attended to soon.

Our Sunday School has been closed, on account of the ill health of the Superintendent, for several months, but has been reopened and prospects for success good.

Arrangements are about being made for service twice each month.

JAMES A. PRICE, Senior Warden.

ST. PAUL'S MISSION, CLINTON.

This Mission is weak in numbers and means. It has suffered through removals. The town increases slowly in population. The large indebtedness is a serious drawback. If the debts were removed more service could be had—once a month is too little.

H. MACKAY, Rector.

MOUNT CALVARY, HOLDEN.

The Parish is united and fairly prosperous. The great work of the year has been achieved in the purchase of a lot, and the erection thereon of a very neat and churchly structure, cost about \$2,300. Debt only about \$300, and this partly provided for, and soon to be paid we trust.

ERASTUS DE WOLF, Rector.

ST. LUKE'S, RICH HILL.

The first service held by me at Rich Hill was on the thirteenth Sunday after Trinity, August 26th, 1888, and the first service in the new church on the sixteenth Sunday after Trinity, October 6th, 1889.

Bishop Tuttle consecrated St. Luke's on St. Thomas Day, 1889. Since Easter, 1890, I have been a resident at Rich Hill. For seventeen months previous to that date I held services at Clinton on alternate Sundays.

The ladies of St. Luke's Guild have worked faithfully and effectively, and have at present \$113.00 on hand towards staining and oiling the interior wood of the church.

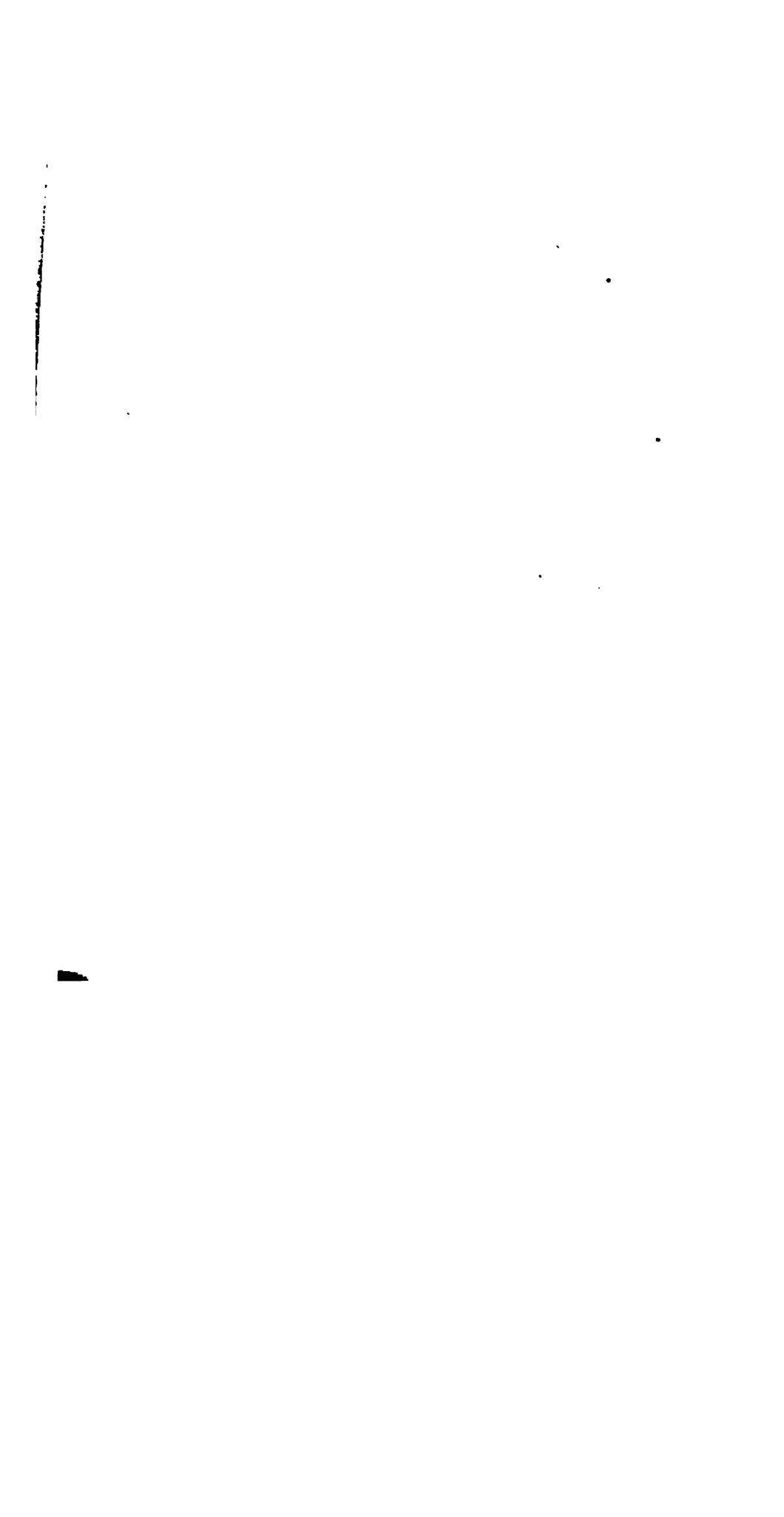
The prospects of the Mission are good, and I am thankful to God for all that has been achieved. I have held five services at Butler and officiated at one wedding there : also officiated at one wedding at Deepwater.

THEOPHILUS J. BROOKES, Rector.

ST. MATTHIAS' CHURCH, ST. JOSEPH.

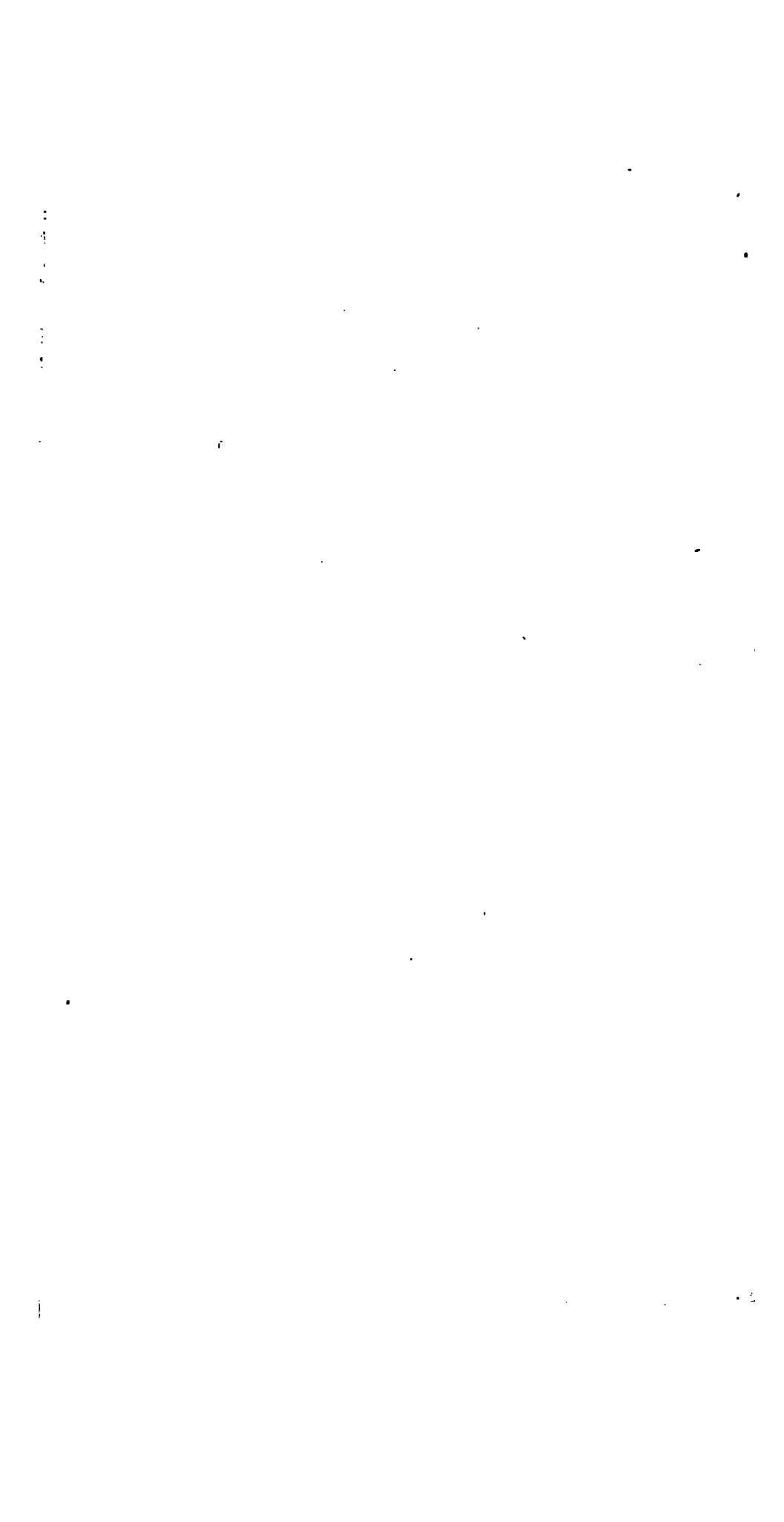
Previous to my coming here, as a Lay Reader, the Mission was closed for nearly three years. I reopened it on the 9th of June, 1889, as a new field and found no one connected with it or interested in its success. The communicants (19) are faithful and loyal. They are helping me in many ways to improve, both numerically and spiritually, the growth of the Mission. I was admitted to the Deaconate by Bishop Tuttle, on the 13th of June, 1890.

B. J. JACK, Pastor.

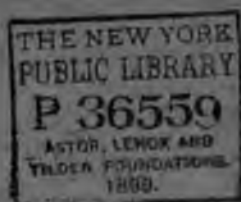


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DIOCESE OF
WEST MISSOURI.



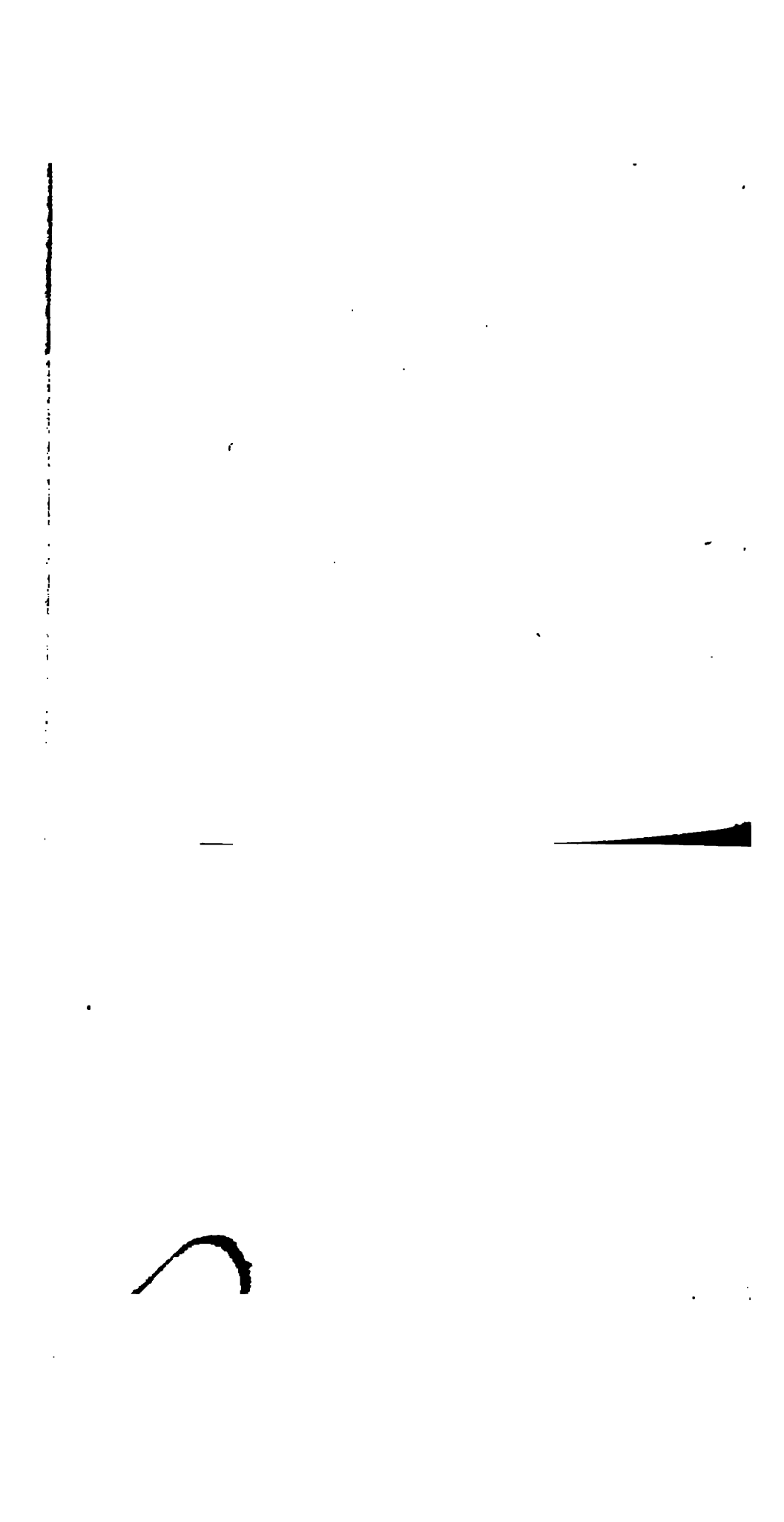
JOURNAL OF THE
FOURTH ANNUAL COUNCIL,

A. D. 1891

Lacking 3rd Annual Council
1892

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DIOCESE OF
WEST MISSOURI



JOURNAL OF THE
FOURTH ANNUAL COUNCIL,

A. D. 1893

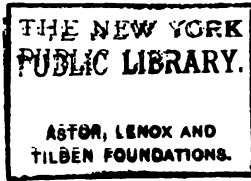
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Diocese
of
West Missouri.

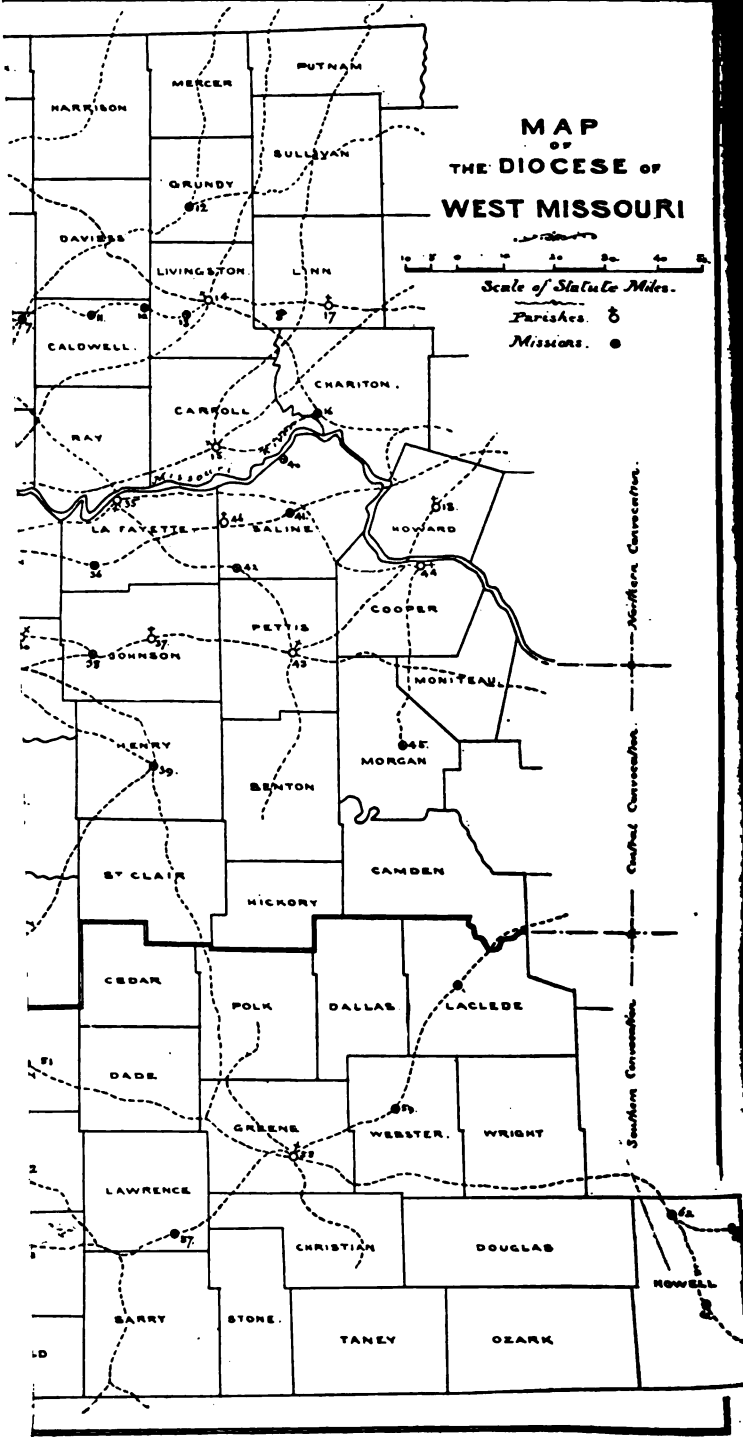
1893.

MAP OF THE DIOCESE OF WEST MISSOURI

Scale of Statute Miles.

Parishes. 8

Missions. 6



JOURNAL

OF THE

FOURTH ANNUAL COUNCIL

OF THE

CHURCH IN THE DIOCESE OF WEST MISSOURI,

HELD IN

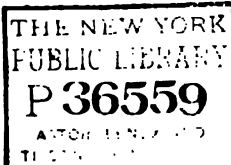
CHRIST CHURCH, ST. JOSEPH,

May 16 and 17, A. D. 1893.

TO WHICH ARE ADDED PAROCHIAL AND DIOCESAN REPORTS, APPENDICES, ETC.

PUBLISHED BY THE SECRETARY.

1893.



THE Fifth Annual Council of
the Church in the Diocese of
West Missouri will meet, D. V.,
in Grace Church, Carthage, on
Tuesday, May 15th, A. D. 1894,
at ten o'clock A. M.

Officers of the Diocese of West Missouri.

BISHOP.

THE RIGHT REVEREND EDWARD ROBERT ATWILL, D. D.,
S. W. cor. Linwood and Woodland avenues, Kansas City.

THE STANDING COMMITTEE.

THE REV. CAMERON MANN, D. D., President.
THE REV. HENRY L. FOOTE. MAJ. H. H. HARDING.
DR. BLENCOWE E. FRYER. MR. JOHN D. RICHARDSON, JR.
THE REV. ROBERT TALBOT, Secretary,
1115 Garfield Avenue.

SECRETARY.

MR. JOHN V. B. ELLARD,
3246 Highland avenue, Kansas City.

TREASURER.

MR. WILLIAM B. CLARKE,
New York Life Building, Kansas City.

REGISTRAR.

THE REV. JOHN W. BIRCHMORE. Independence.

CHANCELLOR.

MR. WALLACE PRATT,
Thayer Building, Kansas City.

THE MISSIONARY BOARD.

THE RT. REV. THE BISHOP, *ex officio*, President.
THE REV. J. STEWART-SMITH. MR. KELLY BRENT.
THE REV. ALEXANDER ALLEN. MR. WM. A. REMFRY.
THE REV. JOHN K. DUNN, Sec'y, MR. HENRY D. ASHLEY, Treas.,
1406 E. 9th st., Kansas City. New England Bldg., Kansas City.

OFFICERS.

ARCHDEACON.

THE VEN. HORATIO GATES.

EXAMINING CHAPLAINS.

THE REV. CAMERON MANN, D. D.

THE REV. SEAVER M. HOLDEN.

THE REV. HENRY L. FOOTE.

**THE BOARD OF TRUSTEES OF THE PERMANENT FUND
FOR THE SUPPORT OF THE EPISCOPATE.**

MR. I. P. DANA.

MR. GEORGE I. KIMBALL.

**MR. J. C. HORTON, Sec'y and Treas.,
1206 Union Ave., Kansas City.**

**THE BOARD OF TRUSTEES OF THE FUND FOR THE RE-
LIEF OF DISABLED CLERGY, AND OF THE
WIDOWS AND ORPHANS OF CLERGY.**

THE RT. REV. THE BISHOP OF THE DIOCESE.

THE TREASURER OF THE DIOCESE.

THE REV. ROBT. TALBOT.

COL. JOHN DONOVAN.

**MR. CHARLES H. NEARING, Sec'y,
American Bank Building, Kansas City.**

**THE BOARD OF TRUSTEES OF THE FUND FOR
THEOLOGICAL EDUCATION.**

THE RT. REV. THE BISHOP OF THE DIOCESE.

THE TREASURER OF THE DIOCESE.

THE REV. ROBERT TALBOT.

MR. A. LEIGHTON HOWE.

**DR. BLENCOWE E. FRYER, Sec'y,
519 East Ninth St., Kansas City.**

**THE BOARD OF TRUSTEES OF THE PAROCHIAL
TRUST FUND.**

THE RT. REV. THE BISHOP OF THE DIOCESE.

THE STANDING COMMITTEE OF THE DIOCESE.

THE REV. ROBT. TALBOT, Secretary.

OFFICERS.

vii

DEPUTIES TO THE GENERAL CONVENTION.

THE REV. CAMERON MANN, D. D.	THE REV. ROBERT TALBOT.
THE REV. HENRY L. FOOTE.	THE REV. SEAVER M. HOLDEN.
MR. J. C. THOMPSON.	MR. WM. P. COLEMAN.
MAJ. H. H. HARDING.	MR. W. B. CLARKE.

PROVISIONAL DEPUTIES.

THE REV. M. M. MOORE.	MR. GARDINER LATHROP.
THE REV. H. H. MORRILL.	DR. R. W. CARR.
THE REV. H. A. DUBOC.	MR. JOS. F. SMITH.
THE REV. H. D. MACKAY.	MR. J. D. RICHARDSON, JR.

THE COMMITTEE ON PURCHASE OF BISHOP'S RESIDENCE.

MR. KELLY BRENT.	
MR. GARDINER LATHROP.	MR. J. B. STONE.
DR. B. E. FRYER.	MR. W. H. PARET, Sec'y.

THE AUDITING COMMITTEE.

MR. E. M. CLENDENING.	
MR. EDWARD H. GILL.	MR. FRANKLIN HOUSTON.

List of the Clergy

IN THE ORDER OF THEIR CONTINUOUS RESIDENCE IN THE
DIOCESES OF MISSOURI AND WEST MISSOURI.

The Rt. Rev. EDWARD ROBERT ATWILL, D. D.
Consecrated October 14, 1890.

<i>Name</i>	<i>Received</i>	<i>From</i>
The Rev. JOHN W. DUNN	June 20, 1847	By ordination.
The Rev. CARTER PAGE	June 16, 1874	Kentucky.
The Rev. SIDNEY SMITH	Dec. 11, 1877	Iowa.
The Rev. ROBERT TALBOT	Jan. 23, 1879	By ordination.
The Rev. JOHN L. GAY	Feb. 19, 1879	Kansas.
The Rev. CAMERON MANN, D. D. .	Feb. 22, 1881	Western New York.
The Rev. ASHER P. CROUCH . . .	May 1, 1882	Iowa.
The Rev. L. T. MINTURN	Jan. 18, 1883	By ordination.
The Rev. JOHN SWORD	April 5, 1886	Newark
The Rev. MELVILLE M. MOORE . .	July 28, 1886	Tennessee
The Rev. JOHN N. LEE, D. D. . .	Mch. 12, 1888	Kansas.
The Rev. RUSSELL TODD	June 4, 1888	Central New York.
The Rev. THEOPHILUS J. BROOKES	Oct. 13, 1888	Iowa.
The Rev. JOHN K. DUNN	Mch. 11, 1889	Kansas.
The Rev. JOHN W. BIRCHMORE . .	May 28, 1889	Iowa.
The Rev. HENRY L. FOOTE	July 20, 1889	Massachusetts.
The Rev. JOHN H. SELLERS	Dec. 11, 1889	New Hampshire.
The Rev. SAMUEL C. GAYNOR . . .	Dec. 24, 1889	Iowa.
The Rev. HENRY MACKAY	July 24, 1890	Kansas.
The Rev. JAMES P. LYTTON	Nov. 21, 1890	Missouri.
The Rev. A. KINNEY HALL	Dec. 17, 1890	Western Michigan.
The Rev. SEAVER M. HOLDEN . . .	Jan. 15, 1891	Ohio.
The Rev. HENRY A. DUBOC	April 1, 1891	East Carolina.
The Rev. S. WARREN WILSON . . .	June 7, 1891	By ordination.
The Rev. HENRY H. MORRILL . . .	Aug. 2, 1891	Kansas.
The Rev. JAMES J. PURCELL	Oct. 1, 1891	Indiana.
The Rev. J. STEWART-SMITH	Oct. 26, 1891	Chicago.
The Rev. GEORGE S. GASSNER . . .	Jan. 3, 1892	Long Island.
The Ven. HORATIO GATES	April 21, 1892	Minnesota.
The Rev. M. F. CAREY	April 22, 1892	Nebraska.
The Rev. PENDLETON BROOKE . . .	April 28, 1892	Kansas.
The Rev. H. K. BROUSE	May 25, 1892	Mississippi.
The Rev. ALEXANDER ALLEN	June 28, 1892	Newark.
The Rev. GEO. HERBERT BAILEY . .	Oct. 1, 1892	Vermont.
The Rev. J. DE Q. DONEHOO . . .	Nov. 11, 1892	Ohio.
The Rev. DAVID A. SANFORD	Nov. 27, 1892	Quincy.
The Rev. ISAAC HOULGATE	Dec. 10, 1892	Nebraska.
The Rev. CONRAD R. BIRNBACH . .	Dec. 16, 1892	By ordination.

List of Lay Delegates.

APPOINTED BY PARISHES AND MISSIONS ENTITLED TO
VOTES IN THE FOURTH ANNUAL COUNCIL.

-
- Boonville*—CHRIST CHURCH: *T. B. Steele.
Blackburn—CHURCH OF THE MEDIATOR: A. M. Creel.
Carrollton—ST. PAUL'S: Dr. H. M. Pettit.
Carthage—GRACE: H. H. Harding.
Chillicothe—GRACE: *Reuben Barney, C. D. Hurxthal.
Fayette—ST. MARY'S: Benj. Smith Pearson.
Independence—TRINITY: *Dr. J. S. Mott.
Joplin—ST. PHILIP'S: *S. E. Hubbard.
Kansas City—GRACE: J. C. Horton, W. B. Clarke, H. D. Ashley, *A. C. Hunt, *A. L. Howe.
 ST. AUGUSTINE'S: W. B. Smith.
 ST. GEORGE'S: J. V. B. Ellard, *Dr. V. W. Gayle.
 ST. JOHN'S: H. Birmingham.
 ST. MARK'S: A. Hamlin.
 ST. MARY'S: W. F. Shippey, M. G. Harman.
 TRINITY: J. H. Ashley, *R. B. Middlebrook, *R. W. Cary, *Dr. C. C. Olmsted, *F. Morrill.
Lexington—CHRIST CHURCH: John T. Taylor, *Jos. F. Smith.
Marshall—TRINITY: M. H. Alexander.
Maryville—ST. PAUL'S: G. R. Parker.
Plattsburg—ST. MARY'S: F. P. Ellis.
Rich Hill—ST. LUKE'S: *W. P. Coleman.
St. Joseph—CHRIST CHURCH: John Donovan, Peter Hughes, *James Hull, *L. Motter, *J. D. Richardson, Jr.
 HOLY TRINITY: Thos. Aylesbury, A. M. Saxelby, *Stewart Fife.
 ST. MARK'S: W. A. Lord.
 ST. MATTHIAS': E. D. Colley.
Savannah—ST. MARY'S: J. W. Richardson.
Sedalia—CALVARY: H. C. DeMuth, *D. H. Smith, *B. W. Zimmerman.
Springfield—CHRIST CHURCH: *G. H. McCann, *Joshua Tuthill, *T. H. Cox.
 ST. JOHN'S: *C. P. Ollis, *F. B. Smith.
Warrensburg—CHRIST CHURCH: Geo. A. Shepard.
West Plains—ALL SAINTS': *Jos. L. Thomas.
Westport—ST. PAUL'S: Franklin Houston.

*Not present at Council.

List of Parishes

IN UNION WITH THE COUNCIL, WITH DATE OF ADMISSION TO
THE DIOCESE OF MISSOURI OR WEST MISSOURI.

<i>Place</i>	<i>Parish</i>	<i>Date</i>
Blackburn	CHURCH OF THE MEDIATOR.	1880
Boonville	CHRIST CHURCH	
Brookfield	GRACE	1884
Brunswick	ST. PAUL'S	
Carrollton	ST. PAUL'S	1876
Carthage	GRACE	1870
Chillicothe	GRACE	
Fayette	ST. MARY'S	1847
Independence	TRINITY	1855
Joplin	ST. PHILIP'S	1891
Kansas City	GRACE	1871
Kansas City	ST. GEORGE'S PRO CATHEDRAL	1891
Kansas City	ST. MARK'S	1889
Kansas City	ST. MARY'S	1871
Kansas City	TRINITY	1883
Lexington	CHRIST CHURCH	1845
Maryville	ST. PAUL'S	1878
Nevada	ALL SAINTS'	1870
Pleasant Hill.	CALVARY	1869
St. Joseph	CHRIST CHURCH	
St. Joseph	HOLY TRINITY	1869
Sedalia	CALVARY	1871
Springfield	CHRIST CHURCH	
Springfield	ST. JOHN'S	1888
Warrensburg.	CHRIST CHURCH	1868
Weston	ST. JOHN'S	
Westport.	ST. PAUL'S	1891

Number of Parishes in the Diocese, 27.
Number represented in this Council. 22.

Organized Missions.

Amazonia,	ST. MATTHEW'S.
Breckenridge,	ST. JAMES'.
Butler,	ST. MARK'S.
Cameron,	ST. JOHN'S.
Clinton,	ST. PAUL'S.
Hamilton,	TRINITY.
Harrisonville,	ST. PETER'S.
Holden,	MT. CALVARY.
Kansas City,	ST. AUGUSTINE'S.
Kansas City,	ST. JOHN'S.
Lamar,	ST. PAUL'S.
Lebanon,	TRINITY.
Lee's Summit,	ST. PAUL'S.
Liberty,	GRACE.
Marshall,	TRINITY.
Minnesota Valley,	ST. OSWALD'S.
Mountain Grove,	ST. MARK'S.
Neosho,	ST. JOHN'S.
Odessa,	ST. LUKE'S.
Plattsburg,	ST. MARY'S.
Rich Hill,	ST. LUKE'S.
St. Joseph,	ST. MATTHIAS'.
St. Joseph,	ST. MARK'S.
Savannah,	ST. MARY'S.
Sweet Springs,	ST. JAMES'.
Tipton,	ST. GEORGE'S.
Trenton,	ST. PHILIP'S.
Utica,	TRINITY.
Versailles,	TRINITY.
West Plains,	ALL SAINTS'.
Webb City,	ST. PAUL'S.
Willow Springs,	TRINITY.

Unorganized Missions.

Aurora,	TRINITY.
Kansas City,	ST. MARY'S (1st Ward).
Kansas City,	GRACE CHAPEL.
Kansas City,	TRINITY MISSION.
Platte City,	ST. THOMAS'.
Sheffield,	ST. ANDREW'S.

Number of organized Missions in the Diocese	32
Number represented in this Council	16

List of Clergy

CANONICALLY RESIDENT IN THE DIOCESE OF WEST MISSOURI.

BISHOP.

THE RT. REV. EDWARD ROBERT ATWILL, D. D.

PRIESTS.

- The Rev. ALEXANDER ALLEN, Rector Calvary, Sedalia.
 The Rev. GEORGE HERBERT BAILEY, Rector Grace, Carthage.
 The Rev. JOHN W. BIRCHMORE, Rector Trinity, Independence.
 The Rev. PENDLETON BROOKE, Rector St. Mary's, Fayette.
 The Rev. THEOPHILUS J. BROOKES, Missionary St. John's, Neosho; and Aurora.
 The Rev. H. K. BROUSE, Missionary St. Mark's, Butler; and St. Peter's, Harrisonville.
 The Rev. M. F. CAREY, Rector Holy Trinity, St. Joseph.
 * The Rev. ASHER P. CROUCH, Kansas City, Kansas.
 The Rev. J. DE Q. DONEHOO, Missionary Trinity, Marshall.
 * The Rev. HENRY A. DUBOC, Rector All Saints', Nevada; and Missionary St. Luke's, Rich Hill.
 The Rev. JOHN W. DUNN, Missionary St. Paul's, Lee's Summit; and Calvary, Pleasant Hill; P. O. Independence.
 The Rev. JOHN K. DUNN, Rector St. Mark's, Kansas City.
 The Rev. HENRY L. FOOTE, Rector Christ Church, St. Joseph.
 * † The Rev. GEORGE S. GASSNER, Dean St. George's Pro Cathedral, Kansas City.
 The Ven. HORATIO GATES, Archdeacon, Kansas City.
 * The Rev. JOHN L. GAY, Bevier, Mo.
 The Rev. S. C. GAYNOR, Rector Christ Church, Warrensburg; and Missionary Mt. Calvary, Holden.
 The Rev. A. KINNEY HALL, Rector St. Philip's, Joplin.
 The Rev. SEAVER M. HOLDEN, Rector Grace, Chillicothe; and Missionary Trinity, Utica.
 The Rev. ISAAC HOULGATE, Rector Christ Church, Lexington.
 * † The Rev. JOHN N. LEE, D. D., Topeka, Kansas.
 The Rev. JAMES P. LYTTON, Missionary All Saints', West Plains; and St. Mark's, Mountain Grove.
 The Rev. HENRY MACKAY, Rector Christ Church, Boonville; and Missionary St. George's, Tipton.
 The Rev. CAMERON MANN, D. D., Rector Grace, Kansas City.
 * The Rev. MELVILLE M. MOORE, Rector St. John's, Springfield.
 * The Rev. HENRY H. MORRILL, Rector Christ Church, Springfield.
 * The Rev. CARTER PAGE, Chillicothe.
 The Rev. JAMES J. PURCELL, Rector St. Paul's, Westport; and Missionary St. John's, Kansas City.
 The Rev. DAVID A. SANFORD, Missionary St. Paul's, Clinton.

- The Rev. JOHN H. SELLERS, Missionary St. Mark's and St. Matthias', St. Joseph; and St. Oswald's, Minnesota Valley.
- * † The Rev. J. H. SIMONS, Missionary St. Augustine's, Kansas City.
- The Rev. J. STEWART-SMITH, Rector St. Mary's, Kansas City.
- The Rev. SIDNEY SMITH, Cameron.
- The Rev. ROBERT TALBOT, Rector Trinity, Kansas City.
- The Rev. RUSSELL TODD, Missionary Trinity, Lebanon.
- * The Rev. JOHN SWORD, Munich, Bavaria.

*Not present at Council.

†Left the Diocese since May 1st.

DEACONS.

- The Rev. CONRAD R. BIRNBACH, Missionary Grace, Brookfield.
- The Rev. L. T. MINTURN, Missionary St. Matthew's, Amazonia.
- The Rev. S. WARREN WILSON, Missionary St. John's, Cameron: St. Mary's, Plattsburg; and St. Thomas', Platte City.

SUMMARY.

Bishop, 1; Priests, 36; Deacons, 3—Total,	40.
Entitled to seats in this Council, . . .	40.
Present at this Council, . . .	30.

I hereby certify that the foregoing is a correct list of the clergymen canonically resident in the Diocese of West Missouri, with their titles, on the first day of May A. D., 1893.

EDWARD R. ATWILL,
Bishop.

CANDIDATE FOR HOLY ORDERS.

Mr. EASTON EARL MADEIRA, admitted April 24th, 1891.

LAY READERS.

Mr. JOHN R. ATWILL, St. George's, Kansas City.

Dr. R. BARNEY, Chillicothe.

Mr. HARRY BURKE, St. Mary's, Kansas City.

Mr. A. M. CREEL, Blackburn.

Mr. PERCY DOUGLASS, St. Mary's, Kansas City.

Mr. FAYETTE DOVETON, St. Peter's, Harrisonville.

Mr. JOHN V. B. ELLARD, St. George's, Kansas City.

Dr. B. E. FRYER, St. Mary's, Kansas City.

Dr. VIRGINIUS W. GAYLE, St. George's, Kansas City.

Mr. EDWARD HAMMIL, St. Mary's, Kansas City.

Mr. M. G. HARMAN, St. Mary's, Kansas City.

Mr. ALFRED B. LIND, St. Augustine's, Kansas City.

Mr. J. L. LINTNER, Bois d' Arc.

Mr. EASTON EARL MADEIRA.

Mr. WM. OLLIS, St. Mary's, Kansas City.

Mr. THOMAS PAXTON, Christ Church, Lexington.

Dr. H. M. PETTIT, St. Paul's, Carrollton.

Mr. JESSE ROOT, Mansfield.

Mr. JOSEPH L. THOMAS, All Saints', West Plains.

Dr. L. E. TRACY, Chillicothe.

Mr. JOSHUA TUTHILL, Christ Church, Springfield.

Mr. RUFUS VANCE, Trinity, Marshall.

Mr. EDWARD C. WRIGHT, Grace Church, Kansas City.

Convocations.

NORTHERN CONVOCATION.

THE REV. SEAVER M. HOLDEN, Dean,
Chillicothe.

THE COUNTIES OF

Atchison, Holt, Nodaway, Andrew, Worth, Gentry, De Kalb, Buchanan,
Clinton, Platte, Clay, Ray, Caldwell, Daviess, Harrison, Mercer, Grundy,
Livingston, Carroll, Chariton, Linn, Sullivan, Putnam and Howard.

CENTRAL CONVOCATION.

THE REV. ROBERT TALBOT, Dean,
Kansas City.

THE COUNTIES OF

Jackson, Cass, Bates, Vernon, Lafayette, Johnson, Henry, St. Clair, Saline.
Pettis, Benton, Hickory, Cooper, Moniteau, Morgan and Camden.

SOUTHERN CONVOCATION.

THE REV. MELVILLE M. MOORE, Dean,
Springfield.

THE COUNTIES OF

Barton, Jasper, Newton, McDonald, Cedar, Dade, Lawrence, Barry, Polk,
Greene, Christian, Stone, Taney, Dallas, Webster, Douglas, Ozark, Laclede,
Wright and Howell.

Rules of Order.

1. When the President takes the Chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair.

2. When the President shall have taken the Chair, the minutes of the preceding day shall be read.

3. Immediately after the organization of the Council, the following Standing Committees shall be appointed, viz.:

- (1) On the Admission of New Parishes.
- (2) On Constitution and Canons.
- (3) On Unfinished Business.
- (4) On Finance.
- (5) On Assessments.
- (6) On Missions.
- (7) On Christian Education.
- (8) On Sunday School Work.
- (9) On Missionaries' Traveling Expenses.
- (10) On the State of the Church.

4. All Committees shall be appointed by the President, unless otherwise ordered.

5. All resolutions shall be reduced to writing, presented to the Secretary, and by him read ; and a motion shall not be considered before the House until seconded.

6. When any member is about to speak, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

7. A member shall not absent himself from the service of the House unless he have leave or be unable to attend.

8. A member, other than the Chairman of a Committee, whose report is under consideration, shall not speak more than twice in the same debate, nor longer than ten minutes at a time without leave of the House.

9. Any member of the House may call for a vote by ayes and nays.

10. When a question has once been determined, it shall stand as the judgment of the House, and shall not again be drawn into debate, except on motion for reconsideration, which must be made by a member who had previously voted in the majority, and all motions to reconsider must be made on the day the vote is taken or on the next succeeding day.

11. When a question is under consideration, a motion shall not be received, except to lay it upon the table, to postpone it to a certain time, to

postpone it indefinitely, to commit it, to divide it or amend it, and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay an amendment on the table be carried, the matter before the House shall be proceeded with as if no such amendment had been offered. The motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

12. Debate shall not be allowed upon a resolution to refer any motion to a Committee, or to a motion to recommit any subject which has been before a Committee, but the member who offers such resolution or motion, may speak for five minutes for the purpose of explaining its object.

13. All amendments may be considered in the reverse order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. An after-amendment to such second amendment shall not be in order, but when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. A proposition, different from the one under consideration, shall not be received under color of an amendment or substitute.

14. Every member who may be in the House when any question is put, shall, on a division, be counted, unless he be excused by the Council.

15. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Council by any member of the same.

16. The Secretary may employ one or more Pages, not exceeding three, to act as messengers during the sessions of the Council.

17. The reports of all Committees shall be in writing, and shall be received of course and without motion for acceptance, unless recommitted by vote of the House. All reports recommending or requiring any action or expression of opinion by the House, shall be accompanied by a resolution for the action of the House therein.

18. The names of movers of resolutions shall appear upon the minutes of the Council.

19. The following Order of Business shall be observed :

FIRST DAY.

- (1) Calling roll of Clergymen.
- (2) Appointing Committee on Credentials of Lay Delegates.
- (3) Report of same.
- (4) Calling roll of Lay Delegates
- (5) Election of Secretary.
- (6) Appointment of Standing Committees.
- (7) Bishop's Address.
- (8) Resolutions pertinent to said Address.
- (9) Report of Standing Committees.
- (10) Report of Special Committees.

RULES OF ORDER.

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SECOND DAY.

- (1) Divine Service.
- (2) Unfinished business of previous day's order.
- (3) Report of Treasurer of Diocese.
- (4) Reports of Treasurers of various Funds.
- (5) Reports of Trustees of Funds.
 - (a) Of Permanent Episcopal Fund.
 - (b) Of Theological Education Fund.
 - (c) Of Disabled Clergy Fund.
 - (d) Of Parochial Trust Fund.
- (6) Report of Standing Committee.
- (7) Resolutions pertaining to same.
- (8) Election of Standing Committee.
- (9) Election of Deputies to General Convention.
- (10) Report of Registrar.
- (11) Reports of Committees and action thereon.
- (12) Note—The afternoon of the second day is to be devoted to Missionary business.

THIRD DAY.

- (1) Divine Service.
- (2) Unfinished business of previous day's order.
- (3) Call of Committees for reports.
- (4) New business.
- (5) Elections:
 - (a) Of Registrar and Chancellor.
 - (b) Of the Treasurer of the Diocese.
 - (c) Of Trustees Permanent Episcopal Fund.
 - (d) Of Trustees Theological Education Fund.
 - (e) Of Trustees Disabled Clergy Fund.
 - (f) To fill vacancies.
- (6) Fixing place for meeting of next Council.

20. The Rules of Order shall not be suspended except with the concurrence of two-thirds of the members present.

Journal.

FIRST DAY.

CHRIST CHURCH, ST. JOSEPH,

Tuesday, May 16, 1893.

This being the time and place appointed for the meeting of the Fourth Annual Council of the Diocese of West Missouri, the Right Reverend Edward R. Atwill, D. D., Bishop of the Diocese, and a number of the Clergy and Laity, assembled in Christ Church, in the City of St. Joseph, at 11 A. M. for Divine Service.

The ante-Communion was read by the Rt. Rev. the Bishop of the Diocese, the Rev. J. W. Dunn, of Independence, reading the Epistle, and the Ven. Archdeacon Gates reading the Gospel.

The Sermon was preached by the Rev. Robert Talbot, of Kansas City, from the Epistle to the Philippians, iii, 20:

“For our conversation is in Heaven; from whence also we look for the Saviour, the Lord Jesus Christ.”

The Holy Communion was celebrated by the Rt. Rev. the Bishop of Missouri, assisted by the Rt. Rev. the Bishop of the Diocese.

The Offering was for the traveling expenses of Missionary delegates.

The services ended, the delegates repaired to the Y. M. C. A. hall, where the Bishop took the chair and called the Council to order.

The Secretary then proceeded to call the roll of the Clergy entitled to seats in the Council, from a list prepared by the Bishop. Twenty-six answered to their names and took their seats. (See page xii.)

The Bishop appointed as Committee on Credentials of Lay delegates, the Rev. Russell Todd and Mr. M. G. Harman.

At the suggestion of the Rev. H. L. Foote, the Secretary was requested to act as Treasurer *pro tem.*, and receive and

receipt for such monies as might be paid in before the arrival of the Treasurer.

The Council then took a recess until 2:30 P. M.

TUESDAY, 2:30 P. M.

The Council reassembled, the Bishop in the Chair. The Rev. Robt. Talbot called the attention of the Council to the presence of the Rt. Rev. the Bishop of Missouri, our beloved Diocesan before the division, and on his motion it was

Resolved, That the Rt. Rev. the Bishop of Missouri be received standing and invited to take his seat on the right hand of the President of the Council.

Bishop Tuttle appeared on the platform, the Council standing, and expressed his gratefulness, but requested that he might be allowed to take his seat among the delegates, that he might lose no word of the proceedings in which he had a deep interest.

Mr. M. G. Harman read the report of the Committee on Credentials of Lay Delegates.

On the report of the committee the Secretary called the roll, when twenty-eight delegates representing twenty-three Parishes and Missions answered to their names and took their seats. (See pages ix and x.)

On motion of the Rev. H. L. Foote, the vote by ballot was dispensed with, and Mr. J. V. B. Ellard was unanimously re-elected Secretary of the Council.

The Bishop then announced the appointment of the following

STANDING COMMITTEES.

On the Admission of New Parishes.

The Rev. S. C. Gaynor.

Mr. J. V. B. Ellard.

On Constitution and Canons.

The Rev. Cameron Mann, D. D.

The Rev. Robt. Talbot.

The Rev. Alexander Allen.

On unfinished Business.

The Rev. Pendleton Brooke.

Mr. Louis Motter.

On Finance.

Mr. W. B. Clarke.
Col. John Donovan.

Mr. Geo. A. Shepard.
Dr. H. M. Pettit.

On Assessments.

Mr. J. C. Horton.
Mr. G. H. McCann.
Mr. J. F. Eaton.

Mr. H. C. DeMuth.
Mr. J. D. Richardson, Jr.
Maj. H. H. Harding.

On Missions.

The Ven. Horatio Gates.
The Rev. G. H. Bailey. Prof. G. R. Parker.

On Christian Education.

The Rev. S. M. Holden.
The Rev. H. L. Foote. The Rev. H. A. Duboc.
The Rev. H. H. Morrill. The Rev. J. De Q. Donehoo.

On Sunday School Work.

The Rev. Henry Mackay.
The Rev. J. J. Purcell. Mr. H. D. Ashley.

On Missionaries' Traveling Expenses.

Mr. Wm. A. Lord. Mr. B. S. Pearson.

On the State of the Church.

The Rev. H. L. Foote.
The Rev. J. Stewart-Smith. The Rev. J. W. Birchmore.

On motion of Dr. H. M. Pettit it was

Resolved, That all visiting Clergy of this Church not canonically resident in this Diocese, and also all candidates for Holy Orders who may be present, be admitted to seats in this Council.

Under this resolution there were present

The Rt. Rev. Daniel S. Tuttle, S. T. D., Bishop of Missouri.
The Rev. John H. Hopkins, of the Diocese of Kansas.
The Rev. W. W. Love, of the Missionary Jurisdiction of Wyoming and Idaho.

The Bishop then read his

ANNUAL ADDRESS.

Brethren of the Clergy and Laity :

We are, in the providence of God, gathered in council in the fiftieth year since the consecration of the first Bishop of the undivided Diocese of Missouri, in the twenty-fifth since his death, and in the third year of the life of our own Diocese.

Fifty years in the life of a Diocese do not make it old.

Some of you, and I, have seen for fifty years the lilacs bloom and the bluebirds come, but we are not ready to be old. Virginia in her ninety-eighth year, Massachusetts in her one hundred and eighth, New York in her one hundred and tenth, may begin to claim the maturity of age. Canterbury, where Augustine preached, York, represented by Bishop Eborius in the Council of Arles in the year of our Lord 314, may rejoice in the stability, the power and the wealth gathered in the course of centuries, but our dear West Missouri, three years old next June, is an infant yet.

It is only a little more than forty-two years since a lone missionary came up to these "blacksnake hills" to found a mission in this town laid out by the French trader Robidoux.

Remembering the comparative youth of the Church in these parts, and the immaturity of our own diocese, we will not be dismayed to find ourselves destitute of records rich with stories such as older dioceses tell of institutions founded, parishes grown strong, and dominating influence over the people.

We have not had time to gather possessions, prominence and power. Nevertheless, although we have no very strengthening past to endow us with vigor, we may through the favor of the ever blessed Trinity, attain whatever sort of future we choose to work out, if we are instant in season, out of season, enduring hardness, denying self, and wisely striving for success by watching for opportunities, laying foundations, doing good among men and being true ourselves to the principles of righteous living set out for us from Holy Scripture by the Church.

We should cultivate, brethren, a faith strong enough to—

“laugh at impossibilities,
And cry, It must be done!”

If we have not a past teeming with great deeds, the Church, whereof this Diocese is a small fraction, has a past, and we, sons and daughters of this Church, have certain inalienable privileges, certain inheritances for which no substitute can be invented in this late age, and which we have no right to compromise for any purpose however apparently noble conciliatory.

Thank God, my brothers, for the creeds—the form sound words once delivered; for the ministry, coming to us an unbroken line from the Church in Jerusalem and conveying to us, as the electric wire conveys the throbbing of the battery—the impulses of Pentecost. Thank God for the liturgy, incorporating divine truth as it formulates our worship; for the sacraments, conveying to us divine grace; for the divine Word, guiding and cheering us on our way to the home on high: for the saints, who, regenerated by this baptism, nourished by this blessed sacrament, guided by this ministry, enlightened by this Word of God, whom they worshiped in this liturgy, have overcome the world and have been transformed into the likeness of Christ.

NECROLOGY.

The Church has lost during the year two of her noted Bishops from two of her seaboard Dioceses, separated by the whole breadth of the Continent; the one cut down in the second year of his episcopate, the other a Bishop for nearly forty years.

Both Bishop Phillips Brooks and Bishop William Ingraham Kip have kindled in many hearts love and loyalty toward the Church.

The former won them by his true and noble manhood, his warm-hearted and spiritual preaching, his considerate sympathy which took note of good wherever found, and reached out loving arms to welcome and to embrace any who came seeking

for truth, and to rescue souls tossed upon a sea of doubts, teaching them to love the Saviour whom his own heart loved and his own will obeyed.

That his great-hearted, sympathetic love of men carried him sometimes beyond bounds that few of us would dare to transgress, is undoubtedly true; that he doubted or encouraged others to doubt the divinity of the Master, we cannot believe.

In his own address to the Convention of Massachusetts last year he said :

"All my life long I have loved this State, and, as a minister of one of her parishes, I have loved for years the Church of Massachusetts. None of us have any wish regarding her, except that she may be pure and strong and holy, ready for the great work we are sure God has given her to do. None of us has any wish regarding himself as her minister or member, except that he may worthily serve her and Christ, her Lord, and his fellow men through her."

Bishop Kip, on the other hand, has, by his well known book, "The Double Witness," convinced many gainsayers and has helped the half-instructed churchmen of our own communion to believe that the Church of old is to be found in the Church to-day and that here, in this fold, may be enjoyed in their original purity and power the means appointed by the divine Head of the Church, and by His inspired apostles, to give us power and grace to live to His glory, and to mingle our worship acceptably with the pure, sweet worship of Heaven.

Last Lord's day afternoon, the beloved Bishop of Vermont, Rt. Rev. Wm. Henry Augustus Bissell, D. D., entered into the rest of Paradise. He was a son of Vermont, and as a teacher in Bishop Hopkins' school, assisted in the training of her youth.

Kind, devout and gentle he was, and wise, too; his convention addresses were frequently quoted as profitable reading for the whole Church. He was an eminent example of pure religion and undefiled, and they who from long and intimate association knew him best, loved him most.

Some Bishops there are for pioneers to lay foundations; some for controversy to defend the Church, and some like him for shepherds, to guide and feed the flock.

As directed by the canon, I here present the record of my doings as Bishop of this Diocese since the previous meeting of the Council :

SUMMARY.

Ordinations—Deacons	1
Holy Communion celebrated.....	30
Sermons and addresses.....	194
Number of persons confirmed.....	306
Corner Stones laid	1
Churches consecrated	2
Clergymen received.....	5
Clergymen instituted	1
Clergymen dismissed.....	2
Lay readers commissioned.....	5
Infants baptized.....	22
Adults baptized	3
Marriages	2
Funerals.....	4

Thanks be unto God at this time for the preservation of our churches from serious damage by storm or flood, our people from pestilence, our ministry from those saddening depositions only too common in our day, for the preservation from death of those who serve at our altars, and for the continuance of our roll of clergy almost intact, only two having applied for letters dimissory. Rev. S. T. Brewster and Rev. B. I. Jack, since dead, have withdrawn from us.

We have had the pleasure of adding the names of five clergymen who are doing exceptionally good work in their respective cures. Their names are : Rev. Alexander Allen, Rector of Calvary, Sedalia ; Rev. Geo. Herbert Bailey, Rector of Grace Church, Carthage, and missionary at Webb City ; Rev. Isaac Houlgate, Rector of Christ Church, Lexington ; Rev. Conrad Rudolf Birnbach, missionary in charge of Grace Church, Brookfield ; and Rev. D. A. Sanford, missionary at Clinton.

As I recall my tours about the diocese and what has been told me from time to time, I find some indications of growth. At Neosho I have consecrated a very chaste and churchly building, begun within the past nine months, and completed without debt. The growing congregation look forward to a bright future. Mr. Wm. Page, who designed the church,

kindly places the plans at the service of any who may desire to use them.

At West Plains the devoted labors of Mr. and Mrs. Thomas and others have at length been crowned with success. Their pretty church, free from debt, has been consecrated to God's worship.

At Trenton, where the mission once established, but never strong, had become defunct, the Archdeacon has organized a new mission with about thirty communicants and with every promise of continuous growth.

In Minnesota Valley, St. Oswald's Church, fully completed, stands waiting for a Priest to minister at its altar. The announcement of a service brings families nine or ten miles over the prairies.

At Webb City, the rector of Carthage has revived the mission, and is giving one service each Lord's day.

At Harrisonville, a lot has been purchased and a subscription begun for the erection of a church building.

At Sedalia, a rectory, elegant and commodious, has been completed, containing a room for the meetings of Guilds.

At Tipton, a mission has been organized. It is now, on account of the illness of Mrs. Plant, its benefactress, suspended, but we hope ere long to resume the encouraging work.

St. Paul's, Clinton, has for the first time in several years a resident minister.

St. Paul's, Carrollton, has been removed to a new location on a large lot conveniently and pleasantly situated. Dr. Pettit, the lay reader, reads the service and sermon on Sundays. The Archdeacon and Rev. Pendleton Brooke have occasionally officiated.

The new Grace Church, Kansas City, is to be so far constructed as to provide a comfortable place for the services. The necessity seems imperative, and the building, having begun to grow again, will, we trust, continue until the top stone is laid and its ornaments are complete.

We have noticed, also, with delight, during the winter and spring visitations in many of our parishes and missions, evidences of more truly consecrated and spiritual living, and,

after all, what is the material fabric, the corporate parish, or outward conformity to religious customs unless each individual life is withdrawn more and more from conformity to this world, and is being transformed by the mind renewed by the vivifying influences of the Holy Spirit of God?

There are still churches whose doors are seldom opened for service, and little congregations here and there are longing, pleading for pastors. There are now about fifteen of these shepherdless congregations. Five clergymen could serve them all. But the fifteen congregations can, in their present condition, subscribe only about \$2,500, an average salary of \$500 for each missionary, he officiating at three posts.

This is the problem—to find men of ability, energy and tact who will undertake to live, pay railroad fare, and possibly support a family on \$500 a year.

There was a pastor once who was—

“Passing rich on forty pounds a year.”

But flour and eggs were not so costly in Sweet Auburn as they are now in Trenton or Carrollton, and our parson of the poem had to pay no house rent.

In this year of our Lord 1893, and in this Diocese of West Missouri, we should have at least \$4,000 for the support of the five missionaries—\$800 for each one.

But where are we to find this additional \$1,500? The appropriation of the General Board of Missions is all in use. Our diocesan mission fund is needed for other posts. The Bishop's Purse is contributing all it receives and more. What can be done?

One solution is possible. You, gentlemen of Convention, and your constituents at home, might double your gifts for missions.

“But,” some one says, “we are paying now as much as we can afford.” Well, then, can we not all deny ourselves a little more? Is the Diocese giving as much as it should give to save to the Church her people and their children in the places of which I have spoken and in others like them? Is each individual giving for all church and charitable purposes a tithe? Are

we doing all we possibly can to gather in the scores and hundreds, not now numbered with us, but waiting to come if we open the way? We have in the Diocese about 4,000 communicants. Is it too much to ask that the average gift to the mission work of our Diocese should be twenty-five cents every three months by each communicant? What is a quarter of a dollar? Do we not spend several in the course of three months for that which is not absolutely necessary?

Now, if four thousand communicants would each give twenty-five cents once in three months, we would have \$4,000. Are we up to this standard? What is the amount of our pledge made at the last Council? Twenty-one hundred and seventy dollars.

Let us make it \$4,000 this year, and then let the aggressive work go on! We can do this if we will.

Brethren of the clergy, do you preach sermons to your people about this duty? Do you inform them concerning our missionary work? Do you keep your own interest in missions and theirs, aflame?

Much depends upon you, the teachers, the leaders, the guides of the flock.

You will all agree with me I am sure, in an expression of hearty thanks to the General Board of Missions for the appropriation of \$1,500 for work in this Diocese during the year ending September, 1893, and the additional appropriation of \$600 for our colored work. Without this aid we would be poor indeed.

I must again remind you that we have only one candidate for Holy Orders, and urge upon the clergy the importance of occasional sermons upon the call to the Holy Ministry and of private communications with young men. Why do not parents devote their sons to God, and urge them to consider whether God is calling them to this holy and humble office?

Our need of workers in the field is so pressing that I am willing to make men deacons who are even engaged and propose to continue in secular employment, asking only that they be able to meet the requirements of the canon concerning

“Deacons only”; the chief qualifications I will demand, besides, will be devoutness, zeal and discretion.

The development of nearly all of our larger parishes is still retarded by debt, and I never have been able to discover under a bond or a note the blessing in disguise. It is regarded by people seeking a parish as a danger signal, causing them to turn their steps some other way. It is in the way of the rector striving to lead his people into the missionary field to work for God, an obstacle before which they stand still and wait and are idle. It is to the faithful a wet blanket, cooling the ardor of their zeal. It is a thing to be burned as soon as possible, for there can be no true jubilee until it is gone.

No money should be spent upon church adornment, or upon luxuries of worship, until it has been honorably and fully paid.

All Saints' Hospital has been counted an institution of the Diocese, but it is secured to us by no provision in the charter from being diverted at any time and placed under other management. The directors, now chiefly composed of Churchmen, are, I believe, in favor of placing it distinctly under the control of the Church, if the Diocese will assume the indebtedness and will support it. It is now paying its own expenses by receipts from patients. The indebtedness is about \$15,000, about \$10,000 of this sum being money advanced by Mr. F. E. Tyler.

During the winter Mr. Tyler proposed to donate the entire amount due him should the Church take the property; but no action could be taken until the meeting of the Council, and Mr. Tyler subsequently withdrew his offer. I suggest that the Council express its opinion regarding this whole matter, and that if we are to take any action toward gaining it for the Church, a committee be appointed to act during the recess.

We should have at some time a diocesan hospital. Whether it shall be now is for you to determine.

We still hope and pray that the Lord will move some to found and endow Church schools in this Diocese. What means have we to draw to us and to bind to us the youth growing up upon the farms and in the towns?

A few hours in Sunday-school are set off by a great power of worldliness and sectarian zeal. In the absence of Church

schools, do we consider how important are those few hours in the Sunday-school? The Sunday-school is the nursing mother of all future generations! We should put into it intelligent thought, painstaking work, the very best system of instruction, generous gifts, the brightest books and papers, and the interest of loving hearts for the sake of Him who loves a child.

I commend again to you the St. Andrew's Brotherhood, the Girls' Friendly Society, the Order of Daughters of the King. Much good may be accomplished by these societies that will, without them, remain undone. And a healthy, stimulating inspiration is communicated to the little isolated parish branches by coming in touch with a great organization ramifying throughout the whole land. If you have only two or three suitable persons, bring them together, set them at work and at prayer.

There are within the limits of the Diocese many deaf mutes—more than three hundred in Kansas City. I wish we might do more to instruct and cheer them. Will the clergy and laity kindly take pains to ascertain and to send to me the names of these silent people in their several towns and vicinity? Rev. A. W. Mann, the deaf mute missionary, has an assistant now who will visit us from time to time.

THE PRAYER BOOK DISTRIBUTION SOCIETY.

Under Canon 9, Title III, adopted by the General Convention of 1892, provision was made for the establishment of a general society consisting of fifteen persons for the distribution of the Book of Common Prayer among the people throughout the United States.

The society has met, and in the constitution adopted by them, they declare their purpose to be :

1. To encourage the formation of an Auxiliary Prayer Book Society in each Diocese and missionary jurisdiction, to distribute the Prayer Book within their respective spheres among the people, and charitable and public institutions.

2. To encourage the formation of a Prayer Book Society in each parish and mission, whose aim shall be to supply the

Prayer Book within their limits and to co-operate with the society of the Diocese or missionary jurisdiction to which they belong.

3. To encourage the preaching of sermons on the Prayer Book and the taking of offerings in all the churches for Prayer Book distribution on Whitsunday of each year.

I suggest the appointment of a committee to report to the Council some plan for co-operation with that society.

I desire here to make public acknowledgment of the kindness of the New York Bible and Common Prayer Book Society and of the Bishop White Prayer Book Society, in sending liberal donations of prayer books for use in our work. Offerings should be made for these societies from time to time.

The examining Chaplains, Standing Committee and Missionary Board meet several times in the course of a year, and unless we have no representation of distant parts of the Diocese, some of the members composing these Boards must be at considerable expense. This expense the Diocese should meet, and I suggest that the Treasurer be directed to pay the expenses of persons traveling upon these duties.

I also suggest that it would be very proper to place the Deans of Convocation upon the Missionary Board.

The Council should, I think, consent to the printing of parochial reports in full, under the names of the respective parishes and missions. Our present custom of printing the statistics only in a tabulated form is unsatisfactory and inconvenient.

I bespeak for our diocesan paper your interest, subscriptions, and articles upon appropriate themes. We have already many assurances that the coming of the little paper into families binds them closer to us, and we hope through its columns to give not only news, but to instruct the people in a churchmanship that is intelligent, scriptural, conservative, and fashioned on sound Prayer Book lines.

The Woman's Auxiliary to the Board of Missions has continued its loving work for the Saviour and His Church. He who notes the least kindness done to any of His servants, no

doubt sees and loves to see such self-denial of devoted women, who by their self-sacrifice are enabled to relieve the sufferings of His ministry and to send out men to preach His Gospel.

But many who should be enrolled and giving service or money in this Society, are hindered by cares about other things. Some are worldly, some devoted to the pleasures of society, some are selfish for themselves, others are selfish for the parishes, and plans well devised accomplish little, because those who are pledged to extend the Kingdom leave a few faithful sisters to bear double burdens. God be praised, these faithful ones will have a place very near the Saviour in His own time.

The new Hymnal is now in the book stores, and those who will may use it. It is better than the old one, having more hymns for missionary meetings, children's services, and other occasions. We may still use the old Hymnal if we prefer; we may also use in public worship, anthems in the words of Holy Scriptures or of the Prayer Book. No other hymn books or compositions are authorized or allowable.

The revised Prayer Book being now in your hands, and its use having become obligatory, the clergy will, we trust, be careful to obey its rubrics as well as the other laws of this Church. A certain looseness and individualism has prevailed for some years in the arrangement of divine service. Unlawful omissions and additions have been made. There has been no certainty that a churchman entering a strange church will have opportunity to engage in the service appointed for the day. But the Church has so issued her general orders that if obeyed by loyal clergy, her children will in strange cities find in any of her churches the customs of home, "the family ways," and the brotherly welcome.

Various excuses for departure from the order of the Church have eased the consciences of the brethren. Some thought it wise to abbreviate the service to suit a restless congregation. Some have thought the laws concerning holy days and days of abstinence were obsolete. Others have said, we will revive pre-Reformation customs abandoned by the Church, and, by practicing them until they become customary, we will bring about their recognition by the Church's law. Still

others have felt a sort of freedom while the Prayer Book was undergoing revision. Now, however, we are under a more solemn obligation than before the revision to submit individual preferences, prejudices or judgment to the law of this Protestant Episcopal Church in the United States of America.

The resolution offered and adopted in 1880 directed the committee to be appointed under its sanction to report—

“Whether the changed conditions of national life do not demand certain alterations in the Book of Common Prayer in the direction of liturgical enrichment and increased flexibility of use.”

This question, after twelve years of contemplation and study, the Church has answered, making such changes and additions as she found to be wise and necessary. What she did not touch, plainly stands unrepealed; what she has added is obligatory; what she permits, we may do. And I am sure you will agree with me when I say that no individual priest may presume to modify or enrich at his own discretion the book which the Church places in his hands. Our people have a right to claim from us the service prepared for them by the Church.

Entire conformity to the law of the Church is not only our duty, but it is also expedient. It would tend to strengthen the Church among our own people, and to draw to her fold those who are without; it would relieve that uncertainty and hesitation prevalent among our congregations when they could see no point at which the clergy would be sure to halt and stand firm at the command of the Church saying, “Thus far and no farther!”

Of course a slavish adherence to such mere technicalities as stand only for good order, we do not expect. There are emergencies, very rare indeed, when common sense and reason indicate an especial modification of a particular service.

There is, however, one service so sacred that no individual priest or bishop may presume to change it upon any supposable pretense. This is the Liturgy of the Holy Eucharist, wherein by the Holy Spirit of God the consecrated bread and wine are made in a mysterious way—which it is not well for us to

attempt to define—the Body and Blood of our Divine Redeemer.

In the celebration of this Blessed Sacrament all are bound to observe with minutest care whatever the Church has commanded, and to add no more. I will select a few examples:

You will note that we are now bound to recite the Nicene Creed on Christmas Day, Easter Day, Ascension Day, Whitsunday and Trinity Sunday. We are bound to read the exhortation beginning with the words “Dearly beloved in the Lord,” on one Lord’s day in each month. In the opinion of Bishop Doane, President of the Committee on Revision (and I fully agree with him), “It is plainly against the law of this Church to sing the Benedictus before the consecration in the Communion Office.”

The rubric makes it also the plain duty of every celebrant to give sufficient opportunity for those present to communicate, which I interpret to mean that he shall turn to the people in the usual way and wait for a space sufficient to give abundant time for those present to rise from their knees and approach the sanctuary.

Immediately after the service the rubric commands that the remaining elements shall be reverently consumed. Not a particle nor a drop is to be reserved. However, a certain kind of reservation, not always, as it seems to us, reverent, prevailed in early times; and however in later times there has come to be in the Latin Church a reservation “To form and keep a local presence of Christ in His flesh and blood in each church in which the Host is reserved,” a presence to be bowed down to and worshiped; neither sort of reservation is permitted by this Church, and, as loyal servants at her altars, I may trust the clergy of this diocese will neither practice it, nor build upon their altars the receptacle which suggests it to the eye.

We are also bound by the rubric upon Sundays and other Holy Days (though there be no sermon or communion), to say all that is appointed at the communion unto the end of the Gospel.

I might go on to point out the other provisions for the celebration of this Holy Mystery, and the preparation for it,

but there they are, in plain, modern English, and I will not weary you with further detailing of that which you are bound to note, and are bound to obey.

But our American rubrics and canons stop short of a complete provision for all particulars pertaining to the customs of the house of God. Are we then left to our individual judgment regarding these, or are we to select for ourselves from the pre-Reformation ages of the Church?

No; we turn for our law to the Church of England. The preface to our American Prayer Book says:

"This church is far from intending to depart from the Church of England in any essential point of doctrine, discipline or worship, or further than local circumstances require."

And so high an authority as Judge Murry Hoffman, in his treatise on Church law, affirmed his opinion in these words:

"When we find our Church declaring in one of its most solemn acts that all which is not of doctrine, is of discipline, that she meant not to depart from the Church of England in doctrine or discipline further than local circumstances required; when we find that the body of ecclesiastical law was an undoubted part of discipline in that Church and the Colonial Church; when we find no discrimination made between what of discipline is binding and what is annulled, the conclusion seems irresistible that this law with necessary modifications retained the same authority after the Revolution which it possessed before."

It may therefore be assumed, I think, that where the Church in the United States has made no declaration of her will regarding doctrine, discipline or worship, the law of the Church of England prevails, and is our law. It becomes important then that we should know that law and its interpretation. A notable trial in England recently led to an exhaustive study of the law bearing upon certain customs of ornamentation and worship quite prevalent in this country with innumerable variations, and a very intelligent decision was rendered by the highest authority in the Church, the Archbishop of Canterbury. I, as your Bishop, will probably be guided in the consideration of questions relating to these practices by this opinion, and I set it forth as our rule in this Diocese.

I will recall to your minds the points of that decision, not

so much for the information of the clergy, who probably know them, as for the benefit of the laity that they may be informed as to what practices are, in our judgment, permissible, and may not, through want of information, censure their clergymen unjustly for doing what is clearly within the limits of our liberty.

1. The court decided regarding the mixed chalice, "That the mixing of the wine as part of the service of the Church was against the law of the Church, but that to mix it beforehand in the Vestry or at the credence was permissible.

2. Regarding the ablutions, the court decided that the vessels might be cleansed at the altar after the service was ended and the benediction given, if it be done in a reverent way without ceremony or prayer.

3. Regarding the Eastward position, the court decided that it was not illegal, but that the manual acts of the minister must be performed so that they might be seen by the communicants.

Regarding the singing of the Agnus Dei while the communicants were receiving, the court decided that it was not an illegal addition to the service.

4. Regarding lighted candles, it was decided that the two eucharistic lights might be used during service, even when not needed for illumination.

5. Concerning the sign of the cross in benediction, the court decided that it was a ceremony additional to the ceremonies of the Church, and that it must be discontinued.

An appeal, you remember, was made from the judgment of the Archbishop to the Privy Council, and the judgment of the Archbishop was substantially sustained.

Ceremonial, my brethren, is not of Divine authority. It is a device of holy men to enshrine principles, to symbolize doctrine, to order worship, to aid devotion ; and we do well to accept the calm judgment of the Church as to what best tends in this our day to accomplish these ends.

Loyally and obediently accepting the ritual prepared for us, working always upon Prayer Book lines, we shall be drawn

nearer to one another, we shall waste no time in controversy, or in contending for a garment, a posture or a ceremony, but will with the power of united numbers and Christlike zeal, build up men in the faith, train them in righteous living, cheer them with hopes of heaven, until the Church becomes the dread of the lawless sinner, the refuge from doubt, the mother of the poor and the troubled, and the true representative of the mind of Christ upon the earth, continuing from generation to generation the work He began in the world—the work of mercy, the work of charity, the work of instruction, the work of saving sinners, the work of blessing saints.

The Prayer Book being as it is, and we, conforming to the plain mind and law of this Church, may glorify God in our services and worship Him in the beauty of holiness with intoned prayer, and uplifting anthems; with adornments of flowers and lights; with the empty cross, the symbol at once of sacrifice and of victory; with the response of well trained congregations coming up as the sound of many waters; with the white robed choir and vested clergy who render devoutly the services of a Prayer Book, that for truth of doctrine, for chaste beauty of expression, for rhythm of language, and for its spirit of devotion, is unequaled in the world. It has been well said of this Prayer Book that it is “the most wonderful symphonic idealization of human faith—certainly the most inclusive, blending in harmonic succession all the cries and longings and laudations of the universal human heart, invoking a paternal Creator. Upon its mystic tide of human hope, imagination, prayer, sorrows and passionate expression, it bears the worshiper along, and has sustained men's souls with conceptions of Deity and immortality throughout hundreds, yea, thousands of undoubting years.”

May the time come in this Diocese when its Morning and Evening Prayer shall be said daily in every church; when its liturgy of the Holy Eucharist shall be said on every Sunday and other festival; when its ideal shall be the ideal of every life, the cross the symbol of true self-sacrifice and Christ-following among the members of this Church; and its richest jewels, souls saved from distress and sin.

BISHOP'S JOURNAL.

1892.

May 10th. At St. John's Church, Springfield, celebrate the Holy Communion and organize the Third Annual Council. In the afternoon I presided at the session of the Council and delivered my Annual Address. In the evening I presided at a meeting in Christ Church.

May 11th. Presided at the business session of a missionary meeting in St. John's Church.

May 12th. I celebrated the Holy Communion in Christ Church, for the Diocesan Branch of the Woman's Auxilliary to the Board of Missions. The sermon was by Rt. Rev. Alexander Charles Garret, D. D., LL. D., Bishop of Northern Texas. In the evening, at St John's Church, I confirmed 7; Bishop Garret preached.

May 13th. To Tipton.

May 14th. At Tipton I celebrated the Holy Communion, confirmed 5 and addressed them. Rev. Henry Mackay, of Boonville, preached.

May 15th. I preached at Independence.

May 16th. At Parsons, Kansas, I preached, confirmed 4 for Bishop Thomas and made an address.

May 17th. At Coffeyville, Kansas, I preached, confirmed 3 and addressed them.

May 18th. I appointed the committee on the purchase of a Bishop's house, as follows: Mr. J. C. Horton (afterwards changed to Mr. Kelly Brent), Mr. Gardiner Lathrop, J. B. Stone, W. H. Paret, Dr. B. E. Fryer.

May 22nd. Amazonia not being ready for visitation, I preached at St. George's, Kansas City, in the morning and read service in the evening.

May 23rd. I received notice of the deposition of Samuel Earp, Presbyter, by the Bishop of Michigan.

May 24th. I gave Rev. B. I. Jack, letter dismissory to Diocese of Indiana.

May 25th. In the name of the Woman's Auxilliary, I called Rev. H. K. Brouse, of Woodville, Miss., to Butler; the Auxilliary agreeing to pay him \$1,000 per annum.

May 25th. I licensed Mr. Earl Madeira to be a lay reader. In the evening I presided at a meeting of the Missionary Committee.

May 2. th. At Minnesota Valley I celebrated the Holy Communion, preached and presided at a meeting of the congregation.

May 31st. At Carthage I married Mr. Samuel R. Jones and Miss Beatrice Brinkerhoff.

June 5th. I officiated morning and afternoon at Grace Church, Kansas City.

June 7th. I delivered the annual address at the Seabury Divinity School, Faribault, Minn.

June 12th. At Marshall I read service, celebrated the Holy Communion, preached, confirmed two and addressed them. In the afternoon I baptized two infants. In the evening, at Blackburn, I read service and preached.

June 19th. I took part in the service at Trinity, Toledo, made an address at St. Andrew's, and preached at St. Paul's.

June 21st. At Gambier, Ohio, I made the Annual Address at the commencement of Harcourt School.

June 25th. I received notice of the deposition by the Bishop of Colorado, of F. S. De Mattos, Presbyter, and John Harrington, Deacon.

June 26th. I read service in the morning, celebrated the Holy Communion and preached. In the evening I read service and preached. I also organized the mission under the name of St. George's, Tipton, Mr. Shortridge being Warden, Edwin Thompson, Treasurer, Mrs. Plant, Secretary.

June 29th. At Clinton, I took part in service at the meeting of the Central Convocation.

June 30th. At Boonville, I married Samuel S. Campbell of Denver, Col. and Margaret M. McCullough, of Estill, Mo.

July 2nd. I appointed the committee for St. John's, Neosho, as follows: J. E. Rathell, Warden; Wm. F. Page, Secretary and Treasurer; H. J. Curtis, Geo. W. Glenister, Samuel G. Harbison.

July 3rd. At Grace Church, Kansas City, I celebrated the Holy Communion twice; read morning prayer, and preached. Visited the sick in the afternoon, and officiated at St. George's in the evening.

July 4th. I gave my consent to the consecration of Rev. Charles Reuben Hale, D. D., LL. D., Assistant Bishop-elect of the Diocese of Springfield.

July 5th. At Brookfield, I called on the people, read service and preached.

July 6th. I officiated at two funerals.

July 7th. I met a clergyman for conference concerning troubles in his parish.

July 10th. At Lebanon, I preached twice.

July 16th. At Minnesota Valley, I met the people to arrange for the erection of a church.

July 17th. At the same place, I celebrated in the school-house Holy Communion, and preached. In the afternoon I laid the corner-stone of St. Oswald's Church and made an address.

July 18th. I appointed a committee for St. Mark's, St. Joseph, as follows: Mr. Wm. Lord, Warden; Mrs. Lord, Secretary; Thomas H. Chivers, Henry Stringfellow, Phillip H. Williams, Miss Gertrude Sandusky, Edith Turner, Anna Waterfall, Edward Hanner.

July 24th. In the morning, officiated at Grace Church, Kansas City. In the afternoon, I officiated at a funeral. In the evening, at St. George's, I baptized one, confirmed one, and preached.

July 25th. I gave my consent to the election of an Assistant Bishop for the Diocese of Oregon.

August 7th. On the Steamer Menominee, on Lake Michigan, I read service and preached.

Aug. 21st. At Nevada. I read service, celebrated the Holy Communion and preached.

Aug. 28th. At St. George's, Kansas City. I celebrated the Holy Communion, read service twice and preached.

Aug. 31st. At Cameron. I preached.

Sept. 11th. At Christ Church, St. Joseph, I preached, confirmed 6 and addressed them. At St. Mark's I preached, confirmed 1.

Sept. 14th. I issued lay reader's license to Dr. R. Barney, Jr., and Dr. L. E. Tracey, of Chillicothe. I presided also at a joint meeting of the

Trustees of the parochial fund and the vestry of Trinity Church, Kansas City.

Sept. 18th to Dec. 9th. Was deterred from duty by absence at the General Convention and illness.

Dec. 10th. I received letter dimissory of Rev. Isaac Houlgate from the Diocese of Nebraska.

Dec. 11th. At Harrisonville. I preached twice and celebrated Holy Communion.

Dec. 15th. I received notice of the deposition by Bishop Gilbert of Minnesota, of R. C. Lockhart, Deacon.

Dec. 16th. I ordained, at Brookfield, Rev. Conrad Rudolph Birnbach, Deacon, and preached the sermon. In the evening I preached, confirmed 4 and addressed them.

Dec. 18th. I preached at Grace Church, Kansas City, confirmed 5 and addressed them. In the evening I preached at Trinity, confirmed 4 and addressed them.

Dec. 21st. I confirmed 2 in private for Mr. Talbot and celebrated the Holy Communion.

Dec. 25th. At St. George's, Kansas City, I celebrated the Holy Communion and preached. In the evening I preached at Grace Church.

Dec. 28th. At Joplin. I preached, baptized 3, confirmed 6, and addressed them.

1893.

Jan. 1st. At St. Oswald's, Minnesota Valley. I preached, confirmed 15, and addressed them. After service I presided at a meeting of the congregation.

Jan. 3rd. At Maryville. I called on the people, read service and preached. After service, had a meeting of the congregation. I appointed a committee to solicit subscriptions and report in two weeks to me.

January 6th. At Topeka, Kansas, I assisted as one of the presenters at the consecration of Rev. Francis Key Brooke, Bishop of Oklahoma.

January 8th. At Amazonia, I celebrated the Holy Communion and preached. In the evening at St. Matthias', St. Joseph, I preached.

January 15th. At Cameron, I baptized 1, confirmed 1, celebrated Holy Communion and preached. In the afternoon I called on the people. In the evening I took part in the service and preached.

January 22nd. Took part in the service, preached in the morning and baptized 1. In the evening at Plattsburg I took part in the service and preached.

January 24th. I had the pleasure of receiving the people of Grace Church, Carthage, at the rectory.

January 25th. I instituted Rev. George H. Bailey, Rector of Grace Church, Carthage, and preached the sermon. In the evening I preached, confirmed 4 and addressed them.

January 29th. At Marshall, I preached and confirmed 1. In the evening at Blackburn I read service, preached and confirmed.

January 30th. At Slater, made calls, read service and preached in the Methodist Church and confirmed 2.

January 31st. Took part in the service at the Mid-Winter meeting of the Clergy in Trinity Church, Kansas City.

Feb. 1st. Celebrated Holy Communion at Grace Church, Kansas City at 7 A. M. Took part in the morning service at 10:30 A. M. In the afternoon I presided at a public meeting. In the evening took part in the service at Trinity Church.

Feb. 2nd. In St. Mary's Church, Kansas City, I celebrated the Holy Communion for the Woman's Auxilliary, opened their business meeting with devotions and made an address. In the afternoon I presided at a public meeting in Trinity Church. In the evening I took part in a Missionary service at Trinity Church.

Feb. 3rd. I read morning prayer at Grace Church, Kansas City at 9 A. M., celebrated Holy Communion at 10:30, and made an address. Read the Litany at 12 and made an address. Concluded my part of the service with the Minor Litany.

Feb. 5th. At Lamar, I called on the people, read service and preached. In the evening at Butler, I preached, confirmed 3 and addressed them.

Feb. 6th. At Pleasant Hill, I took part in the service and preached.

Feb. 7th. At Lee's Summit I took part in the service, preached, confirmed 2 and addressed them.

Feb. 10th. I admitted Rev. Conrad R. Birnbach of Brookfield, a candidate for priest's orders, and licensed Mr. J. V. B. Ellard and Dr. V. W. Gayle, lay readers for St. George's, Kansas City.

Feb. 12th. At Warrensburg I celebrated Holy Communion, preached, confirmed 2 and addressed them. In the evening, at Holden, preached and confirmed 1.

Feb. 15th. At Tipton, celebrated the Holy Communion at 7:00 A. M.; took part in the mid-day service, preached and confirmed 1. In the evening, at Boonville, I preached, confirmed 3 and addressed them.

Feb. 16th. At Fayette I preached, confirmed 5 and addressed them.

Feb. 17th. I read service and preached at St. Augustine's, Kansas City.

Feb. 19th. At Carrollton I read service, preached and celebrated Holy Communion, and in the afternoon I read service and preached.

Feb. 20th. At Brunswick I met the people, read service and preached.

Feb. 21st. I visited Salisbury, but finding no preparation for service, went to Glasgow, examined our church lot there and made arrangements to sell it.

Feb. 22nd. At Richmond I read service and preached in a Methodist Church.

Feb. 24th. I conducted the services and made an address at the noon-day meeting at Kansas City. In the evening I preached at St. Augustine's. I also issued a letter to the clergy regarding the proposed Diocese paper.

Feb. 26th. At Sedalia I celebrated the Holy Communion at 7:30 A. M.; and I addressed the Sunday-school, preached at the mid-day service. In the evening I preached, confirmed 14 and addressed them.

Feb. 27th. At Sweet Springs I visited the Marmaduke Military Academy and in the evening read service and preached.

March 1st. At Nevada I preached, confirmed three and addressed them.

March 2nd. At Rich Hill I preached and baptized an infant.

March 3rd. In Kansas City I baptized an infant. In the evening I preached at St. Augustine's and gave an instruction preparatory to confirmation.

March 5th. At Chillicothe I celebrated the Holy Communion and preached. In the afternoon I addressed the Sunday-school. Afterwards I made an address to the Daughters of the King. In the evening I preached, confirmed 4 and addressed them.

March 6th. I received notice of the deposition by the Bishop of Pennsylvania of Wilbur F. Watkins, Presbyter.

March 7th. I officiated at a funeral. In the evening I conducted the devotions and pronounced the benediction at the commencement of the Western Dental College at Kansas City.

March 10th. I preached at St. Augustine's, Kansas City, and gave an instruction preparatory to confirmation.

March 12th. At Christ's Church, Springfield, I catechised the Sunday-school, preached, confirmed 10 and addressed them. At St. John's, Springfield, I catechised the Sunday-school, preached, confirmed 25 and addressed them.

March 13th. I preached, confirmed 4 and addressed them.

March 14th. In Kansas City, I presided at a meeting of the Missionary Committee.

March 15th. At Lexington, I preached, confirmed 2 and addressed them.

March 17th. I preached at St. Augustine's and gave an instruction preparatory to confirmation.

March 19th. At Christ's Church, St. Joseph, I catechised the Sunday-school, preached, confirmed 8 and addressed them. In the afternoon I preached at St. Mark's, St. Joseph. In the evening I preached at Holy Trinity, confirmed 12 and addressed them.

March 22d. At Clinton, in the afternoon, I delivered an address on the history of the Church in this Diocese. In the evening I preached, confirmed 3 and addressed them.

March 24th. At St. Augustine's, Kansas City, I read service, preached, and gave an instruction preparatory to confirmation.

March 25th. I received notice from the Bishop of Vermont of the deposition of Elmer Ellsworth Shoemaker, Presbyter.

March 26th. At Grace Church, Kansas City, I preached, confirmed 16 and addressed them. In the afternoon, I visited the Mission Sunday-school of Grace Church and catechized them. In the evening, I preached at Trinity, Kansas City, confirmed 26 and addressed them.

March 28th. At West Plains, I preached, confirmed 7 and addressed them.

March 31st. At St. Augustine's, Kansas City, I preached, and gave an instruction preparatory to confirmation.

April 1st. St. Augustine's, Kansas City, baptized three adults and one infant. In the evening, I confirmed five at St. George's, and addressed them.

April 2nd. At St. George's, Kansas City, I celebrated the Holy Communion, and preached. In the afternoon, I baptized five children and catechized the Sunday-school. In the evening, I preached at St. Augustine's, confirmed 7 and addressed them,

April 3rd. I received notice of the deposition by the Bishop of New York, of Jesse Albert Locke, Presbyter.

April 4th. At Webb City, I preached and confirmed one.

April 5th. At Aurora, I preached, confirmed two and addressed them.

April 6th. I visited Peirce City, and called upon the people.

April 7th. At Monett, I visited the people, read service, and preached in the evening.

April 8th. At Joplin, I baptized an infant, confirmed four and addressed them; also, I preached.

April 9th. At Westport, I baptized four children, preached, and confirmed one. In the afternoon, at St. John's, Kansas City, I catechized the Sunday-school, preached, confirmed 7 and addressed them. In the evening, at St. Mary's, I preached, confirmed 13 and addressed them.

April 11th. At Weston, I read service and preached.

April 12th. At Trenton, I preached, confirmed four and addressed them. I also visited Edinburgh, but found none of our people,

April 16th. At Neosho, I celebrated the Holy Communion, and preached. In the afternoon, I visited the Sunday School. In the evening, I preached, confirmed six and addressed them.

April 17th. At Seneca, I met the people, visited the Indian Agency, read service and preached.

April 18th. I drove to Neosho, consecrated St. John's Church, preached the sermon, and confirmed two.

April 19th. Received notice of the deposition by the Bishop of New Jersey, of Edwin B. Russel, Presbyter.

April 20th. At Lamar, I made calls and received the people, read service and preached.

April 21st. At the house of Mr. Ward Terry near Golden City, I confirmed 4. At Golden City in the afternoon, I read service and preached in the Methodist Church.

April 23rd. At Savannah, I celebrated the Holy Communion, read service twice, preached twice, presided at the Parish meeting and appointed a committee to arrange if expedient for the removal of the church building to a more favorable site.

April 25th. At Hamilton, I called on the people, read service and preached.

April 27th. At Liberty, I preached and confirmed 2.

April 30th. At Brookfield, I celebrated the Holy Communion and preached. In the afternoon I confirmed a sick person and gave her the Communion. I also visited the Society for Christian Endeavor and made an address. In the evening I preached, confirmed two and addressed them.

May 2nd. I received notice of the deposition by Bishop Nichols, of California, of Pliny Bret Morgan, Presbyter.

May 7th. At Christ Church, Springfield, I celebrated the Holy Communion, preached, confirmed 9 and addressed them. At St. John's in the evening, I preached, confirmed 8 and addressed them.

May 8th. At Mountain Grove, I confirmed 1 in private. In the evening I preached, confirmed 3 and addressed them.

May 9th. At Willow Springs, I met the people, preached in the evening.

May 10th. At West Plains, I consecrated All Saints Church and preached the sermon.

May 12th. I gave my consent to the consecration of Rev. Frederick R.

Graves, Missionary Bishop-elect of Shanghai, and Rev. John McKim, Bishop-elect of Yeddo.

May 13th. I visited Harrisonville to decide upon a site for the proposed chapel.

May 14th. At Kansas City, I preached at St. Mark's, confirmed 6 and addressed them. In the evening I preached at St. George's.

CONFIRMATIONS.

1892.		
May 12,	St. John's, Springfield.....	7
14,	Tipton.....	5
16,	Parsons, Kansas.....	4
17,	Coffeyville, Kansas	3
June 12,	Trinity, Marshall.....	2
July 24,	St. George's, Kansas City.....	1
Sept. 11,	Christ Church, St. Joseph.....	6
11,	St. Mark's, St. Joseph	1
Dec. 16,	Grace Church, Brookfield.....	4
18,	Grace Church, Kansas City	5
18,	Trinity Church, Kansas City.....	4
21,	In private for Rev. R. Talbot.....	2
28,	St. Phillip's, Joplin.....	6
1893.		
Jan. 1,	St. Oswald's, Minnesota Valley.....	15
15,	St. John's, Cameron.....	1
25,	Grace Church, Carthage.....	4
29,	Trinity, Marshall.....	1
29,	Mediator, Blackburn.....	1
30,	Slater	2
Feb. 5,	St. Mark's, Butler.....	3
7,	St. Paul's, Lee's Summit.....	2
12,	Christ Church, Warrensburg.....	2
12,	Mt. Calvary, Holden.....	1
15,	St. George's, Tipton	1
15,	Christ Church, Boonville	2
16,	St. Mary's, Fayette.....	5
26,	Calvary, Sedalia.....	14
Mar. 1,	All Saints', Nevada.....	3
5,	Grace Church, Chillicothe	4
12,	Christ Church, Springfield.....	10
12,	St. John's, Springfield	25
13,	Trinity, Lebanon.....	4
15,	Christ Church, Lexington	2
19,	Christ Church, St. Joseph	8
19,	Holy Trinity, St. Joseph.....	12
22,	St. Paul's, Clinton.....	3
26,	Grace Church, Kansas City.....	16
26,	Trinity Church, Kansas City.....	26
28,	All Saints', West Plains.....	7

BISHOP'S PURSE.

April	1, St. George's, Kansas City.....	5
	2, St. Augustine's, Kansas City	7
	4, Webb City.....	1
	5, Aurora	2
	8, St. Philip's, Joplin.....	4
	9, St. Paul's, Westport.....	1
	9, St. John's, Kansas City.....	7
	9, St. Mary's, Kansas City	13
	12, Trenton	4
	16, St. John's, Neosho	6
	18, St. John's, Neosho	2
	21, Golden City	4
	27, Grace, Liberty.....	2
	30, Grace, Brookfield.....	3
May	7, Christ Church, Springfield.....	9
	7, St. John's Church, Springfield.....	8
	8, Mountain Grove.....	4
	Total.....	306

BISHOP ATWILL IN ACCOUNT WITH THE BISHOP'S PURSE.

1892		Dr.
May	9. Balance	\$ 180 99
	10. Offertory, St. John's, Springfield, for St. Oswald's	25 00
June	10. West Missouri Auxiliary.....	78 92
	13. Trinity, Marshall	10 65
	13. Church of the Mediator, Blackburn.....	4 25
	15. For Services at Grace, Kansas City.....	60 00
	24. St. George's, Tipton.....	3 40
	24. Mr. Speed Stevens	10 00
July	3. Mrs. Stannard.....	10 00
	5. Grace, Brookfield	9 25
	8. The Guild, Grace, Kansas City.....	25 00
	7. Mr. Feery.....	10 00
	10. Trinity, Lebanon	3 80
	10. Auxiliary of Trinity, Lebanon.....	8 00
	10. Mrs. Boulton.....	25 00
	10. A Friend.....	2 00
	17. St. Oswald's, Minnesota Valley	6 00
	18. Grace, Kansas City, for Archdeacon's services	40 00
Aug.	21. All Saints', Nevada	3 40
Sept.	11. Christ, St. Joseph.....	30 00
	11. St. Mark's, St. Joseph	60
Nov.	14. Mrs. Smith.....	10 00
	14. Madam Atwill	10 00
Dec.	16. Grace, Brookfield	10 35
	18. Grace, Kansas City.....	36 00
	18. Trinity, Kansas City	10 76

BISHOP'S PURSE.

45

1893.

Jan.	8.	St. Matthias', St. Joseph	\$ 1 25
	8.	St. Matthew's, Amazonia	1 50
	15.	St. John's, Cameron.....	6 30
	22.	St. Thomas', Platte City.....	2 20
	22.	St. Mary's, Plattsburg.....	6 50
	29.	Trinity, Marshall	9 25
	29.	Church of the Mediator, Blackburn.....	4 43
Feb.	5.	Lamar	4 00
	5.	St. Mark's, Butler	2 70
	11.	Col. Foster	50 00
	12.	Christ Church, Warrensburg	7 05
	12.	Mt. Calvary, Holden	3 10
	15.	St. George's, Tipton	12 25
	15.	Christ Church, Boonville.....	11 75
	16.	St. Mary's, Fayette	3 45
	19.	St. Paul's, Carrollton.....	3 00
	22.	Richmond	4 95
	22.	Bishop's Helpers, Kansas City	12 25
	26.	Calvary, Sedalia	30 30
	27.	Sweet Springs	8 81
March	1.	All Saints', Nevada	8 53
	2.	St. Luke's, Rich Hill.....	1 54
	5.	Grace, Chillicothe	10 30
	12.	St. John's, Springfield..	12 00
	13.	Trinity, Lebanon	16 26
	18.	St. Paul's, Clinton	6 25
	18.	St. Paul's, Clinton	2 55
	19.	Christ Church St. Joseph.....	46 15
	19.	Holy Trinity	8 71
	22.	St. Mark's, St. Joseph.....	2 94
	26.	Grace Church, Kansas City..	54 63
	26.	Trinity Church, Kansas City	34 85
	28.	All Saints', West Plains	7 35
	28.	Mrs. Atwill.....	4 70
April	2.	St. George's, Kansas City.....	5 00
	4.	Webb City.....	3 63
	5.	Aurora	2 70
	8.	St. Phillip's, Joplin.....	4 30
	9.	St. Paul's, Westport	7 14
	9.	St. John's, Kansas City.....	3 94
	9.	St. Mary's, Kansas City	5 90
	10.	Unknown	5 00
	16.	St. John's, Neosho.....	5 90
	12.	St. Phillip's, Trenton	2 65
	20.	Lamar	5 00
	23.	St. Mary's, Savannah	7 07
	27.	Grace, Liberty	4 65
	30.	Grace, Brookfield	13 05
	30.	Mr. Green.....	10 00

BISHOP'S PURSE.

May	7.	Christ Church, Springfield	9 00
	7.	St. John's Church, Springfield.....	9 25

FROM FRIENDS WITHOUT THE DIOCESE.

Vermont Auxillary	\$ 25 00	
Mrs. Walter Hodge.....	50 00	
Mr. Jefferys	50 00	
Mr. George Davis	10 00	
Miss Mary R. Pomery.....	5 00	
Mrs. Bedell	20 00	
Mrs. Keith	250 00	
Mr. Douglas.....	50 00	
Mrs. Merrit.....	100 00	
Trinity Sunday School, Toledo, O.....	30 00	
Grace Sunday School, Utica, N. Y.....	25 00	
Mrs. Maples	25 00	
Rev. Doctor Huntington.....	50 00	690 00

Total from All Sources.....\$1319 35

	CR.
Missionary Stipends	\$1025 00
Rev. G. T. Brewster.....	10 00
Kansas City Fund.....	62 00
The Archdeacon	340 00
Lamps for St. Oswald's.....	19 75
Altar Furniture, St. Oswald's.....	25 00
Lawyer's Expenses.....	2 50
Infirm Clergyman.....	10 00
St. Oswald's Building Fund.....	200 00
Clergyman's Widow.....	30 00
Books for Distribution.....	5 46
Books for Candidate for Holy Orders	15 23
Organ Fund of Mountain Grove	30 00
Rev. B. I. Jack.....	25 00
Clergyman's Widow.....	30 00
To a Missionary	50 00
Building Fund, St. John's, Kansas City.....	15 00

\$1894 94

On motion of the Ven. H. Gates it was

Resolved, That the portion of the Bishop's address, relating to the need of money for missions be referred to a committee of one clergyman and two laymen, to consider and report whether a society could be formed of those who will agree to give a tithe to the Lord's service.

The Bishop appointed as such Committee

The Ven. H. Gates.

The Rev. M. F. Carey.

The Rev. A. Kinney Hall.

On motion of Maj. H. H. Harding it was

Resolved, That the various portions of the Bishop's address be referred to the various Standing Committees insofar as they may come within their province.

On motion of the Rev. D. A. Sanford it was

Resolved, That a committee of three be appointed to report to this Council what steps seem advisable to be taken in regard to All Saints' Hospital.

The Bishop appointed as such committee

The Rev. Cameron Mann D. D.

The Rev. D. A. Sanford.

Mr. J. C. Horton.

On motion of the Rev. Robt. Talbot it was

Resolved, That so much of the Bishop's Address as refers to the formation of Auxiliary Societies for the distribution of the Prayer Book, be referred to a committee of three clergymen and three laymen to consider and report to this Council.

The Bishop appointed as such Committee

The Rev. Robt. Talbot.

The Rev. Alexander Allen,

The Rev. Geo. H. Bailey.

Mr. H. D. Ashley.

Mr. J. F. Eaton.

Mr. J. V. B. Ellard.

The Secretary then read the following

REPORT

OF THE COMMITTEE ON PURCHASE OF BISHOP'S RESIDENCE.

To the Council of the Diocese of West Missouri:

The Committee on the Purchase of Bishop's Residence, desire to report that they met and organized for action by the selection of Kelly Brent as Chairman and Treasurer, and William H. Paret as Secretary. After due deliberation it was decided to send a Circular Letter to the different Parishes of the Diocese, requesting subscriptions for the purpose, which was done, and there being no response to these circulars, the committee thought it was the

sense of the Diocese that the time for action was not opportune, and therefore temporarily suspended action.

The Committee would cheerfully receive any suggestions from the Convention, or any of the individual members, as to a plan for raising funds for the purpose for which the committee was appointed.

Very respectfully submitted,

WM. H. PARET, Secretary.

Kansas City, Mo., May 15th, 1893.

The Secretary then read the following communication :

THE CORPORATION OF THE CHURCH HOUSE.

CHURCH HOUSE, DEAN'S YARD, WESTMINSTER,
London, S. W., 20th January, 1893.

My Lord Bishop :

It has ever been the desire of the Council that the Church House should be of real service to the Clergy of the Colonies and America, and that they should regard it as a Central Office for the Anglican Church and the Churches in communion with her.

In order that this wish of the Council may be made widely known to the Clergy abroad, it is very desirable that the Church House should have representatives who would be willing to aid in its work, and in distributing information regarding its aims and objects.

I am now addressing this letter to your Lordship very respectfully to ask, on behalf of the Council, if you will be so kind as to aid them in obtaining the assistance of some Clergyman or Layman, as Honorary Local Secretary for your Diocese, and, if there is anyone who your Lordship thinks would consent so to act, to request him kindly to communicate with me at as early a date as possible.

The Council will be much obliged if your Lordship will very kindly forward to the proper authority the accompanying letter from the Chairman of the Library Committee of the Church House.

I am, My Lord Bishop, your Lordship's obedient servant,

SYDNEY W. FLAMANK, Secretary.

*The Rt. Rev. The Lord Bishop of West Missouri,
1721 Penn St., Kansas City.*

On motion of Maj. H. Harding, it was

Resolved, That Mr. J. V. B. Ellard be appointed to the position designated in the communication, and instructed to perform the desired functions.

The Rev. M. F. Carey asked that the delegates from Holy Trinity be allowed to address the Council on the subject of the assessment against that parish.

On motion of the Rev. Dr. Mann, it was

Resolved, That all complaints of Parishes and Missions in regard to assessments be referred to a committee of three.

The Bishop appointed as such Committee

The Rev. Cameron Mann, D. D.

Maj. H. H. Harding.

Col. John Donovan.

On motion of the Rev. Robert Talbot, it was

Resolved, That the Council proceed to take up the order of business of the second day.

Mr. J. C. Horton then read the

REPORT OF THE TRUSTEES OF THE PERMANENT EPISCOPAL FUND.

In account with I. P. Dana, Treasurer pro tem.

1892.	DR.		
May 1,	On hand as per last report :		
	Ft. Smith, Ark., 6% sewer bonds.....	\$4,000 00	
	Kansas City Mut. Home and Savings Association Stock (cost).....	402 00	
	Cash in Kansas City Safe Deposit and Savings Bank.....	166 63	\$4,568 63
July 12,	To dividend on above stock		16 00
Aug. 1,	To interest on above bonds.....		120 00
1893.			
Jan. 11,	To dividend on above stock		16 00
Feb. 20,	To interest on above bonds.....		120 00
	To interest on Savings Bank deposit.....		5 41
			<u>\$4,846 04</u>

1892.	CR.		
July 12,	By paid Diocesan Treas., receipt herewith.....		16 00
Aug. 1,	“ “ “ “ “ “		120 00
1893.			
Jan. 11,	By paid Diocesan Treas., receipt herewith.....		16 00
Feb. 20,	“ “ “ “ “ “		120 00
May 1,	Amount on hand :		
	Bonds and stocks as above.....	\$4,402 00	
	Cash in Savings Bank.....	172 04	\$4,574 04
			<u>\$4,846 04</u>

1893.	In account with James C. Horton, Treas. :		
Mch. 1,	Am't rec'd from St. Matthew's, Amazonia.....	\$ 1 00	
1,	“ “ “ Trinity Church, Kansas City..	11 27	
1,	“ “ “ Grace Church, Brookfield.....	2 55	
2,	“ “ “ St. Mark's Chapel, St. Joseph	1 95	
3,	“ “ “ St. Mathias', St. Joseph.....	60	
	<i>Carried forward</i>	\$17 37	

REPORT ON PERMANENT EPISCOPAL FUND.

		<i>Brought forward</i>	\$ 17 37	
Mch.	3,	Am't rec'd from Grace Church, Chillicothe.....	4 60	
	4,	" " " Christ Church, Lexington.....	4 70	
	6,	" " " St. George's, Kansas City.....	4 75	
	8,	" " " St. John's, Neosho.....	3 75	
	21,	" " " Church Mediator, Blackburn	2 50	
April	4,	" " " A lady, Blackburn.....	1 00	
May	15,	" " " Christ Church, St. Joseph.....	9 00	
	15,	" " " Calvary Church, Sedalia.....	23 60—	71 27
	15,	Rec'd from I. P. Dana, Treas. <i>pro tem.</i> , Ft. Smith sewer bonds	4,000 00	
	15,	Rec'd from I. P. Dana, Treas. <i>pro tem.</i> , Savings Assn. stock.....	402 00	
	15,	Rec'd from I. P. Dana, Treas. <i>pro tem.</i> , cash in Savings Bank.....	172 04—	\$4,574 04
				<u>\$4,645 31</u>

I submit herewith my report for the year ending April 30, 1893, as treasurer of the permanent Episcopal Fund of the Diocese.

From this report it appears that there has been added during the year to the principal from offertories, taken in 12 of the Parishes and Missions of the Diocese, \$71 27, and from interest on the Savings Bank deposit, \$5 41, a total of \$76 68. Making the amount of the fund at this date \$4,645 31, of which is invested in Ft. Smith, Ark., 6% sewer bonds, \$4,000, in the Mutual Home and Savings Assn. of Kansas City, Mo., \$402; in the Kansas City Safe Deposit and Savings Bank \$172 04; in hands of Treas., \$71 27.

The income from the Ft. Smith sewer bonds and the Building Association stock amounting during the year to \$272 00, has been paid to the treasurer of the Diocese.

Of the 26 Parishes and 34 Missions in the Diocese, only 8 Parishes and 4 Missions have responded to the call for an offering for this fund.

There were at date of last reports from Parishes and Missions 3,953 communicants in this Diocese. Is it too much to assume that 3,000 of these would be able and willing to give 5 cents *each day* for this fund. This would amount to \$54,750 in one year and in two years to \$109,500. By investing the money as soon as \$1,000 should be in hand a handsome addition could be made to it and with funds now on hand an endowment of \$120,000 could be reached in two years. This sum at 6% would produce an annual income of \$7,200, and relieve the Diocese *forever* of assessments for Diocesan expenses, put us on a firm financial basis, so that all contributions for purposes outside of the Parishes could be used for missionary and other good work.

JAMES C. HORTON,
Treasurer.

On motion of the Rev. Alexander Allen it was

Resolved, That the report be referred back to the Board for the suggestion of some definite plan for raising the funds in question.

The Rev. Robt. Talbot then read the

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese would respectfully submit its official acts during the Third Conciliar Year:

May 13, 1892. The Committee met at Grace Church Rectory, Kansas City, and organized by electing the Rev. Cameron Mann, D. D., President, and the Rev. Robert Talbot, Secretary.

Sept. 1, 1893. Consent was given for the election of an Assistant Bishop of the Diocese of Oregon. Consent was given to the consecration of the Rev. Charles Reuben Hale, D. D., LL. D., as Assistant Bishop of the Diocese of Springfield, and of the Rev. George H. Kinsolving as Assistant Bishop of the Diocese of Texas.

Dec. 14, 1892. Recommended Mr. Conrad R. Birnbach for Deacon's Orders.

The Rev. H. L. Foote announced that Mrs. Runcie, widow of the late Rector of Christ Church, St. Joseph, had invited the Council to attend a reception at her home immediately after the evening service.

Notice was given that at Christ Church, at 8 P. M., addresses would be delivered on the subject of Missions, by the Rev. Dr. Mann, the Archdeacon, and also by the Rt. Rev. the Bishop of Missouri.

The Council then adjourned until 10 o'clock on Wednesday morning.

SECOND DAY.

WEDNESDAY, May 17th, 1893.

The Council re-assembled pursuant to adjournment at 10 A. M. and was called to order by the Bishop.

The Journal of the preceding day was read and approved. Mr. W. B. Clarke read the

REPORT OF THE TREASURER OF THE DIOCESE.

DR.

Balance in bank.....\$ 2,418 67

CR.

General Fund, (Exhibit A).....\$ 2,099 43

Disabled Clergy Fund, (Exhibit B)..... 313 70

Theological Education Fund (Exhibit C)..... 5 55

TOTAL.....\$ 2,418 67

REPORT OF TREASURER.

Exhibit A.

GENERAL FUND.

RECEIPTS.

Balance date of last report.....	\$ 1,489 73
Dues from Parishes	4 778 50
Interest Permanent Episcopate Fund.....	274 00
TOTAL.....	\$ 6,542 23

DISBURSEMENTS.

Bishop's Salary.....	\$ 3,999 96
Secretary's Salary	100 00
Secretary' Office Expenses.....	45 40
Printing, etc.....	204 50
Assessment for General Convention for 31 Clergymen.....	93 00
Balance	2,099 42
TOTAL.....	\$ 6,542 23

Exhibit B.

DISABLED CLERGY FUND.

RECEIPTS.

Balance date of last report.....	\$ 4,212 30
From Parishes	235 63
Interest Macon loan.....	120 00
Interest George loan	60 00
Interest Smith loan	68 00
Interest Folsom loan.....	64 00
From C. H. Nearing	15 00
TOTAL.....	\$ 4,774 93

DISBURSEMENTS.

Paid on checks of Secretary.....	\$ 4,461 23
Balance	313 70
TOTAL.....	\$ 4,774 93

Exhibit C.

THEOLOGICAL EDUCATION FUND.

RECEIPTS.

Balance date of last report.....	\$ 17 89
Subscriptions.....	39 17
Interest Macon loan.....	96 00
TOTAL.....	\$ 153 05

DISBURSEMENTS.

Paid to E. E. Madeira for scholarship.....	\$ 147 50
Balance.....	5 55
TOTAL.....	\$ 153 05

Exhibit D.

LAYMEN'S BISHOP'S SALARY FUND.

RECEIPTS.

Balance date of last report	\$ 80 00
Subscriptions.....	312 50
TOTAL.....	\$ 392 50

DISBURSEMENTS.

Paid to Bishop Atwill.....	\$ 392 50
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Exhibit E.

PERMANENT EPISCOPATE FUND.

RECEIPTS.

Interest from I. P. Dana	\$ 32 00
Interest from Fort Smith bonds.....	240 00
Parish at Nevada.....	2 00
TOTAL.....	\$ 274 00

DISBURSEMENTS.

Transferred to General Fund.....	\$ 274 00
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W. B. CLARKE, Treasurer.

On motion of the Rev. Dr. Mann, the Report was referred to the Auditing Committee.

The Bishop appointed Mr. Franklin Houston upon the Auditing Committee, to fill the vacancy caused by the removal from the Diocese of Mr. W. E. Swentzel.

The Rev. Robert Talbot read the

REPORT

OF THE TRUSTEES OF THE PAROCHIAL TRUST FUND.

The Trustees of the Parochial Trust Fund of the Diocese would respectfully submit its official acts during the Third Conciliar Year :

May 13th, 1892. The Trustees met at Grace Church Rectory, Kansas City, and organized by electing the Rev. Cameron Mann, D.D., Vice President, and the Rev. Robert Talbot, Secretary; the Bishop of the Diocese, by the charter, being President.

At this meeting Mr. W. E. Winner turned over, unconditionally, the contract which he had made with the American Church Building Fund Commission in regard to the bonds of Trinity Church, Kansas City, to the Trustees of the Parochial Trust Fund of the Diocese. These bonds, amounted to \$50,000, bearing six per cent. interest, three per cent. of said interest coming to the said W. E. Winner during his life. The Trustees accepted this contract.

September 1st, 1892. The Trustees met at the Episcopal residence with

the Vestry of Trinity Church. After discussing the matter thoroughly, the Trustees appointed the Bishop, and the Rev. Cameron Mann, D. D., and the Rev. H. L. Foote, a Special Committee, with full power to adjust the debt with The American Church Building Fund Commission and Trinity Church. The following proposition was made and accepted by the three parties interested, namely: The Trustees of the Parochial Trust Fund, The American Church Building Fund Commission, and Trinity Church. Trinity Church shall not be required to pay any interest or principal for the first five years. For the second five years the Parish shall pay one per cent. interest and no principal. For the third five years, two per cent. interest and one thousand dollars per year principal. For the fourth five years, two per cent. interest and two thousand dollars per year principal. For the fifth five years, two per cent. interest and three thousand dollars per year principal. For the sixth five years, two per cent. interest and four thousand dollars per year principal. It was further agreed between the American Church Building Fund Commission and the Trustees of the Parochial Trust Fund, that all interest after the first ten years paid by Trinity Church, shall be equally divided between the American Church Building Fund and the Parochial Trust Fund. Also, that all interest accruing from principal paid by Trinity Church to the American Church Building Fund Commission should be equally divided during the life of said W. E. Winner, between said American Church Building Fund Commission and the Trustees of the Parochial Trust Fund of the Diocese of West Missouri.

The title of the following pieces of property are vested in the Trustees of the Parochial Trust Fund: One lot in Odessa; one church and lot in Liberty; one lot in Kansas City, given by Mrs. Salisbury with certain conditions attached, which lot the Trustees understand has been, or is about to be, sold for taxes.

At the request of Maj. Harding, the Rev. Dr. Mann and the Rev. Mr. Foote explained more fully to the Council the reasons for the action of the trustees in the matters referred to in the report.

The Rev. Robt. Talbot then read the

REPORT

OF THE TRUSTEES OF THE THEOLOGICAL EDUCATION FUND.

The Board would report its finances as follows:

RECEIPTS.

Balance date of last report	\$17 88
Subscriptions	39 17
Interest Macon loan	96 00
TOTAL.....	\$153.05

DISBURSMENTS.

Paid to E. E. Madeira for scholarship	\$147 50
Balance.....	5 55

The Treasurer has in notes \$1,200. The interest on this \$1,200 has not this year been paid, and the Finance Committee recommend that this loan be paid in.

It will be seen by this statement that the fund available for our purpose is about exhausted, and the Board would therefore ask liberal contributions in order to allow a continuance of the work of assistance to worthy young men while pursuing their studies.

B. E. FRYER,
Secretary.

The Secretary then read the

REPORT

OF THE TRUSTEES OF THE DISABLED CLERGY FUND.

To the Council of the Diocese of Western Missouri:

The Secretary of the Trustees of the Disabled Clergy Fund, would respectfully report that they have received the following amounts:

June 24 — Cash	\$ 15 00
Dec. 27 — Cameron	3 50
Dec. 28 — "B" family, Higginsville.....	1 00
Trinity, Kansas City.....	26 44
Christ, St. Joseph	41 31
Independence	3 50
St. Mark's, St. Joseph.....	3 15
St. Matthias', St. Joseph.....	1 20
Clinton	1 50
Fayette.....	10 65
Lexington	6 40
Chillicothe.....	6 20
St. Mark's, Kansas City.....	25 00
St. George's, Kansas City.....	5 83
Brookfield	3 60
Marshall	5 00
Butler.....	5 20
Nevada.....	3 90
Warrensburg.....	90
Grace, Kansas City	50 00
Interest	312 00 — \$531 28

Their Disbursements have been as follows:

June 3 — B. R. Dysart.....	\$ 10 00
.....	1 60
Rev. A. P. Crouch.....	100 00
Rev. John W. Dunn.....	200 00
Rev. J. L. Gay.....	50 00
Mrs. Cynthia Cumunings	50 00
Mr. T. R. Valliant	50 00 — \$461 60
Excess of receipts over disbursements.....	\$ 69 68

The trustees have made the following loans during the past year :

One loan of \$1,600, due in three years, 8 per cent.

One loan for \$850, due in five years.

One note for \$1,500. All of which bear interest at 8 per cent. and are amply secured by real property.

All of which is respectfully submitted.

CHARLES H. NEARING, Secretary

On motion of the Rev. H. L. Foote, it was

Resolved, That the Reports of The Trustees of the Permanent Episcopal Fund, The Theological Education Fund and The Disabled Clergy Fund, be referred to the Committee on Finance for their consideration and for such suggestions as they may deem best.

The Rev. Dr. Mann then read the

REPORT

OF THE COMMITTEE ON ALL SAINTS' HOSPITAL.

Your Committee on that portion of Bishop's Address relating to All Saints' Hospital, respectfully report that they deem it unadvisable to take any steps toward making the Hospital a Diocesan institution at the present time.

CAMERON MANN.

J. C. HORTON.

The Rev. Dr. Mann moved the adoption of the report and discharge of the Committee.

The Rev. D. A. Sanford moved as an amendment the adoption of the following

MINORITY REPORT.

Inasmuch as there is a bare possibility that All Saints' Hospital may at some time in the future be secured as a Church Hospital, I therefore recommend that a new Committee of three or five persons be appointed, in case of any possibility of securing said Hospital as a Church Hospital, to advise and consult with the Bishop and the Board of Directors of the Hospital, with power to act, and to report to the next Council.

Respectfully submitted,

D. A. SANFORD

A vote being taken, the amendment was lost, and the majority report of the Committee adopted.

The Council then proceeded to the election of The Standing Committee.

The Bishop appointed as tellers to receive the clerical vote:

The Rev. M. F. Carey,

The Rev. Isaac Houlgate,

and, as tellers to receive the lay vote,

Mr. Geo. A. Shepard,

Mr. B. S. Pearson.

The Secretary called the roll of the Delegates, and a vote having been taken, the tellers of the clerical vote reported as follows :

Total clerical vote cast, 23 ; necessary to choice, 12 ; of which

The Rev. Cameron Mann, D. D.....	received 21
The Rev. Henry L. Foote	" 17
The Rev. Robert Talbot	" 16
The Rev. J. Stewart-Smith.....	" 7
The Rev. Alexander Allen.....	" 2
The Rev. S. M. Holden	" 1
The Rev. M. M. Moore	" 1
The Rev. A. Kinney Hall	" 1
The Ven. H. Gates	" 1
Dr. B. E. Fryer	" 17
Maj. H. H. Harding.....	" 15
Mr. J. D. Richardson, Jr.....	" 13
Mr. J. C. Thompson.....	" 9
Mr. R. W. Cary	" 6
Mr. J. C. Horton	" 3
Mr. J. C. Rieger	" 1

The tellers of the lay vote reported as follows :

Total lay vote cast, 20 ; necessary to a choice, 11 ; of which

The Rev. Cameron Mann, D. D.....	received 18
The Rev. Henry L. Foote	" 18
The Rev. Robert Talbot.....	" 9
The Rev. J. Stewart-Smith.....	" 9
The Ven. H. Gates.....	" 2
The Rev. Alexander Allen	" 1
Maj. H. H. Harding.....	" 18
Dr. B. E. Fryer	" 15
Mr. J. D. Richardson, Jr.....	" 14
Mr. J. C. Thompson.....	" 8
Mr. J. C. Rieger	" 5
Mr. Robt. Cary.....	" 1

The following persons having received a concurrent majority of the votes cast by both orders, were declared duly elected members of The Standing Committee :

The Rev. Cameron Mann, D. D.
 The Rev. Henry L. Foote.
 Maj. H. H. Harding.
 Dr. B. E. Fryer.
 Mr. J. D. Richardson, Jr.

There being one clerical member still to elect, the Secre-

tary called the roll and a ballot being taken, the tellers of the clerical vote reported as follows :

Total clerical vote cast 22 ; necessary to a choice 12 ; of which		
The Rev. Robert Talbot.....	received	14
The Rev. J. Stewart-Smith.....	“	6
The Rev. Alexander Allen	“	1
The Rev. A. Kinney Hall	“	1

The tellers of the lay vote reported as follows :

Total lay vote cast 21 ; necessary to a choice 11 ; of which		
The Rev. Robert Talbot.....	received	14
The Rev. J. Stewart-Smith.....	“	6
The Ven. H. Gates.....	“	1

Having received a concurrent majority of both orders,

The Rev. Robert Talbot

was declared duly elected member of the Standing Committee.

On motion of the Rev. Pendleton Brooke it was

Resolved, That the Secretary be instructed to telegraph the greetings of this Council to the Council of the Diocese of Virginia, now in session in Winchester; and greetings and congratulations to the Convention of the Diocese of Nebraska, now holding its twenty-fifth annual session in Omaha.

On motion, the Council adjourned until 2 o'clock.

WEDNESDAY, 2 P. M.

The Council reassembled pursuant to adjournment, and was called to order by the Bishop.

Under the rules, the afternoon of the second day being devoted to Missionary business, prayer was said by the Bishop, and the Council proceeded to take up that order.

The Ven. Horatio Gates then read the

REPORT

OF THE ARCHDEACON.

I entered upon my duties as Archdeacon of the Diocese on the 13th day of April, 1892, A. D., and as no report for these last seventeen days of April was called for at the Council of 1892, I take the liberty of making this report inclusive of the dates April 13, 1892, to May 1, 1893.

1st. Twenty-six points in the mission field of the Diocese have been looked after and cared for under your direction.

2d. I have made to these places 129 visits, some of these visitations lasting from eight to ten days, none less than twenty-four hours or reasonable fraction thereof.

3d. I have held 223 services.

4th. I have administered the Sacrament of Holy Baptism to 20 persons ; 3 of these were of adult age, 7 were infants.

5th. I have had under instruction during the past year 36 candidates for confirmation, of which number 26 have been confirmed by you ; and of these 3 confirmed, 21 have been presented by your Archdeacon personally.

The wide distribution of this class is significant of the growing missionary work confronting us in this large Diocese, viz.:

Near Platte City.....	1
At Carrollton	1
Seneca	1
Golden City.....	4
Trenton	7
Monett.....	2
St. Oswald's	18
Liberty.....	2
TOTAL	36

6th. The confirmations have been :

At St. Oswald's	15
Platte City.....	1
Trenton	4
Golden City.....	4
Liberty.....	2
TOTAL	26

7th. The ten candidates for further instruction are respectively at Seneca, Carrollton, Monett, Trenton and St. Oswald's. There will be, I trust, candidates at Kenoma and Bois d'Arc during the coming year.

8th. I have celebrated the Holy Eucharist 90 times ; of these 1 celebration was in private, 17 were early. All the public administrations of this Holy Sacrament have been gladly and reverently attended.

9th. In the course of my duties I have not forgotten the value of pastoral visiting, and have made 683 *recorded* calls.

10th. I have delivered of sermons, addresses and instructions, 180.

11th. From the latter part of October, 1892, to March 19th, 1893, I have conducted within the Diocese 5 Missions—viz., at St. Oswald's, Tipton, Carrollton, Cameron and Clinton—and participated in a series of services conducted by Rev. Dr. Brouse at Harrisonville.

12th. I have had the pleasure of organizing 8 Guilds.

13th. At various times throughout the year I have presided at 17 business meetings in certain of our Missions and Mission Parishes.

14th. I have visited 9 vacant missions, and have taken personal pledges toward the support of the services, amounting in gross to \$2400, but 300 of this amount was not made upon the same basis as the remaining \$2100.

15th. During the past year covered by this report, the value of church property secured to the Church at Carrollton and St. Oswald's, in buildings, ground and fixtures, amounts to some \$6700, upon which there is a funded indebtedness of \$1700, properly cared for, both in the interests of creditor and debtor.

16th. I have attended two meetings of Convocation. One convened at Clinton in June, under the Rev. Dean Talbot, where I preached the opening sermon and made a missionary address. At the Convocation of the clergy in Kansas City in February, I preached by the Bishop's appointment.

17th. Aside from my regular duties, I have by your permission officiated four times at Grace Church, Kansas City, during the absence of the rector abroad, viz., May 29, June 12, 19 and 26, 1892.

On June 12th I baptized an infant in Grace Church. At the request of Rev. Robert Talbot, owing to his absence at General Convention, I officiated at a wedding in Trinity Parish last October. From May 30 to June 1, I attended the jubilee services of Nashotah House, and exercises connected therewith. From the 5th of last August to the 19th of September, I was absent from the Diocese. I passed my vacation in much needed study, in preparation for the missions and special services which I have since held in the Diocese, and in missionary work on Sundays at Delafield, Hartland and Waterville, in the Diocese of Milwaukee, having been licensed thereto by the Rt. Rev. Isaac Lea Nicholson, D. D., Bishop of that Diocese.

On the Eve of St. Bartholomew, at the Bishop's request, I read Evening Prayer, and presented an interesting class for confirmation, at St. Mary's, Waterville.

I was absent for one day in December at St. Louis, upon business connected with our missionary work.

18th. My offertories for the period covered by this report amount, from all sources, to \$194.79, and my disbursements in the prosecution of my work, and in meeting the natural demands of charity which are made upon me, amount to \$95.85.

19th. My Mission Tract Fund, which the generosity of a few personal friends has made a possibility, amounts to \$22, and I trust it may be increased and always maintained, so that the Archdeacon may ever have at his command the means to purchase or issue such tracts as the Bishop may approve of, and the nature of the work demands.

20th. I have traveled in the Diocese, in the active discharge of my duties, from April 13, 1892, to April 30, 1893, inclusive, 16,386 miles.

21st. It is my intention (D.V.) during the present year to spend a few weeks in traveling over the Diocese for the purpose of visiting places of 2,000 inhabitants and over, and of searching therein for our perhaps forgotten people. This work is one which is full of interest, and also much sadness. It is the only way, however, to extend the Church in these places, and eventually obtain a permanent foothold.

It is not my intention to hold services at these places when I make my first visit, but to arrange for such services as will be held by me, I trust, in the near future. I am, affectionately,

Your Son in Christ,

HORATIO GATES.

Archdeacon of West Missouri.

Kansas City, Mo.,

May 1, 1893.

Henry D. Ashley then read his

REPORT

OF THE TREASURER OF THE BOARD OF MISSIONS.

RECEIPTS.

Christ Church.....	3	25 00
Grace.....		7 50
Grace.....		50 00
Grace.....		50 00
St. Mary's.....		25 00
ence.....		12 50
ity, Grace.....		750 00
St. George's.....		100 00
St. Mark's.....		30 00
St. Mary's.....		140 00
Trinity.....		100 00
Christ Church.....		25 00
St. Paul's.....		2 50
All Saints'.....		3 20
Christ Church.....		350 00
Holy Trinity.....		10 00
Calvary.....		75 91
Christ Church.....		50 00
St. John's.....		50 00
urg, Christ Church.....		20 00
St. Matthew's.....		7 50
.....		17 25
St. John's.....		7 50
.....		6 50
.....		10 00
St. Calvary.....		5 00
Trinity.....		15 00
omit, St. Paul's.....		10 00
Trinity.....		5 25
ity, St. Oswald's.....		72
y, St. Thomas's.....		10 00
, St. Luke's.....		25 00
h, St. Mark's.....		5 00
St. Matthias'.....		1 25
i, St. Mary's.....		22 65
ins, All Saints'.....		20 00
, St. Paul's.....		15 00
ity, St. John's.....		2 50
St. George's, Sunday-school.....		14 35
St. Mary's, Sunday-school.....		51 32
Rev. J. P. Lytton.....		15 00
<i>Carried forward.....</i>		<u>\$2,143 40</u>

REPORT OF TREASURER BOARD OF MISSIONS.

<i>Brought forward</i>	\$2,143 40
Personal, Rev. J. J. Purcell	10 00
Rev. A. E. Bulkley	1 75
Mr. G. R. K. Parker	5 00
Interest on Bishop Robertson memorial fund of \$1600.....	96 00
Deposits	74 08
Total receipts for year 1892-3.....	\$2,330 23
Balance on hand May 12th, 1892, as shown in last report	2,298 65
TOTAL.....	\$4,628 88

EXPENDITURES.

Stipends paid Rev. Sidney Smith	\$ 25 00
Rev. Horatio Gates	525 00
Rev. J. K. Dunn.....	150 00
Rev. J. P. Lytton	250 00
Rev. J. H. Sellers.....	200 00
Rev. Pendleton Brooke	150 00
Rev. J. W. Dunn.....	50 00
Rev. J. J. Purcell	400 00
Rev. S. T. Brewster	145 83
Rev. L. T. Minturn	100 00
Rev. Russell Todd.....	300 00
Rev. J. W. Birchmore	37 50
Rev. J. De Q. Donehoo	175 00
Rev. S. C. Gaynor.....	112 50
Rev. S. M. Holden	112 50
Rev. C. R. Birnbach.....	125 00
Total Stipends paid	\$2,858 33
Expenses—Treasurer's postage and stationery.....	\$ 4 00
Secretary's postage and stationery.....	3 35
Printing of circulars.....	3 00
Exchange paid.....	65— 11
Paid W. B. Clarke, Treasurer, on request of Pleasant Hill, overpaid by it last year.....	5
TOTAL.....	\$2,874
Total receipts.....	\$4,628
Total expenditures	\$2,874
Balance on hand May 18th, 1893	\$1,749 5

RESUME OF COLLECTIONS FOR THE YEAR 1893.

Unpledged contributions	\$ 114 42
Interest.....	170 00
Paid on pledges	1,827 50
Paid on delinquencies.....	473 10
TOTAL.....	\$2,585 22

Less pledges paid at last year's convention, and included in report of May 12th, 1892.....	\$ 255 00
TOTAL.....	\$2,330 23

STATEMENT OF DELINQUENCIES.

Amount of pledges for 1892-3.....	\$2,220 00
Amount paid on same	1,827 50
Leaving balance due....	\$ 392 50
Amount of delinquencies at last convention.....	\$1,437 65
Amount paid on same	473 16
Leaving balance due.....	\$ 964 49
Amount due on delinquencies May 18th, 1893	\$1,356 99

HENRY D. ASHLEY, Treasurer.

On motion of Mr. Ashley, it was

Resolved, That the report of the Treasurer of the Board of Missions be referred to the Auditing Committee.

The Rev. John K. Dunn then read his

REPORT

OF THE SECRETARY OF THE BOARD OF MISSIONS.

The Board has held six meetings during the past conciliar year. At the first meeting, held May 11th, 1892, at Springfield, the Rev. John K. Dunn was re-elected Secretary, and Mr. Henry D. Ashley, Treasurer of the Board.

The second meeting was held in Kansas City, May 26th, 1892. The payment of the Missionaries of the Board was ordered for the quarter ending June 1st, 1892 (see Schedule), and the following apportionment of stipends was made for the year extending from June 1st, 1892, to June 1st, 1893 :

	<i>Annual Rate.</i>
Lebanon.....	\$ 300 00
Amazonia	100 00
Maryville	250 00
Warrensburg.....	150 00
St. Mark's, St. Joseph, etc.....	200 00
West Plains, etc.....	200 00
St. Mark's, Kansas City	150 00
St. Paul's, Westport.....	400 00
The Archdeacon.....	600 00
Fayette	150 00
Utica.....	150 00
Lee's Summit and Pleasant Hill	50 00
Independence	50 00

This apportionment has been necessarily departed from to some degree

during the year, but it has been useful as a general guide for the action of the Bishop and the Board.

The Secretary was instructed to send a circular letter quarterly to all parishes and missions in the Diocese in regard to contributions to Diocesan missions, for the quarter. This has been done, it is thought with good effect. Its tendency must be to keep the Diocesan missionary cause in mind throughout the year; and it would undoubtedly be well if these circular letters were read in the Churches frequently, and the people thereby stimulated to the important duty of *steadily* providing for the urgent missionary needs of our own Diocese.

The Secretary would also report in this connection that in accordance with the instructions of the last Council (see Journal of 1892, p. 54), he wrote immediately after the adjournment of the Council to all parishes not making missionary pledges, urging them to do so without delay. The result was an increase of \$80 in the amount of pledges. At the same meeting a committee was appointed to prepare Rules and By-Laws for the procedure of the Board, and the Secretary was instructed to draw vouchers for necessary expenses.

The third meeting of the Board was held Sept. 8th, 1892. The payment of missionaries for quarter ending Sept. 1st, 1893, was approved (see Schedule), and Rules and By-Laws adopted for the government of the Board.

At the fourth meeting, held Nov. 25th, 1892, the stipend of the Rev. J. P. Lytton was increased to the annual rate of \$400 for the next quarter (ending March 1st, 1893).

The fifth meeting was held Dec. 8th, 1892. The payment of missionary stipends for quarter ending Dec. 1st, 1892, was approved (see Schedule). It was also ordered that the stipend of Rev. J. P. Lytton, of West Plains, be continued at the annual rate of \$400 for the quarter ending June 1st, 1893.

The sixth meeting of the Board was held March 14th, 1893. The list of missionary stipends for quarter ending March 1st, 1893, was approved (see Schedule), and the Secretary was also authorized to draw warrant in favor of Rt. Rev. E. R. Atwill for \$250, to be used, if necessary, in assistance of his Bishop's Purse pledges to missionaries, contributions to the Bishop's Purse not being as large or as numerous as it was hoped they would be. Let us all try to amend in this respect during the coming year. It may be proper to add that the efficient Treasurer of the Board makes regularly a quarterly report to it, thus keeping the members well informed as to the condition of its finances. Regular quarterly meetings of the Board are now to be held (unless otherwise appointed by the Bishop), on the Thursday after the first Sunday in June, September, December and March.

In closing this report, the Board would express its gratification at having been able to pay the missionaries their stipends fully and promptly through the year. It will take special effort to do so during the coming year. The stipend for the last quarter, with one station vacant, were at the annual rate of \$3,300; with that station occupied, they will reach \$3,550 per annum. This is for regular stipends as now paid, and does not include special calls for occasional help; you will thus see how much is needed for the coming year for the Board.

JOHN K. DUNN,

Secretary.

SCHEDULE OF STIPENDS PAID BY THE MISSIONARY BOARD.
MAY, 1892-MAY, 1893.

		For Quarter Ending			
		June 1, '92.	Sept. 1, '92.	Dec. 1, '92.	March 1, '93.
Ev.	R. Todd	75 00	75 00	75 00	75 00
"	L. T. Minturn	25 00	25 00	25 00	25 00
"	S. T. Brewster	62 50	62 50	20 83	.....
"	J. J. Purcell	100 00	100 00	100 00	100 00
"	Sidney Smith	25 00	.....	.....	.....
"	J. K. Dunn	37 50	37 50	37 50	37 50
"	J. P. Lytton	50 00	50 00	50 00	100 00
"	J. H. Sellers	50 00	50 00	50 00	50 00
"	H. Gates	75 00	150 00	150 00	150 00
"	J. W. Dunn	12 50	12 50	12 50	12 50
"	P. Brooke	37 50	37 50	37 50	37 50
"	J. W. Birchmore .....	.....	12 50	12 50	12 50
"	S. M. Holden .....	.....	37 50	37 50	37 50
"	S. C. Gaynor .....	.....	37 50	37 50	37 50
"	J. De Q. Donehoo .....	.....	25 00	75 00	75 00
"	C. R. Birnbach .....	.....	.....	50 00	75 00

The Secretary then called the roll of the Parishes and Missions for pledges to the Board of Missions for the ensuing year, and pledges were made as follows :

PARISHES.

Blackburn, Church of the Mediator	\$ 10 00
Boonville, Christ Church	25 00
Brookfield, Grace Church	10 00
Carrollton, St. Paul's	10 00
Carthage, Grace Church	60 00
Chillicothe, Grace Church	50 00
Fayette, St. Mary's	30 00
Independence, Trinity	10 00
Kansas City, Grace Church	750 00
Kansas City, St. George's Pro-Cathedral	100 00
Kansas City, St. Mark's	30 00
Kansas City, St. Mary's Confraternity B. Sacrament	10 00
Lexington, Christ Church	40 00
Maryville, St. Paul's	10 00
Pleasant Hill, Calvary	10 00
St. Joseph, Christ Church	410 00
St. Joseph, Christ Church League	20 00
St. Joseph, Holy Trinity	25 00
Sedalia, Calvary	150 00
Springfield, St. John's	50 00
Warrensburg, Christ Church	35 00
Westport, St. Paul's	15 00

MISSIONS.

Amazonia, St. Matthews.....	7 50
Cameron, St. John's.....	10 00
Holden, Mt. Calvary.....	5 00
Kansas City, St. John's.....	5 00
Lebanon, Trinity.....	15 00
Lee's Summit, St. Paul's.....	10 00
Marshall, Trinity.....	25 00
Neosho, St. John's.....	6 00
Platte City, St. Thomas'.....	10 00
St. Joseph, St. Mark's.....	10 00
Webb City, St. Paul's.....	5 00

PERSONAL.

The Rt. Rev. E. R. Atwill, D.D.	50 00
The Ven. Horatio Gates	15 00
The Rev. J. P. Lytton	15 00
The Rev. Russell Todd	5 00
Mr. J. C. Horton.....	50 00
Mr. J. C. Horton (for St. Philip's, Joplin).....	25 00
Mr. H. D. Ashley.....	25 00
Mr. Geo. R. Parker	5 00
Mr. Wade B. Smith	5 00
Mr. E. D. Colley	5 00
Mrs. J. A. Kelley	5 00

On motion of the Rev. H. L. Foote it was

Resolved, That the Secretary of the Board of Missions be instructed to write to all Parishes and Missions that have made no pledges, urging them to do so, and to get them in in time to be printed in the Journal, and reminding them that the Canon requires quarterly offerings to be taken up for this purpose. Such letters to be countersigned by the Bishop.

On motion of the Rev. H. L. Foote it was

Resolved, That a Committee be appointed to prepare nominations for the Board of Missions.

The Bishop appointed as such Committee

The Rev. H. L. Foote.
The Rev. A. Kinney Hall, Mr. J. C. Horton.

The Committee having reported, on motion of the Rev. Dr. Mann, it was

Resolved, That the Secretary be instructed to cast the ballot of the Council for the nominees of the Committee, as members of the Board of Missions.

The Secretary so cast the ballot and the following persons were declared elected :

The Rev. J. K. Dunn.	Mr. H. D. Ashley.
The Rev. J. Stewart-Smith.	Mr. W. A. Remfry.
The Rev. Alexander Allen.	Mr. Kelly Brent.

The Rev. Robt. Talbot then read the

REPORT
OF THE COMMITTEE ON THE DISTRIBUTION OF THE
PRAYER BOOK.

The Committee appointed to report on the matter of the Prayer Book Distribution Society would respectfully report :

Whereas, under Canon 9, Title III, adopted by the General Convention, 1892, the Prayer Book Distribution Society was established, has met, and in the constitution adopted by them, has declared its purpose to be:

(1) To encourage the formation of an Auxilliary Prayer Book Society in each Diocese and Missionary jurisdiction, to distribute Prayer Books within their respective spheres among the people and charitable and public institutions ;

(2) To encourage the formation of such societies in each Parish and Mission to co-operate with the National body ; and

(3) To encourage the preaching of sermons on Prayer Book, and taking of offerings for Prayer Book distribution.

Therefore, your Committee respectfully suggests that a central or Diocesan commissioner be appointed by the Bishop at each Annual Council to act for the Diocese in communication with the National body, and that each Rector or Missionary appoint one commissioner in his Parish or Mission to act as Prayer Book Distributer in his sphere.

Your Committee also recommend that an offering for this Society be taken in each Parish and Mission, said offering to be made on each Whitsunday, and forwarded to the Treasurer of the National Society.

Your Committee also recommend that the old Prayer Books be no longer distributed in Churches, and that those that are already in the Churches be donated to penal, charitable and other institutions, and to individuals merely as a book of private devotion.

ROBERT TALBOT.
ALEXANDER ALLEN.
G. H. BAILEY.
J. V. B. ELLARD.

On motion of the Rev. Robert Talbot, it was

Resolved, That the recommendations of the committee be adopted.

Mr. J. C. Horton then read the

REPORT OF THE COMMITTEE ON ASSESSMENTS.

PARISHES.

Blackburn,	Church of the Mediator.....	\$ 40 00
Boonville,	Christ Church.....	100 00
Brookfield,	Grace Church	40 00
Carrollton,	St. Paul's	20 00
Carthage,	Grace Church	150 00
Chillicothe,	Grace Church	140 00
Fayette,	St. Mary's.....	40 00
Independence,	Trinity.....	50 00
Joplin,	St. Philip's.....	100 00
Kansas City,	Grace Church.....	950 00
	St. George's Pro-Cathedral	150 00
	St. Mark's	75 00
	St. Mary's	200 00
	Trinity.....	550 00
Lexington,	Christ Church.....	125 00
Maryville,	St. Paul's	20 00
Nevada,	All Saints'	80 00
Pleasant Hill,	Calvary	15 00
St. Joseph,	Christ Church.....	700 00
	Holy Trinity.....	50 00
Sedalia,	Calvary	250 00
Springfield,	Christ Church.....	200 00
	St. John's.....	125 00
Warrensburg,	Christ Church.....	35 00
Weston,	St. John's	10 00
Westport,	St. Paul's	75 00
		<hr/>
		\$4,290 00

MISSIONS.

Aurora.	Trinity.....	\$ 10 00
Amazonia,	St. Matthew's	15 00
Breckinridge,	St. James'	10 00
Brunswick,	St. Paul's	10 00
Butler,	St. Mark's.....	20 00
Cameron,	St. John's	25 00
Clinton,	St. Paul's	30 00
Hamilton,	Trinity.....	10 00
Harrisonville,	St. Peter's.....	15 00
Holden,	Mt. Calvary	25 00
Kansas City,	St. Augustine's.....	25 00
	St. John's	5 00
Lamar,	St. Paul's.....	5 00
		<hr/>
<i>Carried forward</i>		\$ 205 00

<i>Brought forward</i>	\$	205 00
Canon, Trinity.....		30 00
St. Paul's Summit, St. Paul's		20 00
St. Mary's, Grace Church.....		10 00
St. Paul's, Trinity.....		60 00
Mountain Grove, St. Mark's.....		5 00
Minnesota Valley, St. Oswald's.....		10 00
St. Paul's, St. John's		15 00
Latte City, St. Thomas'		10 00
St. Mary's, St. Mary's.....		10 00
St. Luke's, St. Luke's.....		25 00
St. Joseph, St. Mark's.....		20 00
St. Matthias', St. Matthias'.....		10 00
St. Mary's, St. Mary's		20 00
St. Paul's, Trinity.....		10 00
St. Paul's, Trinity.....		10 00
St. Paul's, All Saints'		20 00
St. Paul's, Trinity.....		10 00
	\$	500 00

Your committee also beg leave to submit the following resolution and commend its adoption :

Resolved, That in all organized Parishes the amount assessed for Diocesan purposes, and the pledges for missionary work in the Diocese, be raised in the respective Parishes by subscription, payable quarterly.

Respectfully,

JAMES C. HORTON.

H. H. HARDING.

H. C. DEMUTH.

JNO. D. RICHARDSON, JR.

Mr. J. C. Horton moved the adoption of the report.

Mr. Geo. R. Parker moved as an amendment,

That the assessment against St. Paul's, Maryville, be reduced to \$10.00.

A vote being taken, the amendment was lost.

The Rev. J. Stewart-Smith moved as an amendment,

That the assessment against St. Philip's, Joplin, be reduced to \$75.00.

A vote being taken, the amendment was lost.

The Rev. A. Kinney Hall thereupon withdrew the pledge of \$25.00 made by St. Philip's, Joplin, to the Board of Missions.

Mr. J. C. Horton thereupon made a personal pledge of \$25.00 to make good the deficiency.

The Rev. S. C. Gaynor moved as an amendment,

That the assessment against Mt. Calvary, Holden, be reduced to \$10.00.

A vote being taken, the amendment was lost.

A vote was then taken on the original motion, and the report of the committee was adopted as read.

The Ven. Horatio Gates then read the

REPORT

OF THE COMMITTEE ON TITHES.

Your committee respectfully report :

That the formation of a regular constituted society of all who would agree to give a tithe to the Lord's Service is really existent in the condition of Church membership, and we suggest that, if the regularly constituted officers of this Church, the Rectors and Missionaries, will kindly enforce upon all baptized persons competent to give, the duty of giving a tithe to God's Service as a rightful tax due to God, the hope expressed in the Bishop's address, to which this report refers, would in time be realized.

HORATIO GATES,

M. F. CAREY,

A. KINNEY HALL.

The Ven. Horatio Gates then read the

REPORT

OF THE STANDING COMMITTEE ON MISSIONS.

Your Committee beg leave to report that the Missionary Field of the Diocese gives evidence of hearty response in proportion to the work which has been expended upon it; and in contrast with its condition one year ago, shows an encouraging advance all along the line. The parochial clergy at various points in the Diocese, have heartily and cheerfully co-operated with the Bishop and his Missionary, in giving occasional services, and, in several cases, taking permanent charge of contiguous stations. But the natural outcome of such earnest endeavor is not to contract the sphere of our work or lessen the demand for means and Missionaries; but along with increase of effort has come the opening up of new territory, a widening of our field and a multiplying of our opportunities which renders it absolutely necessary, that our pledges for this new year exceed those of last. Your Committee would respectfully suggest, if in making the suggestion they are not treading upon the rights of the Missionary Board, that a minimum pledge of one dollar a communicant be asked for, for the Missionary work of the Diocese. Not only our Parishes and Missions which have done so well the past year, but *every* Parish and Mission in the Diocese, should emulate the example set by these unfailing and unflagging givers. The report every month of the Treasurer of the Board, tells its own story. The children of our Sunday-schools should be organized into a Missionary Host, with competent and intelligent officers, who will see that they are a living and active organization. The gathering together of the Bishop, Clergy and Laity, say in a semi-annual Missionary meeting, where the Laity as well

as Clergy may participate in the live questions of missionary work, would stimulate and cultivate a love of Missions at home and abroad.

The Committee would emphasize Section 4 of the excellent report of your Committee last year, page 53, of Journal, where an active effort is urged to secure real estate in every city and hamlet of the Diocese, which being held by the Diocese, exempt from taxation, in years to come would prove helpful to the Church.

We also suggest that the Council authorize blue prints made of such plans and specifications for Mission Churches as may be available, and that these prints and specifications be given to the Bishop or Archdeacon to be used as suggestions to Missions intending to build.

Respectfully submitted, HORATIO GATES,
G. H. BAILEY,
GEO. R. PARKER,

Committee.

The recommendations of the Committee were, on motion, adopted.

Mr. W. B. Clarke then read the

REPORT

OF THE COMMITTEE ON FINANCE.

The examination of the Treasurer's report and the securities in his custody we have not attempted, as this duty has been delegated to a standing committee appointed by this Council for that purpose.

No action having been taken by the trustees of the Theological Education Fund and the Disabled Clergy Fund, as recommended by your last finance committee relative to the Macon loans held by these respective Boards, we have investigated their status and recommend that the whole matter be referred to said trustees for such treatment as their more intimate knowledge of the securities may suggest.

In respect to the reports of the treasurers of the Theological Education Fund, The Disabled Clergy Fund and the Permanent Episcopal Fund, we are unable to examine them intelligently in the absence of vouchers and the secretaries themselves at this Council. We therefore recommend that these three reports be referred to the standing auditing committee for immediate action and report to the Bishop in time for such report to be printed in the Journal.

We recommend that the Board of Trustees of the Educational Fund be instructed to draw upon the treasurer of that fund for the money necessary and to remit at once to the beneficiary now at the Theological Seminary, anticipating such payment from interest due the fund upon its investments.

W. B. CLARKE.
H. M. PETTIT.
JNO. DONOVAN.
GEO. A. SHEPARD.

The recommendations of the Committee were, on motion, adopted.

The Rev. H. L. Foote offered the following resolution :

Resolved, That Section 4 of Article IV of the Constitution be amended by inserting after the word "Treasurer" in the sixth line, the words "And shall have taken up all the offerings required by Section 1 of Canon XX."

With the approval of the Council, the resolution was laid over, under the rule, to be acted upon at the next Annual Council.

On motion of Mr. M. G. Harman, it was

Resolved, That the Secretary be and he is hereby authorized and instructed to have complete blue print copies of the plans of the Chapel at Neosho, together with copies of the specifications prepared, and hand them to the Bishop.

The Rev. John W. Birchmore then read his

REPORT

OF THE REGISTRAR.

The Registrar reports that during the year since the last Council, he has received and held the following reports of Conventions in 1892, viz.: Of Massachusetts, Kansas, Albany, the Federate Council of New York, Ohio, Southern Ohio, Washington, Western New York, Milwaukee, Colorado, Colorado Special Convention, Newark, Long Island, Delaware, New Jersey, New York, Georgia, Vermont, Tennessee, Central Pennsylvania, and of the General Convention at Chicago, 1892.

Also, a file of the Spirit of Missions for 1892, the Church Standard, Report of the General Convention, 1892, and the Pastoral Letter of the Bishops.

Likewise, the following sermons and address: Dr. Cameron Mann's Flower Sermon, Sermon by Rev. A. A. Butler, Bishop Potter's Sermon at the Consecration of Bishop Brooks, Sermon by Rev. J. Haughton, and address by Bishop Clark.

He has received catalogues of Church Schools, viz.: Of St John's, Salina, Kansas; St. Mary's, Raleigh, North Carolina; Diocesan Theological School, Philadelphia; Hoffman Hall, Nashville, Tenn.; Trinity College, Hartford, Conn.; Harcourt Place Seminary, Gambier, Ohio.

Also, report of Bishop White Prayer Book Society, 1892, and report of New York Bible and Prayer Book Society, 1892, The Church Periodical Club and St. Andrew's Cross.

The Registrar was informed by the Secretary some time ago that the latter had received many reports of Conventions which it was his purpose to transfer to the keeping of the Registrar.

Respectfully submitted,

JOHN W. BIRCHMORE, Registrar.

On motion of Maj. H. H. Harding it was

Resolved, That the Secretary be instructed to cast the ballot of the Council for the Rev. J. W. Birchmore for Registrar of the Diocese.

The Secretary so cast the ballot and

The Rev. John W. Birchmore

was declared duly elected for the ensuing three years.

On motion of the Rev. H. L. Foote it was

Resolved, That the Secretary be instructed to cast the ballot of the Council for Mr. W. B. Clarke for Treasurer of the Diocese.

The Secretary so cast the ballot and

Mr. W. B. Clarke

was declared duly elected for the ensuing year.

On motion of the Rev. Dr. Mann, it was

Resolved, That the Secretary be instructed to cast the ballot of the Council for Mr. A. Leighton Howe, as member of the Board of Trustees of the Theological Education Fund, to fill the vacancy caused by the removal from the Diocese of Mr. W. B. Grimes.

The Secretary so cast the ballot, and

Mr. A. Leighton Howe

was declared duly elected to hold office during the pleasure of the Council.

On motion of Mr. J. C. Horton, it was

Resolved, That the Secretary be instructed to cast the ballot of the Council for Col. John Donovan, as member of the Board of Trustees of the Disabled Clergy Fund, to fill the vacancy caused by the resignation of Mr. W. E. Winner.

The Secretary so cast the ballot, and

Col. John Donovan

was declared duly elected to hold office during the pleasure of the Council.

On motion of the Rev. Dr. Mann, it was

Resolved, That the invitation of the Rev. G. H. Bailey be accepted, and that the Fifth Annual Council be held (D. V.), at Grace Church, Carthage.

On motion of the Rev. H. L. Foote, it was

Resolved, That the salary of the Secretary be fixed at \$100, and that he be instructed to publish 500 copies of the Journal and 350 copies of the Canons.

On motion of the Rev. Dr. Mann, it was

Resolved, That the thanks of this Council are due and are hereby tendered to the church people of St. Joseph, and especially to the ladies of Christ Church Parish, for the generous hospitality extended to the Clergy and Lay delegates during the session of this Council.

Sunday-schools of the Parishes and Missions are being carried on along the usual lines—lines not always the best for either the pupils or the Church. For it cannot be successfully denied that the teachers are not as well qualified either in aptness to teach or knowledge, as to make them efficient or successful teachers. And when it is remembered that a Sunday-school teacher has young, tender, susceptible minds with which to deal, the necessity for well qualified teachers is evident. Surely the interests of a child's moral nature ought to be, to say the least, equal to its mental nature; but the nation does its best to provide competent teachers for the public schools, while the Sunday-school is obliged to do the best it can—often very poor—to supply teachers for its work.

Your Committee, therefore, would suggest, first, that the Rector of the Parish be his own Superintendent, and then appoint the best aid he can as Assistant Superintendent. He ought to meet his teachers weekly and go over the lesson papers with and for them, and this also because of the meagre help the papers give. They, no doubt are intended to be mainly suggestive, but a comprehensive suggestiveness often darkens the subject, hence the necessity for teaching the teachers and showing them how to use the papers, which by the way are not very helpful—they are used, as college men say, "ponies." Better and better is a good motto, and to advance in the betters, we ought to be as I have seen stated in St. Andrew's Cross, saintly, manly and brotherly; for saintliness, manliness and brotherliness are as good and as potential in Sunday-school work as in the St. Andrew's Brotherhood.

Another suggestion your Committee ventures to make is—grade the school, not according to age or size, but according to qualifications—not a small difficulty to overcome.

Next, let the parents be as interested in their children and the Sunday-school as they are in the public school, and a quick march in progress will take place and go forward.

Music of a good, cheery style is both attractive and helpful in the work. Sing often during the session; children love music and learn much through singing hymns and carols.

Your Committee would especially ask for the careful perusal of that part of the Bishop's Address bearing on this subject.

All of which is respectfully submitted.

H. MACKAY.
J. J. PURCELL.
H. D. ASHLEY.

There being no further business, on motion of the Rev. H. L. Foote, the Council then adjourned *sine die*.

(Signed) E. R. ATWILL, D. D.,
Bishop.

JOHN V. B. ELLARD,
Secretary

Parochial Reports.

BLACKBURN.

Population 400.

CHURCH OF THE MEDIATOR.

Organized February 17, 1856.

Lay Reader—Mr. A. M. Creel.

Vestry—A. M. Creel, Senior Warden; James E. Drane, Junior Warden; E. W. Wilson, Sec. and Treas.; Robt. Swift, E. K. Drane, C. H. West, James Swift.

Families, 7; individuals not included in families, 9; total number of souls, 59; communicants (m. 15, f. 23) 37; Sunday-school, teachers 4, scholars (m. 12, f. 15) 27; Confirmations, 1; public services, 20; Holy Communion, 2. Church building, value \$800; debt, none.

The congregation was first organized at St. Thomas, now Waverly, February 17, 1856, and was named St. Thomas'. In 1880 the present church building was erected at Blackburn, and the name of the parish was changed to its present one. The church was consecrated September 14, 1880, by Bishop Robertson. During the past 18 months there has been no regular minister, but there has been occasional lay reading by Mr. Creel, who has faithfully done for the parish in its extreme need whenever his feeble health would permit. Two services have been given by the Bishop, two by the Rev. J. DeQ. Donehoo, and two by Rev. James P. Lytton.

BOONVILLE.

Population 4141.

CHRIST CHURCH.

Rector—The Rev. Henry Mackay.

Vestry—S. W. Ravenel, Senior Warden; Percy Gott, Sec.; F. W. Buchre, Treas.

Families, 33; communicants, 80; baptisms, 3; confirmations, 2; marriages, 2; burial, 1. Public services, Sundays, 24; other days, 82. Holy Communion, public, 12; private, 2. Church building, value, \$4,500; rectory, \$1,000; debt, none; insurance, \$4500.

Receipts—Communion alms, \$22.62; offerings, at services, \$25.49; subscriptions, \$584.90; donations, \$145.00; Sunday-school, \$49.88. Total, \$997.89.

Disbursements—Parochial: Minister's salary, \$500.00; other current expenses, \$150.85; repairs and improvements, \$70.00; alms to poor, \$22.62.

Diocesan—Assessment, \$80.00; Missions, \$25.00; Disabled Clergy fund, \$5.50; Bishop's Purse, \$10.00. Total, \$283.97.

BROOKFIELD.

Population 4547.

GRACE CHURCH.

Rector—Rev. Conrad R. Birnbach; took charge October 1, 1892.

Vestry—R. S. Blossom, Senior Warden; J. F. McElwain, Junior Warden and Secretary; John McCartney, H. F. Turner, Mayne P. Greenbalgh, Joseph R. Greenbalgh, Joseph Gamble, Ralph E. Lane, James F. Turner, George Milbank.

Families, 24; individuals not included in families, 4 total number of souls, 77;

communicants, (m. 6, f. 27) 33; Woman's auxiliary, 12; Y. P. S. C. E., 22; Sunday-school teachers (m. 1, f. 6) 7; scholars (m. 15, f. 25) 40; baptisms (infants 7, adult 1) 8; confirmations (m. 1, f. 6) 7; burials (m. 1, f. 1) 2; public services, Sundays 70, other days 36; Holy Communion, public 10, private 1. Church building, value \$2,500; debt, none; sittings (all free) 200; insurance, \$1,500; old indebtedness, \$209.34.

Receipts—Offerings at services, \$122.60; subscriptions, \$391.87; Sunday-school, \$68.39; Woman's Auxiliary, \$40.00; Y. P. S. C. E., \$10. Total, \$632.66.

Disbursements—Parochial: Minister's salary, \$391.87; payments on old debt, \$78.50; Sunday-school, \$53.34; alms to poor, \$3.15; Y. P. S. C. E., \$1.75.

Diocesan—Assessment, \$11.00; Missions, \$7.50; Theological Education Fund, \$3.15; Permanent Episcopal Fund, \$2.63; Disabled Clergy fund, \$3.25; Bishop's Purse, \$23.35; All Saints' Hospital, \$2.25.

Extra Diocesan—Domestic missions, \$10.00; foreign missions, \$9.16. Total, \$479.62.

Remarks—All the communicants 'lost' were not lost during the past year. For about two years past the number given was too high. This report is in accordance with Canon XXVI. Minister's salary was from October 1, 1892, to April 30, 1893.

BRUNSWICK.

Population, 1748.

ST. PAUL'S.

Committee—J. M. Peery, Acting Warden; Miss Grace Anderson, Acting Treas.

Families, 1; souls, 12; communicants (m. 4, f. 8) 12; public services, 3. Church, value \$700; sittings, 150; debt, \$400.

Receipts—From all sources, \$10.00.

Disbursements—Diocesan assessment, \$10.00.

CARROLLTON.

Population 3378.

ST. PAUL'S.

Lay Reader—Dr. H. M. Pettit.

Vestry—Dr. H. M. Pettit, Senior Warden; Archer Vaughn, Junior Warden; Austin Kinsey, Sec.; Hugh Rea, Treas.; Henry C. Moore.

Families, 8; individuals not included in families, 11; total number of souls, 47; communicants (m. 3, f. 13) 16. Baptisms (infant, m.) 2; public services, Sundays, 40; other days, 7; Holy Communion, 10. Church building, value \$2,400; debt, \$300; insurance \$1,000; sittings (all free) 150. Rectory, value \$1,500; debt, \$300; ins. \$300.

Receipts—Offerings at services \$53.05; rent of rectory, \$84.00; subscriptions, \$56.50; donations, \$632.20; Women's entertainments, 134.75; sale of old lot, \$400; total, \$1,360.50.

Disbursements—Parochial: Minister's salary \$34.00; current expenses, \$17.00; repairs and improvements, \$443.90; on purchase of new lot, \$300.

Diocesan—Assessment, \$23.50; Bishop's Purse, \$3.60; Archdeacon, \$39.50; total Parochial, \$1,294.90; total Diocesan, \$65.60.

CARTHAGE.

Population 7981.

GRACE CHURCH.

Organized December 28, 1890.

Rector—The Rev. George Herbert Biley; took charge September 18, 1892.

Vestry—H. H. Harding, Senior Warden; Thos. N. Davey, Junior Warden; S. S. Wells, Sec.; Amos H. Caffey, Treas.; A. M. Drake, Chas. E. Baxter, Paul Davey.

Families, 57; individuals not in families, 10; total number of souls, 243; communicants, (m. 23, f. 72) 95. Sunday-school, teachers, (m. 2, f. 8) 10; scholars, 60. Baptisms, (infants 8, adults 3) 11; confirmations, (m. 1, f. 3) 4; marriages, 3; burials, 60. Baptisms, 3; Holy Communion, 35. Church, value, \$0 00; debt none; insurance, \$3,000; sittings, (all free) 300. Rectory, value, \$3,000; debt, \$1,000; insurance, 1800. Organ and altar, \$1300; debt on organ, \$218.11; insurance on organ and altar, \$1100.

Receipts—Communion alms, \$166.55; offerings at service, \$174.69; subscriptions, \$1390.00; donations, \$45.00; Sunday-school, \$83.67; Grace Church Guild, \$147.45; Woman's Exchange, \$93.91; total, \$2999.37.

Disbursements—Parochial: Minister's salary, \$694.38; current expenses, \$277.47; repairs and improvements, \$1500.00; Sunday-school, \$67.28; alms to poor, \$9.63; Woman's Exchange, \$45.65.

Diocesan—Assessment, \$150.00; missions, \$50.00; Disabled Clergy fund, \$9.35; All Saints' Hospital, \$ 5.25.

Extra Diocesan—General missions, \$27.00. Total Parochial, \$2597.51; total Diocesan, \$224.60; total extra Diocesan, \$27.00.

Above report is for seven months ending May 1, 1893.

CHILLICOTHE.

Population 5717.

GRACE CHURCH.

Rector—The Rev. Seaver M. Holden.

Vestry—Reuben Barney, M. D., Senior Warden; A. McVey, Junior Warden; Reuben Barney, Jr., Sec.; W. B. Leach, Treas.; Frank Platter, Joshua Reynolds, Andrew Leeper, S. E. Tracy, M. D., P. Randolph.

Families, 58; individuals not in families, 44; number of souls, 235; communicants (m. 28, f. 100) 128. Sunday school, teachers (m. 2, f. 6) 8, scholars 75. Baptisms, infant (m. 1, f. 3) 4, adult (m. 3, f. 5) 8. Confirmations (m. 0, f. 4) 4. Marriages, 2. Burials (m. 3, f. 2) 5. Public services, Sundays 145, other days 91. Holy Communion, 50. Church, value \$4200; debt, \$1100; insurance, \$3000; sittings (all free) 200. Rectory, value, \$3000; debt, \$1000; insurance, \$1700.

Receipts—Communion alms, \$21.04; offerings at services, \$700; subscriptions, \$829; donations, \$26; Sunday-school, \$73.74; Woman's Auxiliary, \$250; Daughters of the King, \$275; total, \$2173.78.

Disbursements—Parochial: Minister's salary, \$1900; current expenses, \$142; repairs and improvements, \$38.50; payments on debts, \$375; Sunday-school, \$43.79; total parochial, \$1799.29.

Diocesan—Assessment, \$140; missions, \$50; permanent Episcopal fund, \$4.60; Disabled Clergy fund, \$6.20; Bishop's Purse, \$10.30; total Diocesan, \$211.10.

FAYETTE.

Population 2247.

ST. MARY'S.

Organized May, 1847.

Rector—The Rev. Pendleton Brooke.

Vestry—Isaac H. Pearson, Senior Warden and Treasurer; Maurice Schmirke, Junior Warden; Julian Pearson, Sec.; John Talbot, William Talbot, Frank Mitchell, Samuel Major, Jr., Chas. McCulloagh, Henry Nutt, N. Wm. Leonard.

Families, 16; individuals not included in families, 6; total number of souls, 75; communicants (m. 10, f. 24) 34. Sunday-school teachers (m. 2, f. 3) 5; scholars (m. 14, f. 16) 30. Baptisms, infant, (m. 2, f. 3) 4. Confirmations (m. 2, f. 3) 5. Marriages, 2. Burials (m. 1, f. 1) 2. Public services, Sundays, 106; other days, 60; Holy Communion, 15. Church value, \$3,000; debt, none; insurance \$1,000; sittings (all free) 150. Rectory, value, \$1,500; debt none; insurance, \$1,000.

Receipts—Communion alms, \$14.25; offerings at services, \$115.83; subscriptions, \$850.00; Sunday-school, \$13.42; total, \$883.50.

Disbursements—Parochial: Minister's salary, \$850.00; current expenses, \$44.38; total Parochial, \$894.38.

Diocesan—Assessment, \$40.00; Missions, \$25.00; Theological Education Fund, \$6.00; Disabled Clergy fund, \$10.65; Bishop's Purse, \$3.45; total Diocesan, \$85.10.

Extra Diocesan—General Missions, \$5.42; Jewish Missions, 6 c.; total Extra Diocesan, \$6.02.

INDEPENDENCE.

Population, 6390.

TRINITY.

Organized November, 1855.

Rector—The Rev. John W. Birchmore.

Vestry—Mark S. Salisbury, Senior Warden; John S. Mott, M. D., Junior Warden; John Price, Sec. and Treas.

Families, 10; individuals not included in families, 13. Total number of souls, 49. Communicants (m. 5; f. 19) 24. Sunday-school, teachers, f. 1; scholars (m. 5, f. 3) 8. Baptisms, infants, f. 2; marriages, 1; burials, 1. Public services, Sundays, 104; other days, 18. Holy Communion, 15. Church, value, \$7,000; sittings (all free), 200; debt, none; insurance, \$2,000.

Receipts—Communion alms, \$5.65; offerings at services, \$690.00; donations, \$67.50; Sunday-school, \$21.00; Woman's auxiliary, \$19.11; Ladies' guild, \$70.00. Total, \$863.26.

Disbursements—Parochial: Minister's salary, \$569.18; current expenses, \$30.75; repairs and improvements, \$93.85; payments on debts, \$77.64; Sunday-school, \$7.38. Total parochial, \$778.60.

Diocesan—Assessment, \$67.50; Disabled Clergy Fund, \$3.50; All Saints' Hospital, \$1.00. Total Diocesan, \$72.00.

Extra Diocesan—Domestic Missions, \$9.50; Foreign Missions, \$11.27; Jewish Missions, \$1.00; Auxiliary, \$16.41. Total extra Diocesan, \$31.18.

The bell gable of the church was blown down April 1, 1892, and has been replaced very lately. Also the coping of the walls has been repaired at an expense of \$40.00. The street on which the church is situated, has been macadamized; the consequent tax on the Church property, \$65.00, was contributed by the citizens.

JOPLIN.

Population, 9943.

ST. PHILIP'S.

Organized May, 1891.

Rector—The Rev. A. Kinney Hall.
Took charge Oct., 1890.Vestry—S. E. Hubbard, Senior Warden;
Wm. Fackleton, Junior Warden; Wm. C.
Porter, Sec. and Treas.Families, 35; individuals not included in
families, 14; whole number of souls, 165;
communicants (m. 12, f. 49) 61; Sunday-
school teachers (m. 2, f. 6) 8; scholars (m.
30, f. 48) 78. Baptisms (infant m. 3, f. 5) 8;
adults (m. 4, f. 7) 11; confirmations (m. 3,
f. 7) 10; marriages, 6; burials (m. 2, f. 5) 7;
public services, Sundays, 136; other days,
252; Holy Communion, public, 142, private,
3. Church value, \$3,000; sittings (all free)
175; debt on lot, \$900; insurance, \$1,800;
debt on organ, \$700.Receipts—Offerings at services, \$234.13; sub-
scriptions, \$1,072.83; Sunday-school, \$26.52;
Woman's Auxiliary, \$2.50; total, \$1,335.98.Disbursements—Parochial: minister's salary,
\$1,000; current expenses, \$256.68; total,
\$1,256.68.Diocesan: Assessment, \$75.00; Bishop's
Purse, \$4.30; total, \$79.30.**KANSAS CITY.**

Population, 1890, 132,716

GRACE CHURCH.

Organized 1871.

Rector—The Rev. Cameron Mann, D. D.;
took charge 1881.Vestry—James C. Horton, Senior Warden;
Wm. B. Clarke, Junior Warden; Frank E.
Tyler, Sec.; J. Putnam Dana, Treas.; Wal-
lace Pratt, B. C. Christopher, Thomas B.
Tomb, Charles W. Armour, Henry D. Ash-
ley, Wm. H. Chapman, Wm. H. Paret,
John A. Rose, E. M. Clendenning.Families (est.) 300; individuals not included
in families (est.) 150; whole number of
souls (est.) 1200; communicants, 558. Sun-
day-school, teachers 32; scholars 196. Bap-
tisms, infant (m. 20, f. 20) 40; adult (m. 1,
f. 5) 6. Confirmations (m. 6, f. 15) 21; mar-
riages, 7; burials, 12. Public services, on
Sundays 158; other days 130. Holy Com-
munion, public 86, private 4. Church
value, \$25,000; sittings (free 100; rented
500) 600; debt, \$20,000; insurance, \$19,000.
Rector's salary, \$15,000; debt, \$7,000; insur-
ance, \$9,000. Guild Hall and part of new
Church, \$50,000; debt, \$10,000. Total value,
\$90,000; total debt, \$37,000; total insur-
ance, \$21,000.

Receipts—Not reported.

Disbursements—Parochial: Minister's sal-
ary, \$4,027.55; current expenses, \$3461.69;
repairs and improvements, \$230.96; pay-
ments on debts, \$2258.23; Sunday-school,
\$326.85; city missions, \$309.32; alms to
poor, \$137.70; special taxes, \$717.71; mis-
cellaneous, \$441.84; total, \$11,911.85.Diocesan: Assessment, \$950; missions, \$750;
Theological Education fund, \$10; Disabled
Clergy fund, \$50; Bishop's Purse, \$90.64;
total, \$1850.64.

Extra Diocesan—Foreign missions, \$5.

ST. GEORGE'S PRO-CATHEDRAL

Organized March 23, 1891.

Rector—The Rt. Rev. E. R. Atwill, D. D.;
took charge March 23, 1891.Vestry—Gardiner Lathrop, Senior Warden;
John V. B. Eillard, Junior Warden; John
F. Eaton, Sec.; Edward F. Swinney, Treas.;
Arthur H. James, William D. McLeod,
Kelly Brent, Henry Harria, Dudley Talbot,
Edward C. Marshall, Dr. Virginia W.
Gayle, D. W. Rider, J. H. Hewitt.Families, 45; individuals not included in
families, 6; total number of souls, 210; com-
municants, (m. 30, f. 79) 109. Sunday-
school, teachers, (m. 4, f. 6) 10; scholars
(m. 25, f. 55) 80. Baptisms, infants, (m. 4,
f. 8) 12, adults, f. 2. Confirmations, (m. 1,
f. 5) 6; marriages, 1; burials, (m. 1, f. 1) 2.
Public Services on Sundays, 110; other days,
80; Holy Communion, in public, 28; in pri-
vate, 1. Church value, \$12,500; sittings (all
free) 350; debt, \$3,500; insurance, \$3,750.Receipts—Parochial: Offerings at service,
\$508.26; subscriptions, \$228.08; donations,
\$841.36; loans, \$2,781.73; Sunday-school,
\$56.33; Woman's Auxiliary, \$51.68; St.
George's Guild, \$595.00; Daughters of St.
George, \$133.50; Little Daughters of St.
George, \$16.00; Missionary Host, \$14.35.
Total, \$2,968.39Disbursements—Parochial: Minister's sal-
ary, \$975.00; current expenses, \$1,093.39;
repairs and improvements, \$155.06; pay-
ments on debts, \$2,994.36—\$5,217.81.Diocesan—Assessment, \$150.00; missions,
\$100; Theological Ed. Fund, \$3.21; Perm.
Epis. Fund, \$4.75; Disabled Clergy fund,
\$5.83; Bishop's Purse, \$6.51; All Saint's
Hospital, \$12.50—\$224.80.Extra Diocesan—General Missions, \$30.07;
Domestic Missions, \$3.50; Foreign Mis-
sions, \$5.00; Colored Missions, \$5.37; Jew-
ish Missions, \$2.60; Bible and Prayer Book
Society, \$3.96—\$45.00.The Parish has received the gift of a Font
from the Senior Warden, and a pulpit
Bible from the Little Daughters of St.
George.**ST. MARK'S.**

Organized April 12, 1890.

Rector—Rev. John K. Dunn.

Vestry—H. S. McDonald, Senior Warden;
E. M. Alford, Junior Warden; T. C. Brad-
ley, Secretary; Edward H. Gill, Treasurer;
Alfred Hamlin, George S. Cartwright, Eli-
ott Smith, W. P. Hill, Thos. D. Windiate.Families, 36; individuals not included in
families, 20; whole number of souls, 100;
communicants (m. 23, f. 58) 81. Sunday-
school, teachers 8, scholars 55. Baptisms,
infant 1, adult f. 1. Confirmations (m. 1,
f. 5) 6; marriages, 5; burials (m. 5, f. 4) 9;
public services, Sundays 88, other days 28;
Holy Communions, 14. Church value,
\$2,500; sittings (all free) 200; debt \$675;
insurance \$1,500.Receipts—Offerings at services, \$562.51; sub-
scriptions, \$100; Sunday-school, \$25.00;
Woman's Auxiliary, \$28.52; St. Annpw's
Brotherhood, \$10.00; Parish Aid Society,
\$200.00. Total, \$946.03.Disbursements—Parochial: Minister's sal-
ary, \$405.00. current expenses, \$173.51;
repairs and improvements, \$100.00; pay-
ments on debts, \$75.00; Sunday-school, \$30,
Total, \$782.51.Diocesan—Assessment, \$60.00; missions,
\$56.48. Total, \$116.48.

Extra Diocesan—Domestic missions, \$17.04.

ST. MARY'S.

Organized May 17, 1871.

Rector—The Rev. J. Stewart-Smith; took charge Nov., 1891.

Vestry—Dr. B. E. Fryer, Senior Warden; B. E. Wilkinson, Junior Warden; M. G. Harman, Sec.; Wm. Ollis, Treas.; Percy Douglas, D. H. Norris, W. F. Shippey, E. G. Wood, Edward C. Hamill.

Families, 70; individuals not included in families, 35; whole number of souls, 300; communicants (m. 39, f. 76) 115; Sunday-school teachers (m. 3, f. 4) 7; scholars, 75. Baptisms, infant, 26; adult (m. 1, f. 3) 4; confirmations (m. 5, f. 7) 12; marriages, 3; burials (m. 4, f. 10) 14; public services, Sundays, 104; other days, 774; Holy Communion, public, 410; private 12. Church, value, \$73,405; sittings (all free), 500; debt, \$12,000; insurance, \$15,000. Rectory ground, value, \$10,000; debt, \$7,440; insurance, \$500.

Receipts—Communion alms, \$165.50; offerings at services, \$855.41; subscriptions, \$2,750.76; donations, \$907.00; Sunday-school, \$51.32; Woman's Auxiliary, \$39.51; total, \$4,779.50.

Disbursements—Parochial: Minister's salary \$1,200; current expenses, \$1,726.15; repairs and improvements, \$160; payments on debts, \$438; alms to poor, \$158.26; total, \$3,682.41.

Diocesan—Assessment, \$200.00; missions, \$191.32; Archdeacon, \$12; Disabled Clergy fund, \$25.00; Bishop's Purse, \$5.90; total, \$434.22.

Extra Diocesan—Domestic missions, \$340; theological education, \$435.00.

TRINITY.

Organized May, 1883.

Rector—The Rev. Rob't Talbot.

Vestry—A. D. Johnson, Senior Warden; Walton H. Holmes, Junior Warden; J. H. Ashley, Sec.; Wm. A. Remfry, Treas.; Geo. I. Kimball, Robt. W. Cary, Dr. C. C. Olmstead, C. H. Cannon, R. W. Hocker, W. E. Swentzel, R. B. Middlebrook, Frank Tew, Fred Morrill.

Families, 200; individuals not included in families, 100; whole number of souls, 900; communicants (m. 115, f. 329) 437. Sunday-school teachers (m. 5, f. 7) 12; scholars (m. 65, f. 100) 165. Baptisms, infant (m. 26, f. 17), 43; adult (m. 1, f. 4), 5. Confirmations (m. 13, f. 19), 32. Marriages, 22. Burials (m. 6, f. 4), 10. Public Services, Sundays, 200; other days, 120. Holy Communion, public, 100; private, 6. Church value, \$30,000; sittings (rented 320, free 250), 600; debt, \$55,500; insurance, \$20,000.

Receipts—Communion alms, \$159.97; offerings at services, \$1,411.73; pew rents, \$2,233.56; subscriptions, \$467.95; donations, \$179.35; Sunday school, \$142.17; woman's auxiliary, \$55.00; St. Prisca's guild, \$140.34; Trinity guild, \$400.00; total, \$5,190.07.

Disbursements—Parochial: Minister's salary, \$2,000.00; current expenses, \$1,668.58; repairs and improvements, \$26.45; payment on organ, \$401.00; Sunday-school, \$100.02; alms to poor, \$100.00; total, \$4,235.05.

Diocesan—Assessment, \$550.00; missions, \$200.00; theological education fund, \$5.50; Per. Episc. fund, \$11.27; Dis. Clergy fund, \$55.44; Bishop's purse, \$45.61; total, \$838.82.

Extra Diocesan—Domestic missions, \$40.00; Jewish missions, \$5.50; Am. church bldg. fund, \$15.46; total, \$61.05.

LEXINGTON.

Population, 4537.

CHRIST CHURCH.

Organized, Easter, 1845.

Rector—The Rev. Isaac Houlgate; took charge December, 1892.

Vestry—Jos. F. Smith, Senior Warden and Treas.; George K. Smith, Junior Warden; B. F. Wiley, Sec.; John T. Taylor, George Farrer, Thos. P. Paxton, Frank S. Trigg, Wm. F. Kerdolf, Thos. R. Yingling.

Families, 40; individuals not included in families, 16; whole number of souls, 190. Communicants (m. 22, f. 63), 84. Sunday-school teachers (m. 4, f. 8), 12; scholars (m. 11, f. 28), 39. Baptisms, infant (m. 7, f. 7), 14. Confirmations, f. 2. Marriages, 1; burials (m. 2, f. 4), 6. Public services, Sundays, 45; other days, 83. Holy Communion, public, 17; private, 2. Church, value, \$5,000; sittings (all free), 200; debt, none; insurance, \$300. Rectory, value, \$1500; debt, none; insurance, \$1200.

Receipts—Communion alms, \$2.45; offerings at services, \$142.66; subscriptions, \$998.45; Sunday-school, \$28.50; Altar Guild, \$15.00; Ladies' Parish Guild, \$31.00; Daughters of the King, \$25.00; St. Andrew's Brotherhood, \$5.00; St. Agnes' Guild, \$11.15. Total \$1,322.41.

Disbursements—Parochial: Minister's salary \$721.00; current expenses, \$219.33. Repairs, improvements, \$59.35. Sunday-school, \$35.14. Alms to poor, \$2.45. Total Parochial, \$1037.97.

Diocesan—Assessment, \$125.00; Missions, \$25.00; Perm. Episcopal fund, \$4.70; Dis. Clergy fund, \$6.40; Bishop's Purse, \$5.11; Two-cent fund, \$1.50. Total Diocesan, \$171.71.

Extra Diocesan—General Missions, \$31.73; Foreign Missions, \$2.00; Indian Missions, \$1.65; Jewish Missions, \$1.20. Total Extra Diocesan, \$36.58.

MARYVILLE.

Population, 4037.

ST. PAUL'S.

Organized April 7, 1878.

Rector—Vacant.

Vestry—Geo. S. Baker, Senior Warden and Treas.; William Dowdeswell, Junior Warden; A. E. Clarendon, Secretary.

No Report.

NEVADA.

Population, 7262.

ALL SAINTS'.

Rector—The Rev. H. A. Duboc; took charge Sept., 1892.

Vestry—M. T. Hill, Senior Warden; John T. Harding, Junior Warden; Dr. H. E. Jewel, Secretary; Frank Shryock, Treas.; Chas. A. Graves.

Families, 30; individuals not included in families, 16; whole number of souls, 119; communicants, 42. Sunday-school teachers, 5; scholars, 50. Confirmations, (m. 1, f. 4) 5. Marriages, 4; burials (m. 2, f. 1) 3. Public services, Sundays, 31; other days, 31; Holy Communion, 3. Church, value \$4,000; debt, \$1,000; insurance, \$1,000. Receipts—Not reported.

Disbursements—Diocesan: Assessment, \$29; missions, \$3.20; permanent Episcopal fund, \$2; Disabled Clergy fund, \$3.90; Bishop's purse, \$3.55; total, \$41.65.

Extra Diocesan—General missions, \$13.82.

This report is for only seven months since the present rector took charge.

PLEASANT HILL.

Population, 2217.

CALVARY.

Organized May 23, 1868.

Missionary in Charge—The Rev. John W. Dunn.

Vestry—A. D. Stanley, Senior Warden and Sec.; John Holloway, Junior Warden and Treas.

Families 8; individuals not included in families, 6; whole number of souls, 30. Communicants (m. 2, f. 14) 16. Sunday-school, teachers (m. 1, f. 4) 5; scholars 30. Marriages, 2. Public services, Sundays, 24; other days, 16. Holy Communion, 12. Church, value, \$3,000; sittings (all free) 100; debt, none.

Receipts—Offerings at services, \$62.30.

Disbursements—Not reported.

ST. JOSEPH.

Population, 1890, 52,324.

CHRIST CHURCH.

Organized April 14, 1832.

Rector—The Rev. Henry Lewis Foote; took charge July, 1889.

Vestry—James Hull, Senior Warden and Treas.; John D. Richardson, Jr., Junior Warden; Charles A. Kelly, Sec.; Henry M. Hansen, Wm. Shirley, W. S. Hendrick, Peter Hughes, W. W. Knight, J. H. Thompson, H. H. Perrin, Fred Garlachs.

Families, 160; individuals not included in families, 103; whole number of souls, 750. Communicants, 415. Sunday-school, teachers (m. 2, f. 7) 9; scholars, 100. Baptisms, infant, 19; adult, 1. Confirmations (m. 4, f. 10) 14. Marriages, 3. Burials (m. 11, f. 4) 15. Public services, Sundays, 169; other days, 110. Holy Communion, public, 79; private, 5. Church, value, \$28,000; sittings (all rented) 600; debt \$4,000. Rectory, value, \$12,000; debt, \$6,000.

Receipts—Sunday-school, \$90; Woman's Auxiliary, \$256.40; Christ Church League, \$101; Dorcas Society, \$27.65; Altar Society, \$153.73; Junior League, \$46.82.

Disbursements—Parochial: Minister's salary, \$2200; current expenses, \$2509.23; repairs and improvements, \$341.65; Sunday-school, \$90; city missions, \$150.72; aims to poor, \$376.16; total, \$5667.76.

Diocesan—Assessment, \$700 00; missions, \$373.65; theological education fund, \$10.06; permanent Episcopal fund, \$9; Disabled Clergy fund, \$41.31; Bishop's Purse, \$75.16; total, \$1209.18.

Extra Diocesan—General missions, \$90.59; domestic missions, \$33.16; foreign missions, \$28.71; colored missions, \$14.36; Jewish missions, \$7.57; deaf mute missions, \$3.50; American church building fund, \$15; total, \$192.89.

HOLY TRINITY.

Organized May, 1869.

Rector—The Rev. M. F. Carey.

Took charge January, 1892.

Vestry—Thomas Aylesbury, Senior Warden; John Howe, Junior Warden; Eli Chapman, Sec.; Stewart Fife, Treas.; E. F. Harral, Horace Stringfellow, S. H. Chapman, W. R. Minturn, John Dodge, A. M. Saxelby.

Families, 103; individuals not included in

families, 12; whole number of souls, 40; communicants, (m. 60, f. 101) 161. Sunday-school, teachers (m. 8, f. 6) 14; scholars, (m. 45, f. 93) 138. Baptisms, infant, (m. 4, f. 12) 17; adults, (m. 2, f. 5) 7. Confirmations, (m. 6, f. 6) 12; marriages, 8; burials (m. 4, f. 7) 11. Public services, Sundays, 104; other days, 26; Holy Communion, public, 107; private, 7. Church, value, \$3,040; sittings (all free) 300; debt, \$1,640; insurance, \$3,500; other property, 1 2-room cottage, 1 lot, outside city, value, \$400.

Receipts—Communion alms, \$15 92; offerings at services, \$150.06; subscriptions, \$72.65; donations, \$949.44; Sunday-school, \$66.00; Woman's Auxiliary, \$8.06; St Andrew's Brotherhood, \$86 00; total, \$1,857.14.

Disbursements—Parochial: Minister's salary, \$1,100.00; current expenses, \$155.33; repairs and improvements, \$275.60; payments on debts, \$300.00; total, \$1,830 93.

Diocesan—Assessment, \$45.00; Theo. Ed. Fund, \$3.70; Disabled Clergy fund, \$5.21; Bishop's Purse, \$8 71; total, \$62.62.

Extra Diocesan—Jewish Mission, \$1.10; B. B. Bible and Prayer Book Society, \$3.61; total, \$4 71.

SPRINGFIELD.

Population 1890, 21,850.

CHRIST CHURCH.

Rector—The Rev. Henry H. Morrill.

Took charge August, 1891.

Vestry—Geo. H. McCann, Senior Ward Joshua Tutbill, Junior Warden; Thos. Cox, Sec.; A. M. Lapham, Treas.; W. Tuttle, W. W. Smith, Henry C. Hall, G. Cooper, Albert Margett.

Families, 50; individuals not included in families, 60; whole number of souls, 200; communicants (m. 50, f. 100) 150; Sunday-school teachers (m. 4, f. 3) 7; scholars, (m. 20, f. 40) 60. Baptisms, infant (m. 2, f. 3) 5; adults (m. 1, f. 6) 7; confirmations (m. 2, f. 8) 10; marriages, 3; burials (m. 1, f. 2) 3; public services, Sundays, 104; other days, 96; Holy Communion, public, 60; private, 6. Church, value \$6,000; sittings (all free), 200; debt, none; insurance, \$2,000. Rectory, value, \$4,000; debt, \$1,200; insurance, \$2,000.

Receipts—From all sources, \$2,000.

Disbursements—Parochial: Minister's salary \$1,200; current expenses, \$425; repairs and improvements, \$54; payments on debt, \$96; total, \$1,775.

Diocesan—Assessment, \$175; missions, \$50; total, \$225.

ST. JOHN'S.

Organized May, 1886.

Rector—The Rev. Melville M. Moore.

Vestry—Ifred W. Ollis, Senior Warden; Edward P. Newman, Junior Warden and Treas.; Thomas K. Bowman, Secretary; Frank P. Smith.

Families, 47; individuals not included in families, 26; whole number of souls, 216; communicants (m. 38, f. 86) 124. Sunday-school teachers (m. 5, f. 6) 11; scholars, 65; baptisms, infant (m. 9, f. 13) 22; adult (m. 2, f. 6) 8; confirmations (m. 10, f. 23) 32; marriages, 1; burials (m. 3, f. 4) 7; public services, Sundays, 102; other days, 107; Holy Communion, public, 15; private, 1. Church value, \$12,000; sittings (all free), 200; debt, \$2,300; insurance, \$4,000.

Communion alms, \$102.49; offer-
services, \$204.74; subscriptions,
Sunday-school, \$68.75; miscella-
neous, \$246.49; total, \$2,470.52.

Notes—Parochial: Minister's sal-
ary, \$10.00; current expenses, \$221.57;
Sunday-school, \$68.75; miscellaneous,
total, \$2,303.02.

Assessment, \$80.00; missions,
shop's purse, \$12.00; total, \$142.00.
Diocesan—General Missions, \$25.50.

alms to poor, \$2.25; R. R. fare, missionary,
\$13.75; total, \$1,000.16.

Diocesan—Assessment, \$30.00; missions,
\$20.00; Disabled Clergy fund, 60c; Bishop's
Purse, \$7.00; total, \$57.00.

Extra Diocesan—General missions \$12.16;
domestic missions, \$2.70, Jewish mis-
sions, \$2.00. Total, \$16.86.

We expect to begin at once the erection of
the new church.

WESTPORT.

Population, 6500.

ST. PAUL'S.

Organized, May 13th, 1861.

Rector—The Rev. James J. Purcell; took
charge October, 1861.

Vestry—George W. Lee, Senior Warden;
O. W. Pratt, Junior Warden; R. Barton
Greene, Sec.; David S. Long, Treas.; J. C.
Tate, George F. Lynn, W. H. Thayer,
Franklin Houston, James C. Kelger.

Families, 22; Individuals not included in
families, 3; whole number of souls, 105;
communicants (m. 16, f. 27) 43; Sunday-
school teachers (m. 2, f. 7) 9; scholars (m.
23, f. 30) 53. Baptisms, infant (m. 7, f. 2) 9;
adult (m. 1, f. 2), 3. Confirmation, m. 1;
burials (m.) 3. Public services, Sundays,
52; other days, 19. Holy Communion, pub-
lic, 15. Church, value, \$4000; sittings
(all free), 300; debt, \$1300; Inc., \$1000.

Receipts—Offerings at services, \$238.87; sub-
scriptions, \$623.50; Sunday-school, \$60.00;
Woman's Auxiliary, \$150. Total, \$1072.37.

Disbursements—Parochial: Minister's salary
\$600.00; current expenses, \$187.00; interest,
\$45.50. Total Parochial, \$832.50.

Diocesan—Assessment, \$75.00; Missions,
\$15.00; Bishop's Purse, \$7.41. Total Dio-
cesan, \$97.41.

VARRENSBURG.

Population, 4706.

CHRIST CHURCH.

Organized April, 1868.
v. Samuel C. Gaynor.

W. Rogers, Senior Warden; E.
Junior Warden; Chas. A. Shep-
herd and Treasurer; Geo. A.
A. L. Kenyon, A. F. Zimmer-

19; individuals, not included in
3; whole number of souls, 95;
cants, (m. 10, f. 26) 36; Sunday-
school teachers, (m. 2, f. 3) 5; scholars,
15) 25. Baptisms, adult f. 1; con-
firmations, (m. 1, f. 1) 2; burials (m.) 4;
services, Sundays, 45; other days,
communications, public, 15; private,
about 1500.

Communion alms, \$13.75; offer-
services, \$114.44; subscriptions,
Sunday-school, \$22.16; sale of old
property, \$675.00; donations for
church, \$600.00; Parish Guild for new
church, \$225.00. Total, \$1,983.92.

Notes—Parochial: Minister's sal-
ary, \$1.66; current expenses, \$6.50; re-
pairs and improvements, \$10.00; purchase
lot, \$1,500; Sunday-school, \$10.00;

PARISHES FROM WHICH NO REPORT HAS BEEN RECEIVED.

Sedalia Calvary.
Weston St. John's.

Mission Reports.

AMAZONIA.

Population, 282.

ST. MATTHEW'S.

Organized October 1, 1875.

Missionary—The Rev. L. T. McInturn.

Committee—Peter Moser, Warden and Treas. ;

L. W. McInturn, Sec'y.

Families, 12; souls, 38; communicants (m. 1, f. 12) 14. Sunday-school teachers (m. 1, f. 3) 4; scholars (m. 6, f. 16) 22. Baptisms, infant (m. 1, f. 1) 2. Public services, Sundays, 56; other days, 19; Holy Communion, public, 3. Church value, \$1,300; debt, none; insurance, \$600.

Receipts—Communion alms, \$2.55; offerings at services, \$4.50; Sunday-school, \$20.33; Parish Aid Society, \$100; total \$127.38.

Disbursements—Parochial: Current expenses, \$5.46; repairs and improvements, \$100; Sunday-school, \$13.50; total, \$118.96.

Diocesan—Permanent Episcopal fund, \$1.06; Bishop's Purse, \$1.50; total, \$2.56.

Extra Diocesan—General missions, \$5.46; Jewish Missions, 65 cents; total, \$6.11.

AURORA.

Population 3482.

TRINITY.

Unorganized.

Missionary—The Rev. Theophilus J. Brookes.

Families, 12; souls, 31; communicants (f. 8) 8; Sunday-school teachers (m. 1, f. 2) 3; scholars (m. 3, f. 15) 18. Baptisms, adult (f. 2) 2; confirmations (f. 2) 2; marriages, 1; public services, Sundays, 15; other days, 1; Holy Communion, public, 7.

Receipts from all sources, \$102.08.

Disbursements—Missionary stipend, \$72.08; current expenses, \$30; total, \$102.08.

The report is for eight months. I hold services the third Sunday in each month. A public hall is used for that purpose. I was the first Clergyman of the Church to administer Baptism and the Lord's Supper at Aurora.

THEO. J. BROOKES.

BUTLER.

Population, 2,812.

ST. MARK'S.

Missionary—The Rev. H. K. Brouse.

Committee—T. D. Rafter, Warden and Treas. ; W. F. Duvall, Secretary.

Families, 10; souls, 44; communicants, (m. 9, f. 19) 28. Sunday-school, teachers, (m. 1, f. 2) 3; scholars, (m. 8, f. 8) 16. Baptisms, infants, f. 1; confirmations, (m. 2, f. 1) 3; marriages, 1; burials, f. 1. Public services, Sundays, 42; other days, 18; Holy Communion, 15.

Receipts—Communion alms, \$7.05; offerings at services, \$24.95; subscriptions, \$157.75; Sunday-school, \$9.25; St. Mark's Guild, \$60.00; total, \$259.00.

Disbursements—Parochial: Current expenses, \$18.00; Sunday-school, \$3.50; insurance, \$15; total, \$36.50.

Diocesan—Assessment, \$20.00; missions, \$137.75; Disabled Clergy fund, \$4.25; Bishop's Purse, \$2.70; total, \$164.70.

Extra Diocesan—General missions, \$7.00.

The above report includes the time from July 1, 1892, to May 1, 1893. The spiritual condition of the Mission is very encouraging, there being regular and faithful attendance on the services and the reception of the Holy Eucharist. The Church Guild has done faithful and efficient work, paying the insurance on the church, the service of a sexton and fuel and light, and will soon repair and paint the church. A fund has been started for a chancel window, the offerings on Easter Sunday being for that object.

CAMERON.

Population 2,917.

ST. JOHN'S.

Missionary—The Rev. S. W. Wilson.

Committee—Thos. E. Turney, Warden; A. J. Kimmell, Secretary; R. H. Alexander, Treasurer; J. A. Franklin, J. J. Osborn.

Families, 20; souls, 60; communicants (m. 11, f. 26) 37; Sunday-school teachers (m. 2, f. 3) 4; scholars (m. 8, f. 7) 15; baptisms, infant (m. 1, f. 3) 4; adult, (m. 1) 1; confirmations (m. 1) 1; marriages, 1; burials (f. 1) 1; public services, Sundays, 74; other days, 81; Holy Communion, 10. Church value, \$1,000; debt, none; insurance, \$1,200; sittings (all free), 150; vacant lot, \$400.

Receipts—Offerings at services, \$47.90; subscriptions, \$260.30; Sunday-school, \$11.35; total, \$319.55.

Disbursements—Parochial: Minister's salary, \$237.00; current expenses, \$42.45; Sunday-school, \$3.35; alms to poor, \$8.75; total, \$291.45.

Diocesan—Assessment, \$6.35; missions, \$7.50; Disabled Clergy fund, \$3.50; Bishop's purse, \$4.55.

CLINTON.

Population, 4,737.

ST. PAUL'S.

Missionary—The Rev. D. A. Sanford.

Committee—Harry Kemp, Warden; J. T. Ruffin, Sec.; E. Bowen, Treas.

Families, 12; souls, 70. Communicants (m. 2, f. 22) 24. Sunday-school, teachers (m. 1, f. 8) 9; scholars (m. 20, f. 32) 52. Baptisms, infant, 5. Confirmations, f. 3. Burials, m. 2. Public services, Sundays, 73; other days, 62. Holy Communion, 24. Church value, \$7000; sittings (all free) 250; debt, \$400; insurance, \$2000.

Receipts—Offerings at services, \$91.97; subscriptions, \$265.50; donations, \$200; Sunday-school, \$50; Woman's Auxiliary, \$5; Ladies' Guild, \$405; total, \$1017.47.

Disbursements—Parochial: Minister's salary, \$206.19; current expenses, \$35.36; repairs and improvements, \$35.50; payments on debts, \$674.21; Sunday-school, \$50; total \$1051.17.

Diocesan—Missions, \$8.76; permanent Episcopal fund, \$1.18; Disabled Clergy fund, \$1.25; Bishop's Purse, \$10.51; Ladies' special mission fund, \$5; total, \$26.75.

Extra Diocesan—General missions, \$3.53.

I have also held two services at the county jail and two at the county poor house.

D. A. SANFORD.

HARRISONVILLE.

Population, 1,645.

ST. PETER'S.

Missionary—The Rev. H. K. Brouse.

Committee—Geo. D. Little, Warden; B. Doveton, Sec. and Treas.

Families, 8; souls, 40; communicants (m. 6, f. 15) 21; Sunday-school teachers (m. 1, f. 3) 4; scholars (m. 8, f. 7) 15. Baptisms, infant (m.) 2; public services, Sundays, 23; other days, 7.

Receipts—Offerings at services, \$14.75; subscriptions, \$127.50; Sunday-school, \$30; total \$172.25.

Disbursements—Parochial: Minister's salary, \$78.50; current expenses, \$54.75; Sunday-school, \$25.90; total, \$159.15.

Diocesan—Assessment, \$15.00.

Extra Diocesan—General missions, \$4.10.

Report is from Sept. 1, '92, to May 1, '93. The services have been generally well attended. A lot in a good location has been bought for \$400.00, and enough money promised to pay for it.

HOLDEN.

Population, 2,520.

MT. CALVARY.

Missionary—The Rev. S. C. Gaynor.

Committee—Thomas D. Kennedy, Warden, Secretary and Treasurer.

Families, 8; souls, 29; communicants (m. 6, f. 12) 18; baptisms, (adult f.) 1; confirmations (f.) 1; burials (f.) 1; public services, Sundays, 45; other days, 7; Holy Communion, public, 11; private, 1. Church, value \$2,000; sittings (all free) 150.

Receipts—Communion alms, \$5.70; offerings at services, \$48.19; subscriptions, \$136.00; Woman's Guild, \$34.65. Total, \$224.54.

Disbursements—Parochial: Minister's salary, \$180; current expenses, \$3.50; payments on debts, \$14.30. Total, \$197.80.

Diocesan—Assessment, \$10; missions, \$4.95; Bishop's purse, \$3.10. Total, \$18.05.

Extra Diocesan: Domestic missions, \$1.45.

KANSAS CITY.**ST. AUGUSTINE'S.**

Lay Reader—Alfred B. Lind.

Committee—Wade B. Smith, Warden and Treasurer; R. P. Cole, Secretary.

Families, 18; souls, 50; communicants, 90. Sunday-school: teachers (m. 2, f. 4) 6; scholars (m. 10, f. 30) 40. Baptisms: infant, f. 1; adult, f. 3; confirmations, f. 7. Public services: Sundays, 104; other days, 6. Church: value, \$4,000; debt, none; insurance, \$400; sittings (all free), 150.

Receipts—Communion alms, \$3.65; offerings at services, \$252.83; subscriptions, \$16.65; donations, \$22.00; Sunday-school, \$3.50; Guild, \$78.15. Total, \$408.78.

Disbursements—Parochial: Minister's salary \$220.33; current expenses, \$127.10; repairs and improvements, \$4.45. Total, \$351.88.

Diocesan—Assessment, \$95.00; Theological Educational fund, \$25; Bishop's Purse, \$1.50. Total, \$121.50.

Extra Diocesan—Domestic missions, \$3.50; Colored missions, \$1.10; Jewish missions, \$1.00. Total, \$5.60.

ST. JOHN'S.

Organized December, 1891.

Missionary—The Rev. James J. Purcell.

Committee—E. T. Keim, Warden; C. C. Ballis, Secretary; J. E. Ballis, Treasurer.

Families, 8; souls, 50; communicants (m. 11, f. 15) 26; Sunday-school teachers (m. 3, f. 2) 5; scholars (m. 23, f. 24) 47; baptisms, infant (m. 5, f. 3) 8, adult (m. 3, f. 2) 5; confirmations (m. 4, f. 5) 9; burials (m.) 1; public services, Sundays, 52, other days, 6; Holy Communion, 12; Church: value, \$700; debt, none; insurance, \$500; sittings (all free) 75.

Receipts—Offerings at services, \$130.96; subscriptions, \$359.72; donations, \$84.34; Sunday-school, \$36.00; total, \$611.02.

Disbursements—Parochial: Current expenses, \$51.50; repairs and improvements, \$407.95; payments in debts, \$100.00; Sunday school \$29.36; total, \$588.81.

Diocesan—Assessment, \$5.00.

Extra Diocesan—General missions, \$5.00; Jewish missions, 76c; total, \$5.76.

LEBANON.

Population, 2218.

TRINITY.

Missionary—The Rev. Russell Todd.

Committee—Charles Palmer, Warden; Edward Stebbins, Secretary; Henry Wright, Treasurer.

Families, 17; souls, \$2; communicants (m. 10, f. 33) 45. Sunday-school: Teachers (m. 1, f. 3) 4; scholars (m. 15, f. 30) 35. Baptisms: Infant, (m. 1, f. 1) 2; confirmations (m. 3, f. 1) 4. Marriages, 2; burials, m. 1. Public services: Sundays, 104; other days, 100. Holy Communion, public, 23, private, 1. Church: value, \$1800; debt, none; insurance, \$1000; sittings (all free), 100.

Receipts—Communion alms, \$30.34; offerings at services, \$565.30; Sunday-school, \$39.00; Woman's auxiliary, \$22.00; Ladies' Guild, \$308.34. Total, \$665.07.

Disbursements—Parochial: Minister's salary \$566.06; current expenses, \$74.46; repairs and improvements, \$48.10; Sunday-school, \$17.50; alms to poor, \$30.34. Total, \$737.06.

Diocesan—Assessment, \$30.00; Missions, \$15.00; Disabled Clergy fund, \$5.20; Bishop's Purse, \$28.16; All Saints' Hospital, \$1.40; Archdeacon's salary, \$10.00. Total, \$91.76.

Extra Diocesan—Domestic missions, \$22.50; Foreign missions, \$22.00; Jewish missions, \$1.75. Total, \$46.25.

LEE'S SUMMIT.

Population, 1,399.

ST. PAUL'S.

Missionary—The Rev. John W. Dunn.

Committee—Daniel Whiting, Warden; Wm. Gattrell, Secretary and Treasurer.

Families, 12; individuals not included in families, 12; number of souls 30; communicants, (m. 6, f. 19) 24. Baptisms, infant (m.) 1, adult (f.) 1, 2; confirmations (m. 1, f. 1) 2; burials, (m.) 1. Public services: Sundays, 55; other days, 14. Holy Communion, public, 12. Church: Value, \$1,800; debt, none; insurance, \$1,000; sittings (all free) 100.

Receipts—Offerings at services, \$138.90.

Disbursements—Parochial: Minister's salary, \$99.35.

Diocesan—Assessment, \$20.00; missions, \$10.00; Bishop's purse, \$3.15. Total, \$33.15.
Extra Diocesan—Domestic missions, \$3.50; foreign missions, \$2.00. Total, \$5.50. Total disbursements, \$138.20.

MARSHALL.

Population, 4297.

TRINITY.

Missionary—The Rev. J. De Q. Donehoo; took charge August 1, 1892.

Committee—E. D. Montague, Warden; R. V. Montague, Secretary; J. H. Boyer, Treas.

Families, 35; individuals not included in families, 5; number of souls, 150. Communicants (m. 20, f. 62) 82. Baptisms, infant (m. 3, f. 1) 4; adult, f. 2. Confirmations, f. 3. Burials, f. 1. Public services, Sundays, 81; other days, 47. Holy Communion, public, 21. Sunday-school, teachers (m. 3, f. 6) 9 scholars, 50. Church: value, \$1500; sittings (all free) 150; debt, none; insurance, \$1000. Rectory, value, \$1500; debt, none; insurance, \$1000.

Receipts—Communion alms, \$35.08; offerings at services, \$96.86; subscriptions, \$532.25; Sunday-school, \$35; total, \$669.19.

Disbursements—Parochial: Minister's salary, \$450; other current expenses, \$90.35; repairs and improvements, \$24.60; payments on debts, \$50; Sunday-school, \$20; alms to poor, \$0.57; total, \$644.52.

Diocesan—Assessment, \$50; missions, \$11.46; disabled clergy fund, \$5; Bishop's Purse, \$0.25; total, \$75.71.

Report is from August 1, 1892, to May 1, 1893.

MINNESOTA VALLEY.

ST. OSWALD'S.

Missionary—The Rev. J. H. Sellers.

Committee—Dr. B. Bond, Warden; James Jackson, Secretary; Thos. Tyson, Treas.

Families, 11; individuals not included in families, 4; number of souls, 48; communicants (m. 12, f. 17) 29; baptisms, infant (m. 6, f. 3) 9, adult (m. 2, f. 1) 3; confirmations (m. 6, f. 9) 15. Public services: Sundays, 6; other days, 4; Holy Communion, public, 7. Sunday-school, teachers (m. 1, f. 2) 3; scholars (m. 28, f. 19) 47. Church value, \$2,500; debt, \$800; insurance, \$2,000; sittings (all free) 150.

Receipts—Subscriptions, \$1,517.20.

Disbursements—Parochial: Repairs and improvements, \$8.00; payments on debts, \$1,487.20.

Diocesan—Missions, \$8.37; Bishop's Purse, \$2.27.

Report is from June, '00, to May, '03.

MOUNTAIN GROVE.

Population, 830.

ST. MARK'S.

Missionary—The Rev. James P. Lytton.

Families, 5; individuals not included in families 1; number of souls 18; communicants (m. 2, f. 7) 9. Baptisms: (infant, m. 3, f. 2) 5; adult f. 1; confirmations, (m. 1, f. 3) 4. Marriages, 1. Public services, Sundays 29. Holy Communion, public 8. Church property, none.

NEOSHO.

Population, 2198.

ST. JOHN'S.

Missionary—The Rev. Theo. J. Brookes.

Committee—I. E. Rathell, Warden; Wm. F. Page, Sec. and Treas.; H. J. Curtice, Geo. W. Gleicester, Samuel G. Harbison, J. L. Harnes, A. J. Weir.

Families, 14; individuals not included in families, 8; number of souls, 50. Communicants (m. 8, f. 18) 26. Baptisms, infant (m. 1, f. 1) 2; adult (m. 1, f. 2) 3. Confirmations (m. 3, f. 5) 8. Marriages, 1. Public services: Sundays, 41; other days, 50. Holy communion, 6. Sunday-school, teachers (m. 1, f. 2) 3; scholars (m. 5, f. 15) 20; public catechisings, 3. Church property, building, 1; sittings (free), 100; value, \$1700; insurance, \$900.

Receipts—Communion alms, \$45.85; offerings at services, \$67.33; subscriptions, \$200.00; donations, \$274.50; Ladies' guild, \$101.05; total, \$1388.73.

Disbursements—Parochial—Minister's salary \$157.00; current expenses, \$10.35; Sunday-school, \$2.70; alms to poor, \$1.90; building, \$900.00. total, \$1071.95.

Diocesan—Assessment, \$5.00; disabled clergy fund, \$4.35; Bishop's purse, \$5.90; All Saints' Hospital, \$1.75; total, \$17.00.

Extra Diocesan—Indian missions, 50 cents; Jewish missions, \$1.75; total, \$2.25. Total disbursements, \$1091.20.

Remarks—My report of official duties are for eight months; the financial is for one year. The Mission has done well. The ladies deserve great credit for their unwearied work and interest. The members of our committee have worked in harmony. Our sincere thanks are due the Bishop for \$100 towards building St. John's. Our committee also subscribed liberally, and we have been greatly aided by many others friendly to the work. For these things, and for much else, may the Lord be thanked and praised.
Tazo. J. Brookes.

PLATTE CITY.

Population, 706.

ST. THOMAS'.

Missionary—The Rev. S. W. Wilson.

Unorganized.

Families, 6; individuals not included in families, 1; number of souls, 23; communicants, (m. 5, f. 16) 21. Baptisms, f. 1; confirmations, f. 1. Public services: Sundays 1; other days 16. Holy Communion, public, 1.

Receipts—Offerings at services, \$21.42; Guild of St. Thomas' Mission, \$108.47. Total, \$129.89.

Disbursements—Parochial: Minister's salary, \$50.00; other current expenses, \$7.00. Total, \$57.00.

Diocesan—Missions, \$10.00.

PLATTSBURG.

Population, 1,634.

ST. MARY'S.

Missionary—The Rev. S. W. Wilson.

Families, 5; individuals not included in families, 4; number of souls, 27; communicants (m. 3, f. 8) 11; Public services, Sun-

days, 25; Holy Communion, none. Church: value, \$1,500; debt, none; insurance, \$700; sittings (all free) 130.

Receipts—Offerings at services, \$22.17; assessment fund, \$15.00; subscriptions, \$109.18. Sunday-school, 24c. (Sunday-school Lenten offering of one child); total, \$146.59.

Disbursements—Parochial: Minister's salary, \$109.18; other current expenses, \$15.67; total, \$124.85.

Diocesan—Assessment, \$15.00; Bishop's Purse, \$6.50; total, \$21.50.

Extra Diocesan—General missions, 24c.; total, 24c. Total disbursements, \$146.59.

RICH HILL.

Population 4008.

ST. LUKE'S.

Missionary—The Rev. H. A. Duboc.

Committee—William P. Coleman, Warden; H. H. Whiteside, Sec. and Treas.

Families, 17; individuals not included in families, 6; number of souls, 57. Communicants, 20. Baptisms, 2. Public services, Sundays, 59; other days, 20. Holy Communion, public, 12. Sunday-school, teachers, 5; scholars, 20; public catechising, 4.

Receipts—Not reported.

Disbursements—Diocesan: Assessment, \$25; missions, \$35.

Extra Diocesan—Domestic missions, \$4.

ST. JOSEPH.

ST. MARK'S.

Missionary—The Rev. John H. Sellers.

Committee—William A. Lord, Warden; Henry Stringfellow, Secretary; Mrs. William A. Lord, Treasurer.

Families, 20; individuals not included in families, 15; number of souls, 90; communicants, (m. 9, f. 26) 35. Confirmations, f. 1; marriages, 1; burials, m. 1. Public services: Sundays, 66; other days, 99. Holy Communion, public, 63. Sunday-school: Officers and teachers, (m. 4, f. 6) 10; Scholars (m. 20, f. 30) 50. Church: value \$3,100; debt, \$1,100; insurance, \$1,300.

Receipts—Communion alms, \$21.45; pew rents, \$32.20; subscriptions, \$134.07; donations \$20.00; Sunday-school \$36.44. Total, \$244.16.

Disbursements—Parochial: Minister's salary, \$200.00; other current expenses \$69.65; repairs and improvements, \$10.74; payments on debts, \$7.00; Sunday-school, \$36.52. Total, \$323.91.

Diocesan—Assessment, \$20.00; missions, \$5.00; Permanent Episcopal Fund, \$1.95; Disabled Clergy fund, \$3.15; All Saints' Hospital, 50c. Total, \$30.60.

Extra Diocesan—Trinity Church, Norfolk, Nebraska, \$1.20. Total Disbursements, \$354.71.

ST. MATTHIAS'.

Missionary—The Rev. John H. Sellers.

Committee—W. H. Jones, Warden; E. D. Colley, Sec.; Robt. L. Scott, Treas.

Families, 7; individuals not included in families, 9; number of souls, 63. Communicants (m. 7, f. 9) 16. Public services, Sundays, 42; other days, 23. Holy Communion, 16. Sunday-school, teachers (m. 1, f. 2) 3; scholars (m. 8, f. 10) 18. Church: value, \$1000; sittings (all free) 56; debt, none; insurance, \$500.

Receipts—Communion alms, 60c; offerings at services, \$20.52; subscriptions, \$17; donations, \$19.15; Sunday-school, \$3.40; total, \$60.67.

Disbursements—Parochial: Minister's salary, \$35; other current expenses, \$21.20; total, \$56.20.

Diocesan—Assessment, \$10; missions, \$1.25; Disabled Clergy fund, 60c; total, \$11.85. Total disbursements, \$68.05.

WEST PLAINS.

Population 2,091.

ALL SAINTS'.

Missionary—The Rev. J. P. Lytton.

Committee—J. L. Thomas, Warden; W. W. Mantz, Secretary; E. J. Green, Treasurer.

Families, 8; individuals not included in families, 1; number of souls, 40; communicants (m. 4, f. 21) 25; baptisms, infant (m.) 3, adult (f.) 5, total, 8; confirmations (f.) 7; marriages, 2; public services, Sundays, 33; other days, 37; Holy Communion, public, 17. Sunday-school, officers and teachers (m. 1, f. 4) 5; scholars (m. 7, f. 15) 22. Church value, \$3,000; debt, none; insurance, \$1,000; sittings (all free) 175.

Receipts—Communion alms, \$14.06; offerings at services, \$72.60; subscriptions, \$252.00; donations, \$126.00. Sunday-school, \$29.48. Total receipts, \$494.10.

Disbursements—Parochial: Minister's salary, \$200; other current expenses, \$63.30; repairs and improvements, \$66.00; Sunday-school, \$24.09; total, \$403.39.

Diocesan—Assessment, \$15.00; missions, \$35.00; total, \$50.00.

Extra Diocesan—Domestic missions, \$15.40; total, \$15.40. Total disbursements, \$468.79.

WILLOW SPRINGS.

Population, 1530.

TRINITY.

Missionary—The Rev. J. P. Lytton.

Committee—Miss Alma Withoup, Sec.; M. B. Beunle, Treas.

Families, 4; number of souls, 15. Communicants, f. 7. Baptisms, infant (m. 5, f. 3) 8; adult, (f.) 2. Marriages, 2. Burials, (f.) 1. Public services, 24. Holy Communion, 8. Sunday-school, teachers, (f.) 1; scholars, 15.

Summary of Parochial and Mission Reports, May 1, 1893.

Summary of Parochial and Mission Reports, May 1, 1890.

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Report of the Auditing Committee.

KANSAS CITY, August 8, 1893.

We, the Auditing Committee, appointed by the Council to audit the accounts of the Treasurer of the Diocesan Mission Board, and of the Treasurer of the Diocese, hereby report that we have carefully gone over the said Missions Treasurer's books for the year ending May 1, 1893, checked the same with vouchers for disbursements, and find that he now has a balance in his hands under date of May 1, 1893, in the sum of \$1,749.55. We also have to report that the said Missions Treasurer has in his possession a note dated January 15, 1891, for the sum of \$1,600.00, secured by first deed of trust on real estate in Kansas City, Mo. This investment was made on behalf of the Robertson Memorial Fund.

We also report that we have carefully gone over the accounts of the Treasurer of the Diocese for the year ending May 1, 1893, checked the same with vouchers for disbursements against the several funds, and find that he now has a balance in his hands, deposited with the United States Trust Company of Kansas City, Mo., in the name of the Diocese of West Missouri, the sum of \$2,418.67, credited to the following funds:

General Fund.....	\$2,099.42
Disabled Clergy Fund	318.70
Theological Education Fund	5.55
Total	\$2,418.67

We also have to report that the Treasurer of the Diocese has in his possession a note for the sum of \$1,200.00, given by Charles F. Robertson, Bishop of Missouri, and secured by deed of trust on the Macon School, and owned by the Trustees of the Theological Education Fund.

Also a note for \$1,500.00, given by Charles F. Robertson, Bishop of Missouri, and secured by deed of trust on the Macon School.

Also a note for \$1,600.00, dated June 23, 1892, due three years after date, at eight per cent. per annum, secured by first deed of trust on real estate in Kansas City, Mo.

Also a note for \$1,500.00, dated August 7, 1891, due August 7, 1893, secured by first deed of trust on real estate in Kansas City, Mo.

Also a note for \$850.00, dated April 26, 1892, due in five years at 8 per cent., secured by first deed of trust on real estate in Kansas City, Mo.

All of which are owned by the Trustees of the Disabled Clergy Fund.

Respectfully submitted.

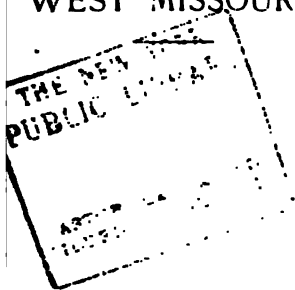
E. H. GILL.
FRANKLIN HOUSTON.
E. M. CLENDENING.

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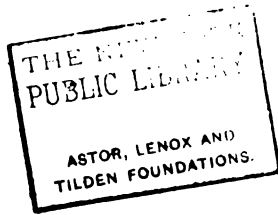
DIOCESE OF
WEST MISSOURI.



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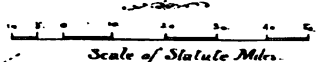




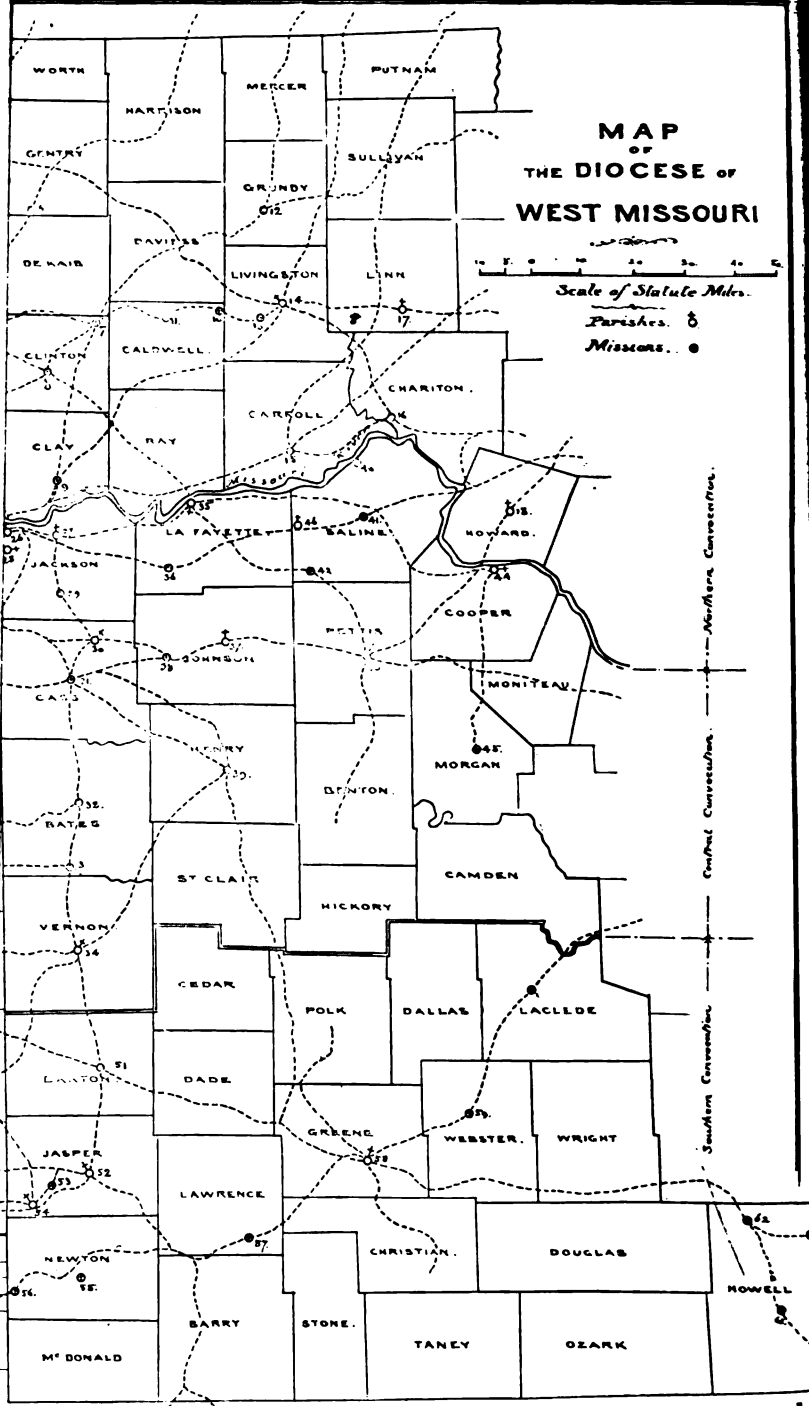
Diocese
of
West Missouri.

1894.

MAP OF THE DIOCESE OF WEST MISSOURI



Parishes. 8
Missions. 8

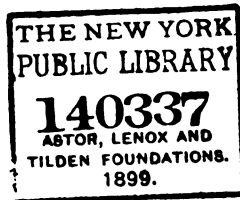


JOURNAL
OF THE
FIFTH ANNUAL COUNCIL
OF
THE CHURCH
IN
THE DIOCESE OF WEST MISSOURI,
HELD IN
GRACE CHURCH, CARTHAGE,
May 15 and 16, A. D. 1894.

TO WHICH ARE ADDED PAROCHIAL AND DIOCESAN REPORTS,
APPENDICES, ETC.

PUBLISHED BY THE SECRETARY.

1894.



THE Sixth Annual Council
of the Church in the Diocese
of West Missouri will meet,
D. V., in Trinity Church,
Kansas City, on Tuesday,
May 14th, A. D. 1895, at ten
o'clock A. M.

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the Bishop.

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List of Parishes

IN UNION WITH THE COUNCIL, WITH DATES OF ORIGINAL
FORMATION AND OF ADMISSION TO THE DIOCESE
OF MISSOURI OR WEST MISSOURI.

<i>Place</i>	<i>Parish</i>	<i>Formed</i>	<i>Admitted</i>
Blackburn	*CHURCH OF THE MEDIATOR	1856 . . .	1880
Boonville	CHRIST CHURCH	1835 . . .	1840
Brookfield	GRACE	1874 . . .	1884
Brunswick	†ST. PAUL'S	1851 . . .	1852
Carrollton	ST. PAUL'S	1870 . . .	1873
Carthage	GRACE	1869 . . .	1870
Chillicothe	GRACE	1858 . . .	1859
Fayette	ST. MARY'S	1836 . . .	1847
Independence . . .	TRINITY	1844 . . .	1855
Joplin	ST. PHILIP'S	1874 . . .	1891
Kansas City . . .	‡GRACE	1870 . . .	1871
Kansas City . . .	ST. GEORGE'S PRO CATHEDRAL . . .	1891 . . .	1891
Kansas City . . .	ST. MARK'S	1889 . . .	1889
Kansas City . . .	§ST. MARY'S	1857 . . .	1858
Kansas City . . .	TRINITY	1883 . . .	1883
Lexington	CHRIST CHURCH	1844 . . .	1846
Maryville	ST. PAUL'S	1867 . . .	1878
Nevada	ALL SAINTS'	1869 . . .	1870
Pleasant Hill . . .	CALVARY	1868 . . .	1868
St. Joseph	CHRIST CHURCH	1851 . . .	1852
St. Joseph	HOLY TRINITY	1869 . . .	1870
Sedalia	CALVARY	1868 . . .	1872
Springfield	CHRIST CHURCH	1859 . . .	1860
Springfield	ST. JOHN'S	1886 . . .	1886
Warrensburg . . .	CHRIST CHURCH	1859 . . .	868
Weston	ST. JOHN'S	1851 . . .	1852
Westport	ST. PAUL'S	1889 . . .	1891
Number of Parishes in the Diocese		27	
Number represented in this Council		17	

* Name changed from "St. Thomas" to "Mediator" in 1880.
† Name changed from "St. Ann's" to "St. Paul's" in 1870.
‡ Name changed from "St. Paul's" to "Grace" in 1873.
§ Name changed from "St. Luke's" to "St. Mary's" in 1879.

Organized Missions.

With date of Original Organization.

Amazonia	ST. MATTHEW'S	1875
Aurora	TRINITY	1890
Butler	ST. MARK'S	1875
Cameron	ST. JOHN'S	1870
*Clinton	ST. PAUL'S	1875
Hamilton	TRINITY	1870
Harrisonville	ST. PETER'S	1871
Holden	MT. CALVARY	1887
Kansas City	ST. AUGUSTINE'S	1883
† Kansas City	ST. JOHN'S	1891
Lebanon	TRINITY	1873
Lee's Summit	ST. PAUL'S	1872
Liberty	GRACE	1859
Marshall	TRINITY	1872
† Minnesota Valley	ST. OSWALD'S	1891
† Mountain Grove	ST. MARK'S	1890
Neosho	ST. JOHN'S	1889
Plattsburg	ST. MARY'S	1874
Rich Hill	ST. LUKE'S	1887
St. Joseph	ST. MATTHIAS'	1885
St. Joseph	ST. MARK'S	1892
‡ Savannah	ST. MARY'S	1855
Sweet Springs	ST. JAMES'	1888
† Tipton	ST. GEORGE'S	1892
† Trenton	ST. PHILIP'S	1874
Utica	TRINITY	1873
West Plains	ALL SAINTS'	1887
† Webb City	ST. PAUL'S	1891

* First organized as "St. Matthew's."

† First organized as "Calvary."

‡ First organized as "St. John's."

§ First organized as "Christ Church."

† Not in union with Council.

Unorganized Missions.

With Dates of Original Formation.

Dogwood	ST. JOHN'S	1893
Higginsville	REDEEMER	1893
Kansas City	GRACE	1890
Kansas City (Deaf Mute)	HOLY SPIRIT	1893
Lamar	ST. PAUL'S	1884
Mansfield	ST. PAUL'S	1893
Monett	—	1893
Mound City	—	1893
Platte City	ST. THOMAS'	1851
Salisbury	TRINITY	1893
Seneca	—	1893
Slater	—	1893
Stanberry	—	1893
Versailles	TRINITY	1887
Wentworth	—	1893
Willow Springs	TRINITY	1890

List of the Clergy

IN THE ORDER OF THEIR CONTINUOUS RESIDENCE IN
THE DIOCESES OF MISSOURI AND WEST MISSOURI.

The Rt. Rev. EDWARD ROBERT ATWILL, D. D.
Consecrated October 14, 1890.

<i>Name</i>	<i>Received</i>	<i>From</i>
The Rev. JOHN W. DUNN	June 20, 1847 .	By ordination.
The Rev. SIDNEY SMITH	Dec. 11, 1877 .	Iowa.
The Rev. ROBERT TALBOT	Jan. 23, 1879 .	By ordination.
The Rev. JOHN L. GAY	Feb. 19, 1879 .	Kansas.
The Rev. CAMERON MANN, D. D. .	Feb. 22, 1881 .	Western New York.
The Rev. ASHER P. CROUCH	May 1, 1882 .	Iowa.
The Rev. L. T. MINTURN	Jan. 18, 1883 .	By ordination.
The Rev. JOHN SWORD	April 5, 1886 .	Newark.
The Rev. MELVILLE M. MOORE . .	July 28, 1886 .	Tennessee.
The Rev. JOHN N. LEE, D. D. . . .	Mch. 12, 1888 .	Kansas.
The Rev. RUSSELL TODD	June 4, 1888 .	Central New York.
The Rev. THEOPHILUS J. BROOKES .	Oct 13, 1888 .	Iowa.
The Rev. JOHN K. DUNN	Mch. 11, 1889 .	Kansas.
The Rev. JOHN W. BIRCHMORE . . .	May 28, 1889 .	Iowa.
The Rev. HENRY L. FOOTE	July 20, 1889 .	Massachusetts.
The Rev. SAMUEL C. GAYNOR	Dec. 24, 1889 .	Iowa.
The Rev. HENRY MACKAY	July 24, 1890 .	Kansas.
The Rev. AMES P. LYTTON	Nov. 21, 1890 .	Missouri.
The Very Rev. SEAVER M. HOLDEN .	Jan. 15, 1891 .	Ohio.
The Rev. HENRY A. DUBOC	April 1, 1891 .	East Carolina.
The Rev. S. WARREN WILSON	June 7, 1891 .	By ordination.
The Rev. HENRY H. MORRILL	Aug. 2, 1891 .	Kansas.
The Rev. J. STEWART-SMITH	Oct. 26, 1891 .	Chicago.
The Ven. HORATIO GATES	Apr. 21, 1892 .	Minnesota.
The Rev. M. F. CAREY	Apr. 22, 1892 .	Nebraska.
The Rev. PENDLETON BROOKE	Apr. 28, 1892 .	Kansas.
The Rev. ALEXANDER ALLEN	June 28, 1892 .	Newark.
The Rev. GEO. HERBERT BAILEY . . .	Oct. 1, 1892 .	Vermont.
The Rev. J. DE Q. DONEHOO	Nov. 11, 1892 .	Ohio.
The Rev. DAVID A. SANFORD	Nov. 27, 1892 .	Quincy.
The Rev. CONRAD R. BIRNBACH . . .	Dec. 16, 1892 .	By ordination.
The Rev. EDWARD J. SAPHIR	June 24, 1893 .	Huron.
The Rev. RICHARD ELLERBY	Oct. 31, 1893 .	Kansas.
The Rev. ALBERT B. NICHOLAS . . .	Nov. 25, 1893 .	Indiana.

List of Clergy

CANONICALLY RESIDENT IN THE DIOCESE OF WEST MISSOURI.

BISHOP.

THE RT. REV. EDWARD ROBERT ATWILL, D. D.

PRIESTS.

The Rev. ALEXANDER ALLEN, Rector Calvary, Sedalia, and Missionary St. George's, Tipton.

The Rev. GEORGE HERBERT BAILEY, Rector Grace, Carthage.

†*The Rev. JOHN W. BIRCHMORE, Cambridge, Mass.

*The Rev. CONRAD R. BIRNBACH, Rector Grace, Brookfield.

*The Rev. PENDLETON BROOKE, Rector St. Mary's, Fayette, and Missionary St. Paul's, Clinton.

The Rev. THEOPHILUS J. BROOKES, Missionary St. John's, Neosho.

*The Rev. M. F. CAREY, Nebraska City, Neb.

*The Rev. ASHER P. CROUCH, Kansas City, Kas.

*The Rev. J. DE Q. DONEHOO, Missionary Trinity, Marshall, and Mediator, Blackburn.

The Rev. HENRY A. DUBOC, Rector St. Philips, Joplin, and Missionary Webb City.

The Rev. JOHN W. DUNN, Missionary St. Paul's, Lee's Summit, and Calvary, Pleasant Hill; P. O. Independence.

The Rev. JOHN K. DUNN, Rector St. Mark's, Kansas City.

The Rev. RICHARD ELLERBY, Rector Christ Church, Lexington, and Missionary St. James', Sweet Springs

The Rev. HENRY L. FOOTE, Rector Christ Church, St. Joseph.

The Ven. HORATIO GATES, Archdeacon, Kansas City.

*The Rev. JOHN L. GAY, Bevier, Mo.

†The Rev. S. C. GAYNOR, Rector Christ Church, Warrensburg, and Missionary Mt. Calvary, Holden.

The Very Rev. SEAVER M. HOLDEN, Dean St. George's Pro Cathedral, Kansas City.

†*The Rev. JOHN N. LEE, D. D., Joliet, Ill.

†*The Rev. JAMES P. LYTTON, Missionary All Saints', West Plains, and St. Mark's, Mountain Grove.

*The Rev. HENRY MACKAY, Rector Christ Church, Boonville.

The Rev. CAMERON MANN, D. D., Rector Grace, Kansas City.

The Rev. MELVILLE M. MOORE, Rector St. John's, Springfield.

The Rev. HENRY H. MORRILL, Rector Christ Church, Springfield.

The Rev. ALBERT B. NICHOLAS, Rector Holy Trinity, St. Joseph, and Missionary St. Mary's, Savannah.

†*The Rev. DAVID A. SANFORD, Missionary St. Luke's, Rich Hill.

The Rev. J. STEWART-SMITH, Rector St. Mary's, Kansas City.

LIST OF CLERGY.

*The Rev. SIDNEY SMITH, Cameron.

The Rev. ROBERT TALBOT, Rector Trinity, Kansas City.

The Rev. RUSSELL TODD, Missionary Trinity, Lebanon.

*The Rev. JOHN SWORD, Philadelphia, Pa.

The Rev. S. WARREN WILSON, Rector St. Paul's, Maryville, and Missionary St. Oswald's, Minnesota Valley.

DEACONS.

*The Rev. L. T. MINTURN, Missionary St. Matthew's, Amazonia.

*The Rev. EDWARD J SAPHIR, Missionary St. Mark's and St. Matthias', St Joseph.

* Not present at Council.

† Left the Diocese since May 1st.

‡ Letters dimissory not yet accepted.

I hereby certify that the foregoing is a correct list of the clergymen canonically resident in the Diocese of West Missouri, with their titles, on the first day of May, A. D. 1894. EDWARD R. ATWILL, Bishop.

CANDIDATE FOR HOLY ORDERS.

Mr. EASTON EARL MADEIRA, admitted April 24th, 1891.

POSTULANTS.

Mr. WARREN J. LINTNER, admitted May 23d, 1893.

Mr. F. ARTHUR MCELWAIN, admitted March 22d, 1894.

LAY READERS.

Mr. JOHN R. ATWILL, St. George's, Kansas City.

Mr. THOMAS AYLESBURY, Holy Trinity, St. Joseph.

Dr. R. BARNEY, Chillicothe.

Mr. HARRY BURKE, St. Mary's, Kansas City.

Mr. C. H. CLINTON, St. James', Sweet Springs.

Mr. A. M. CREEL, Mediator, Blackburn.

Mr. PERCY DOUGLASS, St. Mary's, Kansas City.

Mr. BAZETT DOVETON, St. Peter's, Harrisonville.

Mr. JOHN V. B. ELLARD, St. George's, Kansas City.

Dr. B. E. FRYER, St. Mary's, Kansas City.

Mr. STEWART FIFE, Holy Trinity, St. Joseph.

Dr. VIRGINIUS W. GAYLE, St. George's, Kansas City.

Mr. EDWARD H. GILL, St. George's, Kansas City.

Mr. EDWARD HAMILL, St. Mary's, Kansas City.

Mr. M. G. HARMAN, St. Mary's, Kansas City.

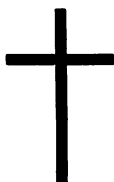
Mr. J. L. LINTNER Bois d' Arc.
 Mr. EASTON EARL MADEIRA.
 Mr. WM. OLLIS, St. Mary's, Kansas City.
 Mr THOMAS PAXTON, Christ Church, Lexington.
 Dr. H. M. PETTIT, St. Paul's, Carrollton.
 Mr. JOHN PRICE, Trinity, Independence.
 Mr. JESSE ROOT, Mansfield.
 Mr. ALFRED M. SAXELBY, Holy Trinity, St. Joseph.
 Mr. JOSEPH L. THOMAS All Saints', West Plains.
 Dr. L. E. TRACY, Chillicothe.
 Mr. JOSHUA TUTHILL, Christ Church, Springfield.
 Mr. RUFUS VANCE, Trinity, Marshall.
 Mr. EDWARD C. WRIGHT, Grace Church, Kansas City.

SUMMARY.

Bishop, 1; Priests, 32; Deacons, 2. Total,	35
Entitled to seats in this Council,	32
Present at this Council,	19
Candidate for Holy orders,	1
Postulants,	2
Lay readers,	27



In Memoriam



**The Reverend
Carter Page,**

BORN IN CUMBERLAND COUNTY, VIRGINIA, MAY 4TH, 1818.

**GRADUATED FROM HAMPDEN AND SIDNEY COLLEGE, AND FROM THE
UNIVERSITY OF PENNSYLVANIA, AND WAS ORDAINED TO THE
DIACONATE AND TO THE PRIESTHOOD WHILE AT THE
VIRGINIA THEOLOGICAL SEMINARY, BETWEEN
THE YEARS 1842 AND 1844.**

**HE SERVED PARISHES IN BALTIMORE, MD., AND EDGEFIELD, S. C.
AND WAS FOR FOURTEEN YEARS RECTOR OF THE CHURCH
OF THE ADVENT, CYNTHIANA, KY., WHICH HE RESIGNED
TO TAKE CHARGE OF ST. MATTHEW'S INSTITUTE,
LOUISVILLE, KY.**

**IN HIS LATTER YEARS HE WAS INCAPACITATED FOR ACTIVE SERVICE,
BUT DID OCCASIONAL WORK IN THIS DIOCESE.**

DIED AT CHILLICOTHE., MO, NOVEMBER 7TH, 1893.

**"THOU SHALT COME TO THY GRAVE IN A FULL AGE, LIKE AS A
SHOCK OF CORN COMETH IN IN HIS SEASON."**

List of Lay Delegates.

APPOINTED BY PARISHES AND MISSIONS ENTITLED TO
VOTES IN THE FIFTH ANNUAL COUNCIL.

Brookfield—GRACE : *J. F. McElwain.

Carthage—GRACE : H. H. Harding, T. N. Davey.

Harrisonville—ST. PETER'S : *A. S. Deacon.

Independence—TRINITY : A. A. White.

Kansas City—GRACE : J. C. Horton, *W. B. Clarke, *E. M. Clendening,
W. M. Reid, *W. H. Chapman.

ST. AUGUSTINE'S : *W. B. Smith.

ST. GEORGE'S : J. F. Eaton, J. V. B. Ellard, C. H. Nearing.

ST. MARY'S : M. G. Harman, E. C. Hamill.

TRINITY : *J. H. Ashley, *R. W. Cary, *Dr. C. C. Olmsted,
*F. Morrill, *Walton H. Holmes, *J. B. Stone.

Neosho—ST. JOHN'S : H. S. Curtice.

St. Joseph—CHRIST CHURCH : John Donovan, *F. A. H. Garlichs,
*L. Motter, *J. D. Richardson, Jr.

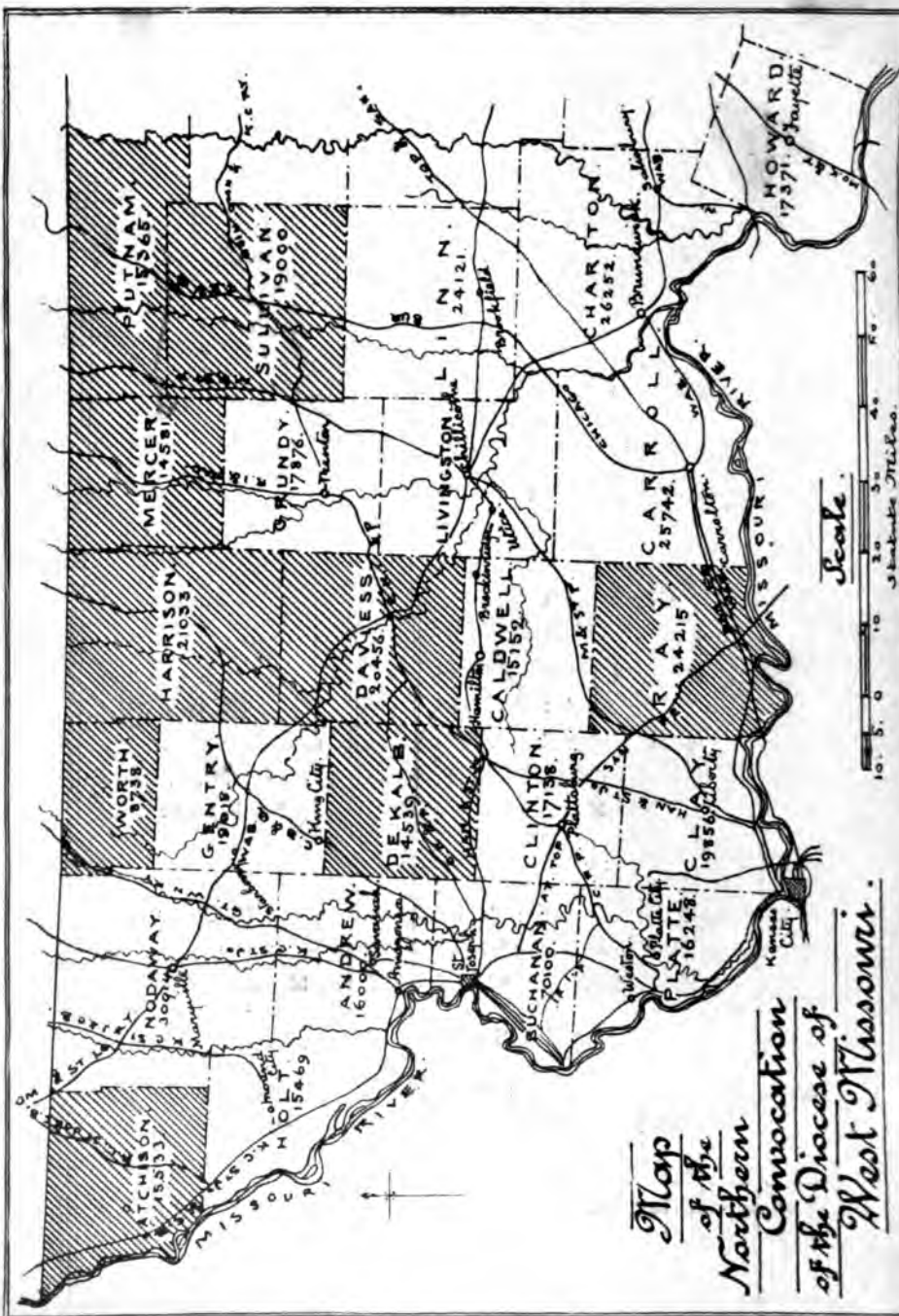
HOLY TRINITY : *J. E. Dodge, *A. M. Saxelby.

Savannah—ST. MARY'S : *C. S. Hunter.

Springfield—CHRIST CHURCH : G. H. McCann, Joshua Tuthill, T. H. Cox,
ST. JOHN'S : *A. W. Ollis, F. B. Smith.

* Not present at Council.

Map of the Northern Convocation of the Diocese of West Missouri.



Convocations.

NORTHERN CONVOCATION.

The Rev. HENRY L. FOOTE, Dean,
St. Joseph.

CLERGY.

The Rev. C. R. BIRNBACH.	The Rev. A. B. NICHOLAS.
The Rev. PENDLETON BROOKE.	The Rev. E. J. SAPHIR.
The Rev. L. T. MINTURN.	The Rev. S. W. WILSON.

THE COUNTIES OF

Atchison, Holt, Nodaway, Andrew, *Worth*, Gentry, *De Kalb*, Buchanan, Clinton, Platte, Clay, *Ray*, Caldwell, *Davies*, *Harrison*, *Mercer*, Grundy, Livingston, Carroll, Chariton, Linn, *Sullivan*, *Putnam* and Howard.

NOTE.—Counties in *italics* are those in which no church work is being done.

Population (1890)	505,387
Area in square miles	12,617
Parishes	9
Organized Missions	11
Unorganized Missions	4
Clergy	7
Communicants (estimated)	1,100

REPORT OF THE DEAN.

To the Bishop of West Missouri. ST. JOSEPH, MO., May 1st, 1894.

In compliance with your wish, I respectfully report that since my appointment as Dean of the Northern Convocation, I have visited St. Matthew's Amazonia twice to administer the communion; and went once to St. Paul's Church, Maryville to deliver a lecture to the people of that parish.

Respectfully submitted,

H. L. FOOTE,
Dean of Northern Convocation.



CENTRAL CONVOCATION.

The Rev. ROBERT TALBOT, Dean,
Kansas City.

CLERGY.

The Rev. ALEXANDER ALLEN.	The Rev. S. C. GAYNOR.
The Rev. JOHN K. DUNN.	The Very Rev. S. M. HOLDEN.
The Rev. J. DE Q. DONEHOO.	The Rev. HENRY MACKAY.
The Rev. JOHN W. DUNN.	The Rev. CAMERON MANN, D. D.
The Rev. RICHARD ELLERBY.	The Rev. J. STEWART-SMITH.
The Rev. D. A. SANFORD.	

THE COUNTIES OF

Jackson, Cass, Bates, Vernon, Lafayette, Johnson, Henry, *St. Clair*, Saline,
Pettis, *Benton*, *Hickory*, Cooper, Moniteau, Morgan and *Camden*.

NOTE. Counties in *italics* are those in which no church work is being done.

Population (1890)	500,869
Area in square miles	10,813
Parishes	14
Organized Missions	9
Unorganized Missions	5
Clergy	12
Communicants (estimated)	2,200

REPORT OF THE DEAN.

KANSAS CITY, MO., May 1st, 1894.

The Dean of the Central Convocation would respectfully submit his annual report to the Bishop.

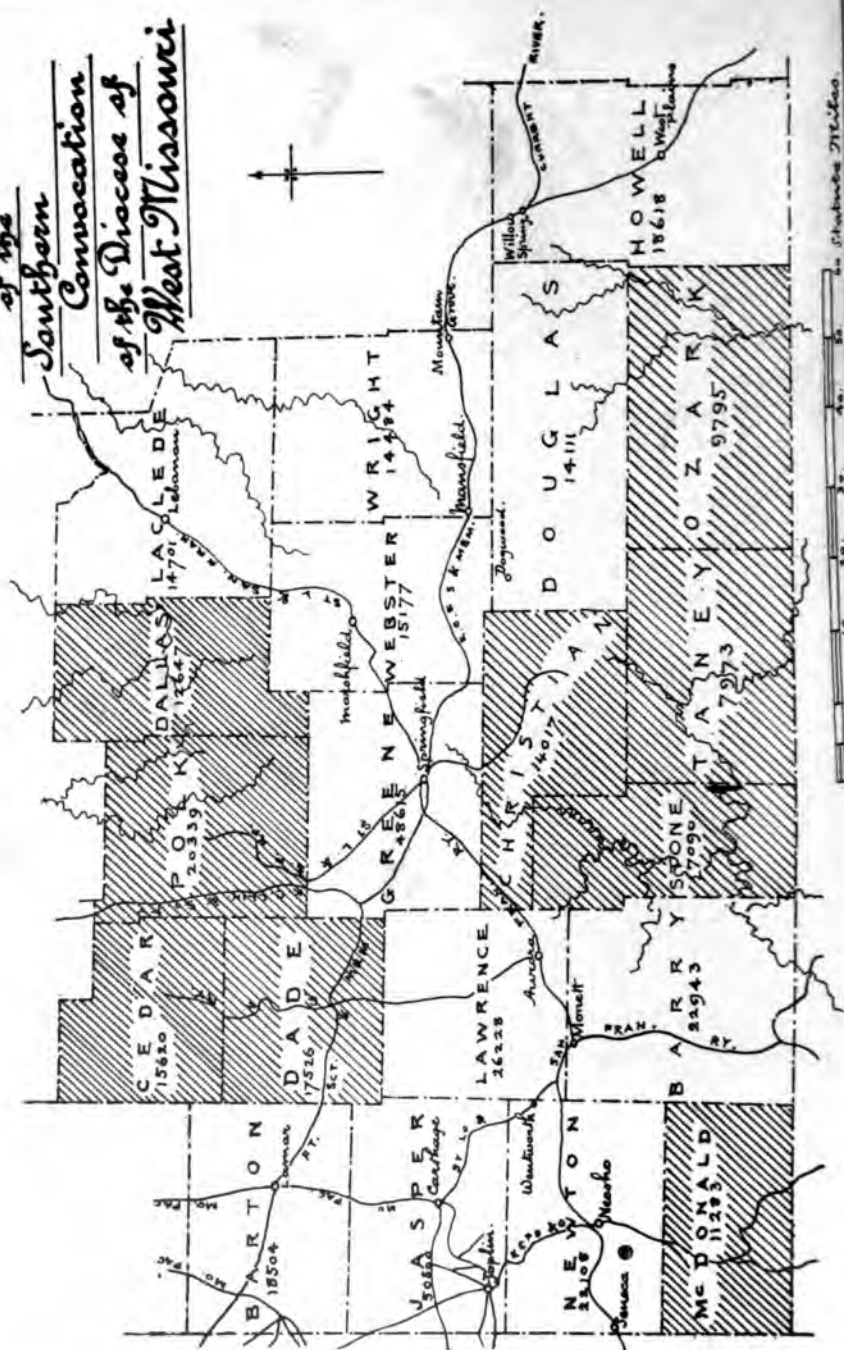
Two Convocations have been held—one in the Summer at Boonville, and the other at Independence last Winter.

The Dean has held services and preached in the following vacant parishes and missions: Cameron, Westport, Independence, St. John's, Kansas City. He has also celebrated on one Sunday the Holy Communion at Cameron.

ROBERT TALBOT,

Dean Central Convocation.

Map of the Southern Convocation of the Diocese of West Missouri



SOUTHERN CONVOCATION.

The Rev. MELVILLE M. MOORE, Dean,
Springfield.

CLERGY.

The Rev. G. H. BAILEY.	The Rev. J. P. LYTTON.
The Rev. T. J. BROOKES.	The Rev. H. H. MORRILL.
The Rev. H. A. DUBOC.	The Rev. RUSSELL TODD.

THE COUNTIES OF

Barton, Jasper, Newton, *McDonald, Cedar, Dade*, Lawrence, *Barry, Folk*,
Greene, *Christian, Stone, Taney, Dallas*, Webster, Douglas, *Ozark*, La-
clede, *Wright* and Howell.

NOTE.—Counties in *italics* are those in which no church work is being done.

Population (1890)	382,280
Area in square miles	13,076
Parishes	4
Organized Missions	6
Unorganized Missions	7
Clergy	7
Communicants (estimated)	600

REPORT OF THE DEAN.

SPRINGFIELD, MO., May 1st, 1894.

The Dean of the Southern Convocation reports that one meeting of the Convocation has been held during the past year, which was at Aurora, with a full attendance of the Clergy. The Mission at Aurora has purchased a lot upon which they hope to soon erect a building.

A brief Mission was preached at Lebanon by the Rev. H. H. Morrill, which was greatly helpful to the people of the Mission.

The Dean has been unable to visit any point in the Convocation during the past year.

M. M. MOORE, Dean.

Rules of Order.

1. When the President takes the Chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair.

2. When the President shall have taken the Chair, the minutes of the preceding day shall be read.

3. Immediately after the organization of the Council, the following Standing Committees shall be appointed, viz.:

- (1) On the Admission of New Parishes.
- (2) On Constitution and Canons.
- (3) On Unfinished Business.
- (4) On Finance.
- (5) On Assessments.
- (6) On Missions.
- (7) On Christian Education.
- (8) On Sunday School Work.
- (9) On Missionaries' Traveling Expenses.
- (10) On the State of the Church.

4. All Committees shall be appointed by the President, unless otherwise ordered.

5. All resolutions shall be reduced to writing, presented to the Secretary, and by him read; and a motion shall not be considered before the House until seconded.

6. When any member is about to speak, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

7. A member shall not absent himself from the service of the House unless he have leave or be unable to attend.

8. A member, other than the Chairman of a Committee, whose report is under consideration, shall not speak more than twice in the same debate, nor longer than ten minutes at a time without leave of the House.

9. Any member of the House may call for a vote by ayes and nays.

10. When a question has once been determined, it shall stand as the judgment of the House, and shall not be again drawn into debate, except on motion for reconsideration, which must be made by a member who had previously voted in the majority, and all motions to reconsider must be made on the day the vote is taken or on the next succeeding day.

11. When a question is under consideration, a motion shall not be received, except to lay it upon the table, to postpone it to a certain time, to

postpone it indefinitely, to commit it, to divide it or amend it; and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay an amendment on the table be carried, the matter before the House shall be proceeded with as if no such amendment had been offered. The motions to lay upon the table and adjourn shall be decided without debate. The motion to adjourn shall always be in order.

12. Debate shall not be allowed upon a resolution to refer any motion to a Committee, or to a motion to recommit any subject which has been before a Committee, but the member who offers such resolution or motion, may speak for five minutes for the purpose of explaining its object.

13. All amendments may be considered in the reverse order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. An after-amendment to such second amendment shall not be in order, but when an amendment to an amendment is under consideration, a substitute to the whole may be received. A proposition, different from the one under consideration, shall not be received under color of an amendment or substitute.

14. Every member who may be in the House when any question is put, shall, on a division, be counted, unless he be excused by the Council

15. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Council by any member of the same.

16. The Secretary may employ one or more Pages, not exceeding three, to act as messengers during the sessions of the Council.

17. The reports of all Committees shall be in writing, and shall be received, of course, and without motion for acceptance, unless recommitted by vote of the House. All reports recommending or requiring any action or expression of opinion by the House, shall be accompanied by a resolution for the action of the House therein.

18. The names of movers of resolutions shall appear upon the minutes of the Council.

19. The following Order of Business shall be observed:

FIRST DAY.

- (1) Calling roll of Clergymen.
- (2) Appointing Committee on Credentials of Lay Delegates.
- (3) Report of same.
- (4) Calling roll of Lay Delegates.
- (5) Election of Secretary.
- (6) Appointment of Standing Committees.
- (7) Bishop's Address.
- (8) Resolutions pertinent to said Address.
- (9) Report of Standing Committees.
- (10) Report of Special Committees.

RULES OF ORDER.

SECOND DAY.

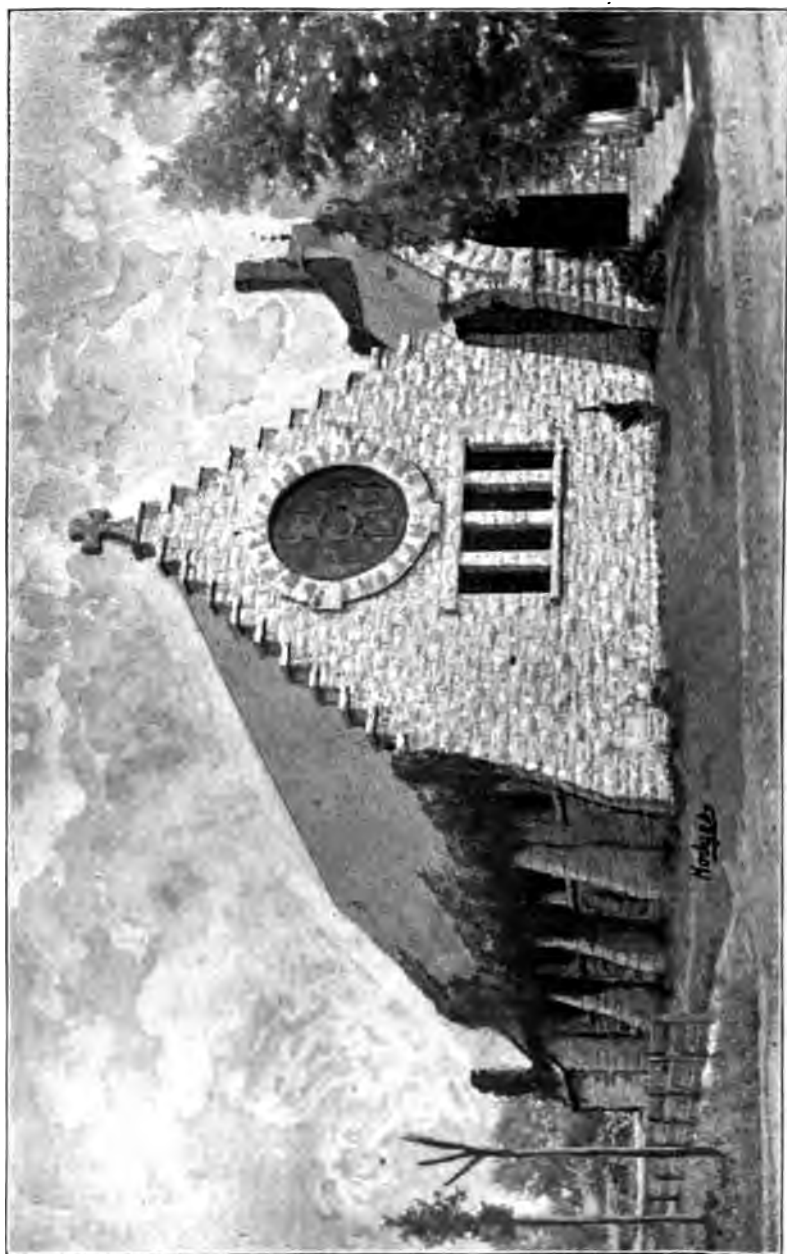
- (1) Divine Service.
- (2) Unfinished business of previous day's order.
- (3) Report of Treasurer of Diocese.
- (4) Reports of Treasurers of various Funds.
- (5) Reports of Trustees of Funds.
 - (a) Of Permanent Episcopal Fund.
 - (b) Of Theological Education Fund.
 - (c) Of Disabled Clergy Fund.
 - (d) Of Parochial Trust Fund.
- (6) Report of Standing Committee.
- (7) Resolutions pertaining to same.
- (8) Election of Standing Committee.
- (9) Election of Deputies to General Convention.
- (10) Report of Registrar.
- (11) Reports of Committees and action thereon.
- (12) Note—The afternoon of the second day is to be devoted to Missionary business.

THIRD DAY.

- (1) Divine Service.
- (2) Unfinished business of previous day's order.
- (3) Call of Committees for reports.
- (4) New business.
- (5) Elections:
 - (a) Of Registrar and Chancellor.
 - (b) Of the Treasurer of the Diocese.
 - (c) Of Trustees Permanent Episcopal Fund
 - (d) Of Trustees Theological Education Fund.
 - (e) Of Trustees Disabled Clergy Fund.
 - (f) To fill vacancies.
- (6) Fixing place of meeting of next Council.

20. The Rules of Order shall not be suspended except with the concurrence of two-thirds of the members present.

THE
TILDEN
LIBRARY
ASTOR LENOX AND
TILDEN FOUNDATIONS.



GRACE CHURCH, CARTHAGE.

Journal.

FIRST DAY.

GRACE CHURCH, CARTHAGE,
Tuesday, May 15, 1895.

This being the time and place appointed for the meeting of the Fifth Annual Council of the Church in the Diocese of West Missouri, the Right Reverend Edward R. Atwill, D. D., Bishop of the Diocese, and a number of the Clergy and Laity, assembled in Grace Church, in the City of Carthage, at 10 A. M. for Divine Service.

The ante-Communion was read by the Rev. Melville M. Moore, of Springfield, and the Rev. George H. Bailey, of Carthage, the Rev. John W. Dunn, of Independence, reading the Epistle and the Rev. Russell Todd, of Lebanon, reading the Gospel.

The Sermon was preached by the Rev. Samuel C. Gaynor, of Warrensburg, from Ps., lxxxi, 10:

"Open thy mouth wide, and I will fill it."

The Holy Communion was celebrated by the Rt. Rev. the Bishop, assisted by the Rev. George H. Bailey.

The offering was for Diocesan Missions.

The services ended, the Bishop took the chair and called the Council to order.

The Bishop requested Mr. Wm. M. Reid to act as Treasurer, *pro tem.*, and receive and receipt for such monies as might be paid in before the arrival of the Treasurer.

The Bishop appointed as Committee on Credentials of Lay Delegates.

The Rev. M. M. Moore, Mr. J. V. B. Ellard.

The Secretary then proceeded to call the roll of the Clergy entitled to seats in the Council, from a list prepared by the Bishop. Nineteen answered to their names and took their seats.

The Rev. M. M. Moore, then reported from the Committee on Credentials that a canonical quorum was present.

On the report of the Committee the Secretary called the roll, when fourteen delegates representing seven Parishes and Missions answered to their names and took their seats.

On motion of Mr. H. H. Harding, the vote by ballot was dispensed with, and Mr. J. V. B. Ellard was unanimously elected Secretary of the Council.

The Bishop then announced the appointment of the following

STANDING COMMITTEES.

On the Admission of New Parishes.

The Rev. J. K. Dunn, **Mr. M. A. White.**

On Constitution and Canons.

The Rev. Cameron Mann, D. D.
The Rev. M. M. Moore. The Rev. Robert Talbot.
The Rev. Alexander Allen.

On Unfinished Business.

The Rev. H. A. Duboc. **Mr. T. M. Davey.**

On Finance.

Mr. J. C. Horton.
Mr. John Donovan. Mr. F. B. Smith.

On Assessments.

Mr. E. M. Clendening.	Mr G H. McCann.
Mr. John F. Eaton.	Mr. H. H. Harding.
Mr. Fred Garlichs.	Mr. C H Nearing.
Mr. A. McVey.	Mr. W. H. Chapman.

On Missions.

The Ven. Horatio Gates.
The Rev. J. Stewart-Smith. The Rev. M. M. Mocree.
The Rev. H. L. Foote. The Rev. Robt. Talbot.

On Christian Education.

The Very Rev. S. M. Holden.
The Rev. H. H. Morrill. The Rev. H. L. Foote.

On Sunday School Work.

The Rev. A. A. Nicholas.
The Rev. E. J. Saphir.

On Missionaries' Traveling Expenses.

Mr. E. C. Hamill.

Mr. C. A. Shepard.

On the State of the Church.

The Rev. G. H. Bailey.

The Rev. T. J. Brookes.

The Rev. S. W. Wilson.

The Very Rev. S. M. Holden.

On motion of the Rev. J. Stewart-Smith it was

Resolved, That the Committee on Assessments be required to report before the Pledges for Missions are called for.

The Bishop appointed the Rev. J. Stewart-Smith, Treasurer, *pro tem.* of the Board of Missions.

On motion of the Rev. Robt. Talbot, the Council then adjourned until 3 o'clock P. M.

Tuesday, 3 P. M.

The Council re-assembled pursuant to adjournment.

The Bishop then read his

ANNUAL ADDRESS.

Rev. Brethren of the Clergy and Brethren of the Laity:

A few days ago, on Expectation Sunday, we remembered how the disciples of old waited for the fulfillment of the promise of Christ that a Comforter should come who would teach them and guide them and give them power. Waiting obediently, doing and expecting as He commanded until the day of Pentecost was fully come, they were all with one accord in one place; and, as year by year Whitsuntide returns we remember how they did not in vain wait, obey and expect.

The Holy Ghost came bringing truth and power for them, and we, gathering with one accord in one place on this Tuesday in Whitsun week, believe that we do not expect in vain teaching and

guidance and power; aye, Pentecostal power; through which we shall endure and be saved, be led into the freedom of the truth and receive a right judgment that we may lead others to the truth through which the Church shall prevail.

We meet this year in Carthage, which, being interpreted, means "the new town." Carthage of old, the rival of Rome, perished by fire, its inhabitants retreating as their roofs were consumed above their heads, consenting to death rather than to captivity, and the ashes of its burning covered an annihilated people.

It is gone now, leaving no trace behind of its domestic life, its amusements, its trade.

Our Carthage was also destroyed by fire, but it again rose from its ashes more comely and more prosperous than in days before the flames fed upon its homes—a monument to the will and energy and enterprise of the West.

And we, my brethren, who wait for the coming of the Lord to prosper our Zion, we who stand not by ruins of destroyed institutions, but by opportunities inviting our gifts and our labors, may with all boldness trust in these two things, respectively, Whitsuntide and new Carthage—the sustaining grace of the Spirit of God, and the energy of our day and our people.

It is our custom when we assemble in our Annual Council to commemorate our dead and to pay them the tribute of our love and respect, recalling their virtues for our imitation here and looking on to the eternity of delightful companionship in eternity.

From our own Diocesan band of clergy only one has gone to the rest of Paradise, the Rev. Carter Page, who came to Missouri twenty years ago, next June, and led a quiet life, pure and decorous as that of a priest should be, but he was hindered by bodily infirmity from much public duty and had for many years been earning his livelihood in a secular vocation.

From the House of Bishops, four have deceased during the year. The Rt. Rev. Alexander Gregg, D. D., the first Bishop, of Texas, was consecrated in 1859 and labored with unwavering fidelity amid the hardships and discouragements of pioneer life in a territory that now taxes the endurance of three vigorous Bishops.

The Rt. Rev. Theodore Benedict Lyman, D. D., was consecrated Assistant Bishop of North Carolina in 1873, and became Bishop of that Diocese upon the death of Bishop Atkinson in 1881.

He was an accomplished scholar and a faithful Bishop. Those who were present at the Missionary Council in Chicago last winter will recall his earnest plea for destitute missions in a remote portion of his field.

The Rt. Rev. Horatio Southgate, D. D., was consecrated Bishop to Constantinople in 1844 and was in seignioralty of office the oldest American Bishop, but his resignation having been accepted by the House of Bishops in 1850, he had no longer any seat in that body, and the Bishop of Connecticut, his junior in office, presided. Bishop Southgate was sent to Constantinople at a time when our missions in the East excited a very intense interest, and, had he remained, very important results might have followed. His commission was for the dominions and dependencies of the Sultan of Turkey.

The Rt. Rev. John A. Paddock, D. D., for many years Bishop of Washington Territory, was a Bishop singularly consecrated to his Master and faithful in his work. The foundations he laid were made deep and strong.

I have transferred to other dioceses eight of the clergy who were fellow laborers with us last year:

Rev. John W. Birchmore to the Diocese of Massachusetts.

Rev. H. K. Brouse to the Jurisdiction of Northern Texas.

Rev. Geo. S. Gassner to the Diocese of Delaware.

Rev. A. Kinney Hall to the Diocese of Colorado.

Rev. Isaac Houlgate to the Diocese of Milwaukee.

Rev. James J. Purcell to the Diocese of Indiana.

Rev. John J. Sellers to the Diocese of Springfield.

Rev. J. H. Simons to the Diocese of Western New York.

Rev. M. F. Carey has not been transferred, but has removed to Nebraska.

Four clergy have been transferred to us from other dioceses as follows:

Rev. A. B. Nicholas from the Diocese of Indiana has become rector of Holy Trinity, St. Joseph, and missionary to St. Mary's, Savannah.

Rev. Richard Ellerby from the Diocese of Kansas has become rector of Christ Church, Lexington, and missionary to Sweet Springs.

Rev. E. J. Saphir from the Diocese of Huron, Canada, has become missionary of St. Mark's and St. Matthias', St. Joseph.

Rev. Walter H. Marshall from the Diocese of Pennsylvania, has become missionary of St. Augustine's, Kansas City.

These brethren who have come to labor with us are working faithfully and, by God's blessing, with good success; but we have lost from active service nine clergy and have gained only four; while Chillicothe, Nevada, Butler, Clinton, Cameron, Trenton, Plattsburg, Independence, Westport and other important posts are deprived of the sacraments and other priestly ministrations, we ask with anxiety why are there so few laborers in the important and encouraging work of our Diocese.

First, of course, as you well know, the Council of last year, did not insure by pledges money enough to continue the stipends at the rate then promised, and although the Missionary Committee tried to pay their stipendiaries without reduction, even going so far as to cut into their sacred reserve fund, they found themselves still more embarrassed by the failure of many parishes and missions to pay promptly the small amounts pledged, and sadly, with shame, determined to reduce all stipends pro rata to an amount within the limited appropriation. This is one reason why we are losing some of our faithful men. They cannot live upon the reduced salary and in some other diocese they can earn enough to support their families without incurring debt.

Now, brethren, suffer the word of exhortation, and do not neglect it because it has been spoken before. It is more emphatic this year because our resources are smaller and our needs are greater than in past years. If we would maintain, to say nothing of enlarging the missionary work of the Diocese, we must consent to self-sacrifice and we must give heed to these things. It is whispered to me that some of our congregations do not know the distinction between diocesan and domestic missions—they have no conception of the extent of our missionary field—that they could not name our important missionary posts—that they have never heard from their Rectors or Ministers in charge an instructive, fervent sermon on Diocesan Missions. I do not know how true all this is, but remembering my own shortcomings as a priest over a generous parish, I fear that the clergy may be negligent in stirring up their people to diligence in the discharge of their duty to those, who are of our own spiritual household, and who are not sufficiently

strong to maintain their own ministers or to take advantage of their opportunities for extending the Church. My reverend brethren of the clergy, each and all, you should be agents and pleaders for our Diocesan Missions, and the work will never succeed until you instruct, exhort and set your people aflame with zeal for missions. I do not ask you to scold—nothing is ever gained by that. I do not ask you to petulantly upbraid them; you could not in any other way as effectively kill their interest in missions. But give them facts—give them instruction made as interesting as your gifts will enable you to make it—train them in the acceptance of the grand general principles that underly all our giving for Christ's sake—take pains not only with the general congregation, but with individuals—despise not the small givers, if they give according to their ability.

It is whispered, also, that rectors hesitate to talk about missions because the parish is in debt, or because there are so many other pressing calls. No mistake can be more fatal than this. If the missionary idea is presented so that a congregation take it into their minds, hearts and consciences, and it becomes a spring of action, they will pay more debts, and build more churches, and support more charities than they would pay or build or support in a generation, the missionary idea being dormant or absent from them.

Possibly the Bishop has not done his full duty in pressing the claims of the missionary field upon the people. We have tried through our Diocesan paper to give information and to exhibit our opportunities and needs. A statement was first prepared and presented to the Missionary Board, and afterward carefully revised and enlarged, and printed in CHURCH BELLS; other methods were also employed; but this year, God willing, I propose at the visitations I shall make, to bring to the congregations information fresh from the field, and to plead with them to remember, to pray for and to give for the extension of the Church within our own borders as well as for the great work of our General Board of Missions.

But our diminished pledges, and the exodus of poorly paid missionaries, does not altogether account for our increased number of vacant posts. The missionary congregations and committees must bear some of the responsibility, and admit that their own dilatory efforts to even *ascertain* how much they can give for the support of services hinders the Bishop sometimes from appointing a man to fill the vacancy, and, not infrequently the half of what

might be given is not given because no one approaches each individual and asks for a pledge.

The Committee of a mission is appointed and the Vestry of a Parish is elected, partly to get subscriptions and to collect them, and where an energetic man or woman, will for love of the Church, give time, thought and labor to this work there the best results obtainable are accomplished.

But all these things being true we have not yet wholly accounted for long vacancies and for our diminished clergy list. There is another kind of supine vestry who delay operations, reasoning after this fashion: We have a debt and interest to pay; we have not paid our Diocesan assessment and are reported delinquent; we might, by an effort, raise as much as is necessary to clear up our record in the Treasurer's report and to reduce the debt year by year, but here is an easy way; we will continue to pay into the treasury as much, or nearly as much, as we have each been paying toward a Rector's salary, but we will call no Rector, and will with our regular income pay the debt instead of paying a pastor. At the end of a year or two we will again call a minister; nobody will be harmed and will have discharged our financial obligations.

Oh, wise financiers! Oh, foolish Churchmen! Does a Parish suffer no loss when the church doors are closed, when there is no one to baptize, to guide, to teach, to give to the communicants the Bread of Life? Are there none among religionists without, ready to steal away the allegiance of our people, no temptations to become habitual stayers at home on the Lord's day? Is there no decline in spiritual fervor, and does not decline in spiritual fervor at length smite the treasury with emptiness?

Yet although good men reason themselves into the belief that it is for the interest of a parish to close the church doors for a time and to save the cost of a priest, we must protest against such a course as being sure to cool the zeal, dwarf the growth, and scatter the people of our congregations. Save money by having only plain pews or unsalaried singers, but never by a silent pulpit and an unused altar. Never try to save the body of a parish *by cutting off its head*.

There have been some changes within the Diocese:

Rev. S. M. Holden has resigned Grace Church, Chillicothe, and has become Dean of St. George's, Kansas City.

Rev. S. W. Wilson has resigned the charge of Cameron, Plattsburg and Platte City, and has become Rector of St. Paul's, Maryville, and Missionary at St. Oswald's, Minnesota Valley.

Rev. H. A. Duboc has resigned the charge of All Saints', Nevada, and St. Luke's, Rich Hill, and has become Rector of St. Philip's, Joplin.

Rev. D. A. Sanford has resigned St. Paul's, Clinton, and is in temporary charge of St. Luke's, Rich Hill.

Under the General Canon of the Church, I am bound to state to you at this time what I have done as your Bishop during the year.

I have been (except a few days in attendance upon the Missionary Council at Chicago, last Fall) continuously in the Diocese, and at work chiefly among the missions, for I firmly believe that a Bishop, at least in a Diocese of the missionary sort, such as this is, should be pioneer and chief missionary, and that no work involving prolonged absence from his Diocese can take the place of living and intimate person relations with his scattered people.

In the discharge of my duty I have officiated on 219 occasions, made 189 visitations, delivered 212 sermons and addresses, advanced two deacons to the priesthood, consecrated two churches, baptized eleven, officiated at three weddings and confirmed 255.

This is not the record of the more trying and wearing parts of the year's work. To preach the peace-conferring Gospel, to give the blessing of confirmation, to rejoice at the consecration of one more church free from debt, and to receive faithful men into the priesthood—these might in comparison with the duty that wears and tears be counted the godly recreations of a Bishop's life.

I must call attention to the small number of confirmations—less by fifty-one than last year, and that was not large. Many confirmations are not an unquestionable indication of success in parochial work, and yet where the number falls far below our reasonable expectations there is surely reason to ask. Is all being done as the Church directs; do the clergy speak to their people about this matter; are they watching every soul in their cures, ready to speak a word in season; ready at hand to instruct when that soul is inquiring, or to strengthen it wavering, or to guard it when in danger of pollution by the world or of decay under the blasting breath of unbelief? Are they "bold and trustful and hopeful in trying to win souls?"

Are the children sought after as soon as they come to years of discretion? And do we remember that our Lord going up to the Temple when twelve years old indicated that to us as a proper age for a child to be admitted to the higher privileges of the Church?

Do parents and sponsors appreciate and discharge their responsibility or do they leave children to themselves, possibly hold them back and discourage them when they are led by the Holy Spirit of God toward a right judgment in this important concern?

The Bishop of Maryland writes wisely when he says: "Preach to your people about this matter in your sermons, in your Sunday Schools and in the houses of your people. I beg you do not tire in your labors and in your persuasions till you gain these young souls, so dear to Christ. Be sure they are well instructed but do not demand too much; the Creed, the Lord's Prayer, the Ten Commandments perfectly; the other questions of the catechism sufficiently. You have no right to add other and higher standard of intellectual fitness. The Lord made coming to Him easy. He stooped to the very first beginnings. He wants his Church, his ministers, to do the same. Take pains that they come devoutly, but accept a child's devoutness. Do not demand of the child the man's intelligence, the man's matureness, or the man's gravity. And then do not lose your pastoral hold of them as soon as they are confirmed. Have your communion classes, your perseverance classes, or if your flock be too scattered your communion and your perseverance instructions. I plead again for large place and loving share in your pastoral labors for the children."

Looking over the missionary field of the Diocese we note that Breckenridge and Odessa are under our Canon defunct, the mission of St. Mary's Church in the 1st Ward of Kansas City has been abandoned, also the mission of St. Mark's Church at Sheffield, and Trinity Mission, Kansas City.

To the list of unorganized missions now printed in the Council Journal are to be added:

The Mission of the Holy Spirit (Deaf Mute) meeting in Trinity Church, Kansas City.

St. Paul's, Mansfield.

St. John's in the Wilderness, Dogwood.

The Redeemer, Higginsville.

———, Monett.

———, Mound City.

Trinity, Salisbury.

———, Seneca.

———, Slater.

———, Stanberry.

———, Wentworth.

Making our complete list of parishes and missions 69.

The new Grace Church, Kansas City, is approaching completion, an impetus having been given to the work by the very notable Easter offering amounting to about \$4,000, a very large sum in these hard times to be given by a parish that cheerfully bears the heaviest burden of assessment and gives one-third of the amount pledged for Diocesan Missions.

St. George's, Kansas City, has begun a new era under Dean Holden, is growing rapidly and has an active chapter of St. Andrew's Brotherhood.

Trinity, Kansas City, has established a chapter of Daughters of the King.

Christ Church, St. Joseph, has moved its chancel and choir to the east end. It looks much better there, is more convenient, and the interior of the building seems more like a church.

Calvary, Sedalia, has a new rectory, and the Easter offering amounted to almost \$1,100.

St. John's, Springfield, has been by the prayers and efforts of Rev. and Mrs. Moore and their people, relieved from debt, and consecrated to the service of Almighty God. It is noteworthy that, notwithstanding their financial troubles and anxiety to save their church, this parish has during the year pledged and paid fifty dollars for Diocesan missions, and given \$27.74 to the Bishop's Purse, which has been applied to the same purpose.

Christ Church, Springfield, is doing effective work under its energetic and popular Rector, and we mention it particularly be

cause the parish is making a successful effort to pay its debt and has much improved in its spiritual tone.

St. Philip's, Joplin, is so strengthened in the number and personnel of its congregation, the efficiency of its Sunday-school, the reverent demeanor and excellence of its choir, that we deem it right to single it out for special mention.

The purchase of a lot at Harrisonville reported last year, was not consummated; but another lot situated in a convenient and beautiful quarter of the city has now been bought, paid for and deeded to the Parochial Trust Fund of the Diocese. At Aurora, also a very satisfactory lot has been purchased, paid for and deeded to the same Trustees.

The title to the property of St. John's, Springfield, St. Mary's, Savannah, and St. John's, Neosho, has likewise been vested in this corporation.

The authority of this Board to hold title to real estate is unquestionable, and the property of the missions as well as that of many of our parishes would be safer should its title be vested in this perpetual Board. Other congregations will, we trust, follow the example of those just named. All property purchased hereafter *must*, under our Canon, be conveyed to the Trustees of the Parochial Fund.

Doubt has been raised regarding the ability of this corporation to hold personal property in trust for any religious or charitable purpose under the Constitution of the State of Missouri, and as we desire to prepare the way for gifts and bequests, I trust the Council will appoint a committee of lawyers to investigate the matter, and if they find that trust funds cannot be held safely by this corporation, to prepare some other form of organization of the same individuals, viz.: The Bishop and the members of the Standing Committee, or of others, in whose hands we may request zealous Church-people to place funds for the various departments of Diocesan work.

You should, good people, now in this Council and everywhere in the Diocese, when you make your wills, or during your lifetime, provide for the increase of our endowment funds. Gifts so placed do not perish in the using. They yield fruit and remain to yield fruit again and again. When you rest from your labors these works of yours will follow you, but before they finally leave the world at the day of judgment they will have passed through many

generations as a stream flowing from the spring of your beneficence that gladdens the valleys through which its course lies, refreshing and maintaining many forms of spiritual life.

Endowments of land made to Bishoprics and Parishes and schools, in England, yield the life currents that course through its choirs and cathedral chapters and colleges to-day. Like the sturdy oaks of England its Church is rooted in the land. This Bishopric of ours, and our funds for relief and sustenance should be endowed. Who will give to the Diocese land or houses or money to make its work permanent and strong?

I cannot conclude my address without a tribute to our Woman's Auxiliary to the Board of Missions.

The times have indeed been hard, and during the past year many families expended their savings or anticipated their income to enjoy the magnificent and instructive spectacle prepared at Chicago; but in some of our parishes the women have worked on with faithful zeal, gathering money enough to pay the balance due the former missionary at Butler; toward the salary of the Archdeacon; to the Bishop's Purse, and to several seminaries.

I commend again as worthy of much careful planning and active exertion the great societies of the Church, St. Andrew's Brotherhood, the Daughters of the King, and the Girl's Friendly Society. When we read of the mighty influence wielded through these associations, we ask with deep anxiety why do not our parishes and missions learn wisdom, and use every new and aggressive agency to keep, to train and to use our young people for the upbuilding of the Church?

Religionists or every name are active, aggressive, and by methods that appeal to young people—love of pleasure, of society, of drill and paraphernalia, win them—yes, too often win the affection of those whom God has given us.

With malice toward none, we must be earnest in maintaining and in living out the principles for which the Church of our fathers stands, principles that, like air and water and blood, will be the life of man, as long as life continues on the earth, principles that will be rallying points for divided Christendom if with our firm adherence we unite broad sympathy and wise activity, not willing to be dull because we are true, not endeavoring to reverse the Saviour's method and the Apostles' method, which was to seek and to save.

May God, the Holy Ghost, my brethren, be with you in your deliberations, may an answer come to our repeated prayers that we may have a right judgment in all things.

BISHOP'S JOURNAL.

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May 16th. At the Annual Council, 11 A. M., with Rt. Rev. D. S. Tuttle, D. D., celebrated the Holy Communion. 12:30 P. M., organized the Council. 2-5 P. M., presided at a business meeting. 8 P. M., presided at a Missionary meeting addressed by Archdeacon Gates, Rev. Cameron Mann, D. D., and Bishop Tuttle.

May 17th 7 A. M., celebrated the Holy Communion, assisted by the Rector, Rev. H. L. Foote. 9 A. M., attended at morning prayer. 9:30-12:30, presided at a business session. 2-5, presided at a session for missionary and other business. 8 P. M., presided at the meeting in the interest of work among men, especially in the St. Andrew's Brotherhood.

May 18th. Celebrated the Holy Communion at the meeting of the Woman's Auxiliary to the Board of Missions. Rev. Floyd Tompkins, Jr., of Chicago, preached the sermon. At the business meeting of the Auxiliary I made a short address.

May 21st. At Slater I read the morning prayer, preached and celebrated the Holy Communion in the Knights of Pythias hall. This is the first Communion in Slater. Some very zealous people are here, and we hope to provide for them frequent services. They are courageous enough to propose the building of a chapel.

May 23rd. Accept the application of Warren J. Lintner, of Bois d' Arc, to be received as a Postulant. Issue lay reader's license to Mr. John Price, of Trinity Church, Independence. Issue letter dimissory to Rev. John N. Lee, D. D., transferred to the Diocese of Chicago.

May 25th. Issue letter of transfer to the Diocese of Delaware for Rev. George S. Gassner. Confirm two persons in the afternoon at Grace Church.

May 26th. Preside at a meeting of the Trustees of the Disabled Clergy Fund. Preside at a meeting of the Missionary Board.

May 28th. Officiate morning and evening at St. George's, Kansas City, the Dean having resigned.

May 29th. Preside at two meetings to arrange work at St. George's, Kansas City.

June 3rd. To Blackburn. Meet the people.

June 4th. At Blackburn; go to church in severe storm, but the people did not come. In the evening at Higginsville I read service and preached in the Methodist Church, a large congregation being present.

June 5th. Received notice that Bishop Coleman had accepted the letter dimissory of Rev. George L. Gassner.

June 6th. To Seymour.

June 7th Drive from Seymour to Dogwood, where, in the school house, I read service, preached, baptized seven and confirmed one. It was the first service of our church in Douglas county.

June 8th. At Mansfield. I met some church people and arranged for a service in the near future.

June 9th. At Rich Hill. I arranged some matters relating the work of the Mission.

June 11th. At St. George's Church, Kansas City, I ordained Rev. Stephen Warren Wilson priest, and preached the sermon. In the afternoon I read service and preached at Independence. At St. George's, in the evening, I took part in the service.

June 14th. At Tipton. I read service, made an address and met the people to confer about the affairs of the Mission.

June 15th. At Bunceton. I read service and preached. Professor Salter and Miss Bradley had arranged pleasing music. This was the first service of our church ever held in Bunceton.

June 18th. At Trenton. I celebrated the Holy Communion and preached. In the afternoon I read service, being assisted in both services by my son John.

June 20th. At St. George's, Kansas City, assisted by Rev. Robert Talbot, I united in holy matrimony Miss Mary E. Regnier and Mr. William Hardwicke. I also baptized Joseph Harold Evans.

June 25th. I read service and preached in the morning at St. George's, Kansas City. In the evening I took part in the service. Rev. E. J. Saphir preached.

June 27th. Issue lay reader's license to Mr. A. M. Lapham, of Christ Church, Springfield.

July 2nd. At St. George's, Kansas City, I celebrated the Holy Communion, read service twice and preached twice.

July 4th. I officiated at St. George's, Kansas City. The service was an especial one appropriate to the day, with prayers for God's blessing upon our land and praises for our national blessings.

July 5th. At Lexington I met the Rector, vestry and some of the people, in order to adjust some differences.

July 7th Services and lecture at St. George's, Kansas City.

July 8th. I accepted the resignation of Rev. J. H. Sellers, missionary at St. Mark's and St. Matthias', St. Joseph, to take effect July 24th.

I also appointed Rev. S. W. Wilson missionary at Minnesota Valley and approved his election as rector of St. Paul's, Maryville. He is to reside in Maryville and give equal portions of his time to each place.

July 9th. At Webb City I celebrated the Holy Communion in Mr. Garrison's house, and in the afternoon I preached in a public hall, being assisted in the service by Rev. G. H. Bailey. In the evening at Carthage I preached, confirmed five, and addressed them. The congregation was the largest I have ever seen in Grace Church.

July 14th. To Minnesota Valley.

July 16th. At St. Oswald's I read service and preached morning and afternoon.

July 21st. Service and lecture at St. George's, Kansas City.

July 23rd. In the morning at Chillicothe I preached. In the afternoon drove to Utica with Mr. and Mrs. Holden. Preached, and confirmed two. In the evening I preached at Chillicothe and confirmed one.

July 28th. Service and lecture at St. George's, Kansas City.

July 30th. I read service and preached twice at St. George's, Kansas City.

Aug. 6th. At St. George's, Kansas City, I celebrated the Holy Communion, read morning and evening prayer and preached twice.

Aug. 13th. At Mansfield. I partially organized St. Paul's Mission, appointing Mr. Jesse Root secretary and lay reader. I read service and preached twice.

Aug. 20th. At St. George's, Kansas City. I read service and preached twice.

Aug. 24th. At St. George's, Kansas City. I celebrated the Holy Communion. In the afternoon I presided at a meeting of the Missionary Committee. I issued lay reader's license to Arthur J. McElwain, of Brookfield.

Aug. 27th. St. George's, Kansas City. Service and sermon morning and evening.

Aug. 29th. At St. Joseph. Meet the vestry of Holy Trinity.

Sept. 1st. At Savannah. Arrange for regular services.

Sept. 2nd. License as lay readers for Holy Trinity, St. Joseph: Thos. Aylesbury, Stewart Fife, Alfred V. Saxelby, and for St. James', Sweet Springs, C. H. Clinton. Preside at a meeting of the Trustees of the Fund for Disabled Clergymen.

Sept. 3rd. At St. George's, Kansas City. I celebrated the Holy Communion and preached, assisted by Rev. E. J. Saphir.

Sept. 5-7th. At Lebanon. In attendance upon the meeting of the Southern Convocation, during which I celebrated the Holy Communion twice, assisted by Dean Moore; presided at the business meeting and made an address.

Sept. 8th. At Clinton. I met the congregation and preached.

Sept. 10th. At Cameron. I read morning prayer, celebrated the Holy Communion and preached, making also some arrangements preparatory to sending a Missionary to this interesting and important post. In the evening at Holy Trinity, St. Joseph, I preached and confirmed eight.

Sept. 11th. I spent in St. Joseph making some necessary investigations. Received from the Mission at Aurora \$126 50, to be held by me, with \$50 now on hand in trust for their lot fund.

Sept. 12-14th. In attendance upon the Convocation at Boonville during which I celebrated the Holy Communion assisted by Dean Talbot, took part in several services and made an address. It was a very enjoyable and profitable occasion and the good people of this fair city made our visit delightful.

Sept. 17th. At Sweet Springs. I read Morning Prayer, preached and celebrated the Holy Communion. The service was attended by eighty lads and several teachers from the Marmaduke Military Academy. They made a fine appearance and with the many others present, made an inspir-

ing congregation. There is soon to be formed here a branch of the Woman's Auxiliary to the Board of Missions.

Sept. 18th. Gave the Benediction of the new Rectory of Calvary Church, Sedalia; a building chaste and ecclesiastical in design and arranged to be used in some ways as a parish house.

Sept. 20th. In Trinity Church, Kansas City, with Rev. Cameron Mann, D. D., and Rev. Robert Talbot, I officiated at the marriage of my daughter, Anna M. Atwill, to Charles H. Nearing.

Sept. 24th. I read service and preached morning and evening at St George's, Kansas City.

Sept. 26th. At Brookfield. I preached and met the people.

Sept. 27th. At St. Joseph I met some of the clergy to confer about an important matter.

Sept. 28th. At Trenton. I read service and preached.

Sept. 30th. At Mound City, made calls.

Oct. 1st. At St. Oswald's, read Morning Prayer, celebrated the Holy Communion and preached; address the Sunday School; read Evening Prayer and preached.

Oct. 2nd. Call on the people of St. Oswald's; take part in the evening service, assisted by Rev. S. W. Wilson and Rev. E. J. Saphir. Rev. H. L. Foote preached.

Oct. 3rd. Take part in the morning and evening service, and preside at a business meeting. Mr. Foote preached in the morning; Rev. E. J. Saphir in the evening. The Convocation at St. Oswald's was very profitable and enjoyable. To the clergy the drives among the cornfields and the enjoyment of the generous hospitality of the farmers' households was a health promoting "outing." All the services were well attended by attentive congregations.

Oct. 4th. Receive notice of the deposition by the Bishop of Albany, of William R. Woodbridge, Priest.

Oct. 6th. Grant Rev. H. K. Brouse letter dimissory to the Diocese of Northern Texas.

Oct. 8th. At Plattsburgh. Read service and preached in the morning. At Cameron; read service and preached in the evening.

Oct. 10th. At Harrisonville, I made calls, met the committee, read Evening Prayer and preached in the Pre-byterian Church.

Oct. 11th. At Independence; I attended a business meeting and a delightful reception at the house of Mr. Love.

Oct. 12th. At Lee's Summit; I read service and preached.

Oct. 14th. The third anniversary of my consecration to the solemn responsibilities of the Episcopate in this Diocese. Nine of the clergy and a few lay people kindly united with me at St. George's in a celebration of the Holy Communion and in prayers and supplications.

Oct. 15th. At Joplin; I read service, preached twice and conferred with the vestry and some of the people regarding the call of a Rector.

Oct. 16th. At Sheldon; I enjoyed a visit with Dr. Floyd and his wife calling upon another church family. Our sympathies are aroused by the loneliness of many isolated families of our people throughout the Diocese who, deprived of regular ministrations, are still staunch and true, and we

rejoice that they find in our little paper a comforting reminder of their brotherhood with us all. In the afternoon I drove to Nevada where I preached in the evening and confirmed three adults.

Oct. 17th. I met some of the congregation and preached at Rich Hill. I appointed Col. Irish an additional member of the committee, and Mr. Wm. T. Coleman a delegate to the Missionary Council in Chicago.

Oct. 18th. At Butler; I called on the people; conferred with them about revival of the services; read services and preached.

Oct. 21-25th. In attendance upon the Missionary Council at Chicago.

Oct. 29th. At St. George's, Kansas City; I preached in the morning.

Oct. 31st. Accept letter dimissory of Rev. Richard Ellerby, the new Rector of Christ Church, Lexington, whom we welcome to the Diocese and bid God speed in his encouraging work. Transfer Rev. Isaac Houlgate to the Diocese of Milwaukee.

Nov. 1st. Celebrate Holy Communion at St. George's, Kansas City, assisted by the Dean. In the evening at a meeting of the Deaneries of the Diocese of Kansas City, Kas., I made the address of welcome, and also an address on "The Motive Constraining Us to Missionary Effort."

Nov. 2nd. At a meeting of the West Missouri branch of the Woman's Auxiliary to the Board of Missions, I preached. After the service we had the pleasure of listening to an address by the Right Rev. F. K. Brooke, Bishop of Oklahoma.

Nov. 3rd. Receive notice from the Bishop of Milwaukee that he had received Rev. Isaac Houlgate into his Diocese.

Nov. 4th. To Joplin. Give attention to the affairs of the parish during the evening and take midnight train for Neosho.

Nov. 5th. At St. John's, Neosho. I celebrated the Holy Communion, assisted by the Missionary in charge, Rev. Theophilus J. Brookes, and preached. In the afternoon I drove to Joplin. In the evening I read service and preached.

Nov. 6th. Spent the day in Joplin endeavoring to arrange for harmonious and aggressive work.

Nov. 10th. At Lathrop. I read service and preached.

Nov. 12th. At Chillicothe. I celebrated the Holy Communion, read service and preached twice; addressed the Sunday school and met the vestry.

Nov. 14th. Presided at a meeting of the Trustees of the Parochial Fund in Kansas City.

Nov. 15th. At Aurora celebrate the Holy Communion, assisted by Rev. M. M. Moore, Dean of the Southern Convocation, and by the Archdeacon. Rev. Russell Todd preached. I also confirmed three adults. In the afternoon I took part in the business meeting of Convocation. At evening service I preached the sermon.

Nov. 18th. Receive notice of the deposition of Chas. William Howland, Priest, by the Right Rev. Thomas A. Starkey, D. D., Bishop of New-ark.

Nov. 18th. I transferred Rev. A. Kinney Hall to the Diocese of Colorado.

Nov. 19th In Kansas City, at St. Augustine's, I celebrated the Holy

Communion and preached. At St. John's I catechized the Sunday school and preached, the service being read by Rev. J. J. Purcell. I appointed as Committee of the Mission: Mr. Warrick, Mr. B. Fradenburgh, Mr. J. Balis, Treasurer; Mr. David Fletcher, Secretary. At Trinity, in the evening, I made an address to the Daughters of the King. Thirty young ladies were, on this occasion, received into that order.

Nov. 21st. I attended the Convocation at Independence.

Nov. 22nd. Convocation at Independence continued. I celebrated the Holy Communion, assisted by Rev. J. W. Dunn, Rev. Henry Mackay, and Rev. Alexander Allen. In the afternoon I took part in a business meeting and listened to a very interesting essay by Rev. J. K. Dunn. In the evening made the closing address at a Missionary meeting.

Nov. 23rd. Convocation continued. I celebrated the Holy Communion, assisted by Rev. D. A. Sanford.

Nov. 24th. At Richmond I made calls, read service and preached. The Guild is holding together and working with commendable zeal.

Nov. 25th. Receive letter dimissory of Rev. A. B. Nicholas, Rector, elect of Holy Trinity, St. Joseph, and Missionary in charge of St. Mary's, Savannah.

Nov. 26th. At Carrollton, assisted with Rev. Pendleton Brooke, I celebrated the Holy Communion and preached.

Nov. 29th. At St. George's, Kansas City, I made an address on St. Andrew's Brotherhood work.

Nov. 30th. At Westport, I preached.

Dec. 1st. Appoint as members for this Diocese of the joint committee on Sunday School Lessons. Rev. S. M. Holden, Rev. H. L. Foote, Rev. S. C. Gaynor, Mr. H. D. Ashley, Mr. Edward Gill.

Dec. 3rd. At Savannah I read service and preached in the morning. The church was not ready for consecration and I appointed January 10, 1894, for that service. Returned to Kansas City and preached at St. George's in the evening.

Dec. 4th. Received notice of the deposition by Rt. Rev. Alexander Burgess, D. D., of William Bogert Walker, presbyter in the Diocese of Vermont.

Dec. 6th. Meet the Vestry of St. Paul's, Westport and confer with them regarding the call of a Rector and arrange for the salary.

Dec. 7th. Visit Trenton and Cameron to arrange for regular services and to determine the amount to be paid by each station.

Dec. 10th. At Marshall I preached in the morning, confirmed one and baptized an infant. In the evening, at Higginsville, I read service and preached.

Dec. 11th. Receive notice that the Bishop of Indiana has accepted the letter dimissory of Rev. J. J. Purcell to that diocese.

Dec. 12th. Business interviews with some of the clergy.

Dec. 14th. At Holden I called on the people, preached and confirmed one.

Dec. 15th. At Warrensburg I preached and confirmed one.

Dec. 17th. At St. George's, Kansas City, I took part in the service, and preached in the morning. At St. John's, in the afternoon, I addressed

the Sunday School and took part in the service; Rev. A. Bailey Hill of Bunker Hill, Ills., preached. In the evening, at Trinity, I preached, confirmed seven and addressed them.

Dec. 20th. I went to Joplin according to appointment to hold service, but the Vestry having failed to make the necessary preparation I was unable to do so. I met the Vestry.

Dec. 21st. At Carthage I met the Vestry to determine important matters. Received notice from the Bishop of Fond du Lac that he had removed from his list of candidates for Holy Orders the names of Charles Trenchard Sanderson and Derlin S. Benedict.

Dec. 24th. At Grace Church, Kansas City, preached in the morning, confirmed six and addressed them. At St. John's in the afternoon I took part in the Christmas Festival of the Sunday School, read service and preached. At St. George's in the evening I preached and confirmed two.

Dec. 25th. At St. Paul's, Westport, I read service and celebrated the Holy Communion.

Dec. 29th. At Maryville, I preached, confirmed four and addressed them.

Dec. 31st. At Weston, I read service, celebrated the Holy Communion, and preached. In the evening I preached at St. George's, Kansas City.

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Jan. 2nd. Meet with Board of Trustees of the Permanent Fund for the support of the Episcopate.

Jan. 3rd. Meet with the Board of Trustees of the Fund for the Relief of Disabled Clergy.

Jan. 4th. Receive notice of the Deposition of Anson T. Colt, Priest, by the Bishop of Long Island.

Jan. 5th. Meet with the Board of Trustees of the Fund for Theological Education.

Jan. 6th. At St. George's, Kansas City. I celebrated the Holy Communion, assisted by Rev. S. M. Holden.

Jan. 7th. At St. Mark's, Kansas City. I celebrated the Holy Communion and preached. In the afternoon I read service and preached at St. Paul's, Westport. After service I met the vestry and congregation. In the evening at St. Augustine's, Kansas City, I preached.

Jan. 8th. I meet with the Board of Trustees of the Fund for the Relief of Disabled Clergy

Jan. 10th. At Savannah I consecrated St. Mary's Church, celebrated the Holy Communion and preached the sermon. In the evening I confirmed six and addressed them.

Jan. 14th. At West Plains, I addressed the Sunday School and preached in the morning. In the evening I preached, confirmed five and addressed them.

Jan. 21st. At Mansfield, I read service and preached morning and evening.

Jan. 26th. At Clinton, I read service and preached in the evening.

Jan. 28th. At Chillicothe, I took part in the service morning and evening, and preached once.

Jan. 29th. I received notice of the deposition of George H. Yamall, Presbyter, by Rt. Rev. T. H. Starkey, Bishop of Newark.

Jan. 30th. In attendance upon the Midwinter Convocation, I celebrated the Holy Communion at St. George's Church in the morning, and made a brief address of welcome. In the afternoon I presided at a meeting in the same place, and took part in the evening services.

Jan. 31st. In attendance upon Convocation at Trinity Church I took part in the morning and evening services, and presided at a meeting in the afternoon.

Feb. 1st. At a meeting of the West Missouri Branch of the Woman's Auxiliary to the Board of Missions, I celebrated the Holy Communion and opened their business meeting with a brief service. In the afternoon I presided at a meeting of the Men's Auxiliary to the Diocesan Missionary Committee. In the evening I presided at a missionary meeting in Trinity Church.

Feb. 4th. At Westport in the morning, I read service and preached. At Independence, in the afternoon, I read service and preached. At St. George's, Kansas City, in the evening I preached.

Feb. 5th. At Christ Church, St. Joseph, I confirmed four and addressed them. After service I met with the Laymen's League.

Feb. 7th. I read service and preached at Blackburn.

Feb. 8th. I sent Rev. John W. Birchmore a letter dimissory to the diocese of Massachusetts.

Feb. 9th. At the noonday service in Kansas City, I read prayers and made an address.

Feb. 11th. At Fayette, in the morning, I read service, preached, confirmed five, and made an address. At Boonville, in the evening, I preached.

Feb. 12th. Snowbound in Boonville. I spent most of the day very pleasantly at Captain Gott's house, but missed my appointments at Tipton.

Feb. 14th. At St. George's, Kansas City, I ordained Rev. C. R. Birnbach to the Priesthood and preached the sermon.

Feb. 15th. At Plattsburg, I read service and preached.

Feb. 16th. At Plattsburg, I celebrated the Holy Communion and preached.

Feb. 17th. At Holy Trinity, St. Joseph, I took part in the service and made a brief address.

Feb. 18th. At St. Mark's, St. Joseph, I celebrated the Holy Communion and preached in the morning. In the evening at Holy Trinity, I preached, confirmed five, and addressed them.

Feb. 20th. At Cameron, I read service and preached in St. John's. It was the opening service after the renovation of the church which had been partially burned. I used a special office of benediction.

Feb. 25th. At Sedalia, I addressed the Sunday School, preached twice, confirmed eighteen and addressed them.

Feb. 26th. At Sweet Springs, I preached and confirmed two and addressed them.

Feb. 27th. At Higginsville, I preached and celebrated the Holy Communion. At Lexington, in the evening I preached, confirmed two and addressed them.

March 1st. I met the ladies of the Guild at Harrisonville and looked at several lots, selecting one which has since been purchased. It is conveniently located in an excellent part of the city, and trust the faithful band of our people may very soon, with some assistance, have on their new lot a neat church building. Read service and preached.

March 2nd. I officiated at the noonday service in Kansas City and made an address.

March 4th. At Christ Church, Springfie'd, I addressed the Sunday school, celebrated the Holy Communion, preached, confirmed fifteen and addressed them. The parish seems in a very improved spiritual and financial condition. I was much pleased to see among the Sunday school teachers a number of men. At St. John's, in the afternoon, I addressed the Sunday school. In the evening I preached, confirmed five and addressed them. There is great rejoicing in the parish over the payment of the debt, and the church is to be consecrated on St. Mark's day, the 25th inst. The girls of St. Mary's Guild have presented the parish with a Glastonbury chair, of carved oak, for the Bishop's use, and the children have given a fine altar book.

March 5th. I visited Aurora and looked at a lot which we have since purchased. I also called upon the people and tried to encourage them, for I found them depressed by the fact that they had been without services since the Convocation met there last fall.

March 6th. At Monet, with Mr. Van Giesen, I looked at lots and made some calls. Was pleased to find there Mr. Sams, an old friend of Ohio days. In the evening read service and preached.

March 7th. I drove to Wentworth to see Mr. and Mrs. Cobb, who, amid all the discouragements to be found in a new mining town, remain true to the church and are trying to acquaint the people with it.

March 8th. I met a number of people in Carthage, and the Rector. They are enthusiastically preparing to receive the Council in May.

March 9th. At Butler, after calling on the people in the afternoon, I read service and preached in the evening. They are discouraged here; but under a good Missionary, by God's blessing, the little church might overflow with worshippers.

March 11th. At Christ Church, St. Joseph, I attended the early celebration, catechized and addressed the Sunday school, preached in the morning, when I confirmed twenty-six and addressed them. In the evening I preached before the seven parish societies. The Rector has his parish thoroughly organized, and there seems to be no little zeal among them. I also celebrated the Holy Communion at St. Matthias' Church, preached and talked to the Sunday school. In the afternoon I confirmed six at Holy Trinity, and addressed the young people of the parish.

March 13th. To Lamar.

March 14th. At Lamar I found our people much discouraged, there having been no service since I was there in April last year. I called on most of them. In the evening I preached at Nevada.

March 15th. I celebrated the Holy Communion at Nevada. In the afternoon I addressed the Sunday school at Rich Hill and in the evening preached. Rev. D. A. Sanford is there temporarily and is holding the con-

gregation together. It has been much depleted by removals. At Nevada I met the Guild of earnest ladies and agreed with them and the Warden upon a Missionary who will, God willing, soon be at work.

March 16th. I officiated at the noonday service and made an address, conferred with several representatives of our Missions, presided at a meeting of the Missionary Committee and afterwards confirmed one woman for Bishop Thomas in Wyandotte.

March 17th. I visited Independence.

March 18th. At Grace Church, Kansas City, I preached, confirmed sixteen and addressed them. The Rector is making every effort for the completion of the new church. In the afternoon I read service and preached at St. Paul's, Westport. After service we took some steps toward the call of a Rector. In the evening, at Trinity, Kansas City, preached, confirmed twenty-two and addressed them. The congregation shows indications of new life and growth.

March 19th. At Pleasant Hill I preached and confirmed one.

March 20th. At Lee's Summit, in the afternoon, I gave an instruction on the Church. In the evening I preached. There has been little growth here for some years but there are possibilities of increase.

March 21st. At St. Mary's, Kansas City, I confirmed seven and addressed them.

March 22nd. At Brookfield, I baptized three infants, viz: Jessie Vincent Birnbach, Mary Sutherland McElwain and Gladys Gwendoline Miller. Afterwards I catechised the Sunday School and made an address. In the evening I preached, confirmed three and addressed them. Mr. Arthur McElwain, a very efficient lay reader, is a valuable assistant to the Rector.

March 23rd. I officiated at the noonday service in Kansas City.

March 25th. At Chillicothe I celebrated the Holy Communion at seven in the morning. At the mid-day service I read Morning Prayer, preached and celebrated the Holy Communion. I also administered the Holy Communion to a sick person, baptized an infant in private, and catechised the Sunday School. In the evening I read service and preached and confirmed one adult. The services were sung very sweetly by a choir of twenty-two boys and girls with an adult quartette. Mr. Hertzall, the leader, deserves mention for his faithful and successful labors.

March 26th. I presided at the Easter meeting of St. George's Pro Cathedral.

March 27th. I read service and preached at Platte City.

April 1st. At Lebanon. I celebrated the Holy Communion and preached in the morning. In the evening I preached and confirmed three.

April 2nd. Remained at Lebanon; met many of the people, and in the evening enjoyed a delightful reception, given for Mrs. Atwill and myself at the home of Mr. and Mrs. Owens. The teachers of the public schools and several ministers kindly came.

April 3rd. To Monett.

April 4th. At Neosho. In the morning I celebrated the Holy Communion and made an address to communicants. In the afternoon I con-

firmed one, catechised the Sunday school and gave a brief instruction on the Church. In the evening I preached.

April 5th. Accompanied by Mr. and Mrs. Page, Mrs. Atwill and the Rector of St. John's, Neosho, I went to Seneca, where I celebrated the Holy Communion, baptized two children and preached. Rev. Dr. Brookes read evening prayer.

April 8th. At Warrensburg. In the morning I celebrated the Holy Communion, preached and confirmed two. In the evening, at Holden, I took part in the service and preached.

April 9th. I appointed the following persons committee of St. Luke's, Rich Hill: Mr. John Sanderson, Warden; Mr. Evan Coleman, Secretary and Treasurer; Mr. H. H. Whiteside, Mrs. T. D. Sanderson, Dr. W. W. Harris, Miss Kittie Harris, Miss Josie Allen.

April 11th. In Amazonia I took part in the service and preached; confirmed three and addressed them.

April 12th. At Brunswick I read service and preached in the Presbyterian Church. After service I met many of the leading citizens of the town and several ministers at a delightful reception given by Mrs. Peery and Mrs. Lincoln at the house of Mr. Lincoln.

April 13th. In an old church at Brunswick, which has been long silent and dilapidated, I celebrated the Holy Communion and confirmed two. The building had been thoroughly cleaned by Mrs. Peery's servants, and the services seemed peculiarly touching and interesting.

April 14th. Receive notice of the removal, by the Bishop of Massachusetts, of the names of Clifford Standish Griswold and John Archer Silver from the list of Candidates for Holy Orders.

April 13th. In the afternoon I went to Salisbury, accompanied by Mr. and Mrs. Peery. In the evening I read service and preached in the Methodist Church.

April 15th. At Carrollton, in the morning, I read service and preached. In the evening I read service and preached at Richmond.

April 19th. At Stanberry I met the people and had a most encouraging service. The congregation have requested another visitation in June and have already secured a contribution for the support of regular services.

April 20th. At Savannah I celebrated the Holy Communion in the morning and preached. I also confirmed five and addressed them. In the evening, at the house of Mr. Schuster, I had the great pleasure of meeting the people of our congregation, many of the other citizens, and the Methodist and Presbyterian ministers.

April 21st. To Mound City, where I met some of the people, but they were unable to secure a place for service.

April 22nd. At St. Oswald's I read service and preached in the morning and evening. My visit among these hospitable people was as usual—delightful. The congregation is prospering, and they have all paid their subscriptions for the support of services.

April 25th. At Springfield I consecrated St. John's Church. The Rt. Rev. D. S. Tuttle, D. D., preached the sermon. In the evening I took part in a missionary meeting. Dean Moore and his people carried out very successfully their well made plans for elaborate services and generous hos-

pitality. Rev. Stephen H. Green, of St. Louis, as master of ceremonies, marshaled the procession and arranged every detail with his usual grace and courtesy. The weather was propitious—a lovely spring day, with fleecy clouds sailing upon a refreshing breeze across a deep blue sky. Altogether it was a very happy consummation of a long continued prayer and effort.

April 26th. At Mountain Grove and Willow Springs I enjoyed meeting the people—friends now of several years' acquaintance; but the Odd Fellows had taken possession of Mountain Grove, and the School Commencement filled the minds of Willow Springs people, and the services at each place were postponed to a later date.

April 29th. At Independence, in the morning, I read service and preached. The congregation is showing commendable zeal during the long vacancy in the pastorate. Mr. John Price reads service on Sundays and the Guild has done successful work, especially during Lent. The contribution for the Bishop's Purse at this service amounted to the goodly sum of \$15.05. In the afternoon at 2.30 I confirmed seven deaf mutes at Trinity Church, Kansas City. They were presented by Rev. James H. Cloud, who is doing excellent work among the silent people of Kansas City, who number more than one hundred. Rev. Robert Talbot read an appropriate address, which was interpreted in the sign language by Mr. Cloud. Two were baptized.

It was to us a touching and very interesting service. At 4 in the afternoon I preached at St. John's, Kansas City, and reappointed the Committee of the Mission. In the evening I took part in the service at St. George's.

May 3rd. At Maryville I celebrated the Holy Communion, assisted by Rev. S. W. Wilson. In the evening I preached and confirmed four.

May 6th. At Blackburn, in the morning, I read morning prayer, celebrated the Holy Communion, preached and confirmed one. In the evening at Sweet Springs, I preached, baptized six, confirmed five and addressed them. Appoint as committee: Dr Riddle, Warden; Miss L. Bulkley, Secretary; Mrs. J. O. Barbour, Treasurer; Mr. J. O. Barbour, Mrs. Pelot, Mrs. Haman.

May 9th. Receive notice of the deposition of Emil Lund, Deacon, by the Bishop of Michigan.

May 10th. Receive notice of the deposition of Axel Zakarias Fryxell, Presbyter, by the Bishop of Massachusetts.

May 12th. At Joplin. Meet the people in the evening.

May 13th. At Joplin, in the morning, I celebrated the Holy Communion, preached and confirmed one. At Webb City, in the afternoon, I preached. At Joplin, in the evening, I confirmed eleven and addressed them.

May 14th. At Carthage I confirmed ten and addressed them.

CONFIRMATIONS.

May	28,	Grace, Kansas City	2
June	7,	Dogwood	1
	15,	Grace, Chillicothe	1
	15,	Trinity, Utica	2
July	9,	Grace, Carthage	5
Sept.	10,	Holy Trinity, St. Joseph	8
Oct.	16,	All Saints', Nevada	3
Nov.	15,	Aurora	3
Dec.	10,	Trinity, Marshall	1
	14,	Mount Calvary, Holden	1
	15,	Christ Church, Warrensburg	1
	17,	Trinity, Kansas City	7
	24,	Grace, Kansas City	6
	24,	St. George's, Kansas City	2
	29,	St. Paul's, Maryville	4
1894.			
Jan.	10,	St. Mary's, Savannah	6
	14,	All Saints', West Plains	5
Feb.	5,	Christ Church, St. Joseph	4
	11,	St. Mary's, Fayette	5
	18,	Holy Trinity, St. Joseph	5
	25,	Calvary, Sedalia	18
	26,	St. James', Sweet Springs	2
	27,	Christ Church, Lexington	2
March	4,	Christ Church, Springfield	15
	4,	St. John's, Springfield	5
	11,	Christ Church, St. Joseph	26
	11,	Holy Trinity, St. Joseph	6
	18,	Grace, Kansas City	16
	18,	Trinity, Kansas City	22
	19,	Calvary, Pleasant Hill	1
	21,	St. Mary's, Kansas City	7
	22,	Grace, Brookfield	3
	25,	Grace, Chillicothe	1
	27,	St. Thomas', Platte City	1
April	1,	Trinity, Lebanon	3
	1,	Trinity, Lebanon—Bishop Tuttle	1
	4,	St. John's, Neosho	1
	8,	Christ Church, Warrensburg	2
	11,	St. Matthews', Amazonia	3
	13,	St. Paul's, Brunswick	2
	20,	St. Mary's, Savannah	5
	29,	Holy Spirit, Kansas City	7
May	1,	St. Paul's, Maryville	4
	6,	The Mediator, Blackburn	1
	6,	St. James', Sweet Springs	5
	11,	Grace, Kansas City	2
	13,	St. Philip's, Joplin	12
	14,	Grace, Carthage	10
Total			255

The Rev. Alexander Allen made a statement to the Council of the financial condition of Calvary Parish, Sedalia, and the causes leading thereto, and asked a remission of the debt to the Council.

On motion of Mr. H. H. Harding it was

Resolved, That on payment of the amount in hand by the Rector of Calvary Church, Sedalia, the balance of the Diocesan assessment against that Parish for the past year be remitted.

On motion of Rev. S. M. Holden it was

Resolved, That the portion of the Bishop's address relating to the Parochial Trust Fund be referred to a committee of three lawyers.

The Bishop appointed as such committee

The Chancellor of the Diocese,
Mr. Gardiner Lathrop, Mr. Charles H. Nearing.

The Secretary then read the following communication from the Secretary of the General Convention.

*To the Ecclesiastical Authority of
the Diocese of West Missouri :*

RIGHT REVEREND SIR :—In compliance with the requirements of Title III., Canon 1, Section iii., of the Digest, I would hereby give particular notice that the following alterations of the Constitution of the Church are proposed, to wit : those comprised in the two resolutions subjoined, said resolutions having been constitutionally adopted by a General Convention of the Protestant Episcopal Church, held in the city of Baltimore, Maryland, in October, A. D. 1892, to wit :

First—It was by concurrent action of the two Houses of the Convention (*vide* Journal, pages 338, 118).

Resolved, That Article 8 of the Constitution be amended by striking out the clause "No alteration, etc.," and inserting in lieu thereof the following : "No alteration or addition shall be made in the Book of Common Prayer or other Offices of the Church, or the Articles of Religion, unless the same shall be first proposed in one General Convention, by the vote of a majority of the whole number of Bishops entitled to seats in the House of Bishops, and by the vote of a majority of all the Dioceses entitled to representation in the House of Deputies, and by a resolve of the General Convention made known to the Convention of every Diocese, and adopted at the subsequent General Convention in the same manner in which it was proposed,"

so that the Article as thus amended shall read as follows :

ARTICLE 8.

A Book of Common Prayer, Administration of the Sacraments and other Rites and Ceremonies of the Church, Articles of Religion, and a Form and Manner of Making, Ordaining and Consecrating of Bishops, Priests and Deacons, when established by this or a future General Convention, shall be used in the Protestant Episcopal Church in those Dioceses which shall have adopted this Constitution. No alteration or addition shall be made in the Book of Common Prayer or other Offices of the Church, or the Articles of Religion, unless the same shall be first proposed in one General Convention, by the vote of a majority of the whole number of Bishops entitled to seats in the House of Bishops, and by the vote of a majority of all the Dioceses entitled to representation in the House of Deputies, and by a resolve of the General Convention made known to the Convention of every Diocese, and adopted at the subsequent General Convention in the same manner in which it was proposed; *Provided, however*, that the General Convention shall have power from time to time to amend the Lectionary; but no act for this purpose shall be valid, which is not voted for by a majority of the whole number of Bishops entitled to seats in the House of Bishops, and by a majority of all the Dioceses entitled to representation in the House of Deputies.

Second—It was by concurrent action of the two Houses of the Convention (*vide* Journal, pages 394, 395, 152):

Resolved, That the following changes be made in the Constitution and that the proposed changes be made known to the several Diocesan Conventions in order that they may be adopted in the ensuing General Convention, in accordance with the provisions of Article 9 of the Constitution:

Strike out the words "Assistant Bishop" wherever they occur, and insert in their place the words "Bishop Coadjutor."

IN TESTIMONY WHEREOF, I have this day hereunto affixed my name.

CHAS. L. HUTCHINS,

Secretary of the House of Deputies.

CONCORD, MASSACHUSETTS,

February 14, A. D. 1894.

Which was on motion of Mr. H. H. Harding referred to the Committee on Constitution and Canons.

The Secretary then read the following communication from the Secretary of the General Board of Missions.

Right Rev. and Dear Sir:

I have the honor to inform you that at the last meeting of the Missionary Council, in Chicago, the following resolution was adopted:

"Resolved, That the General Secretary be requested to call the attention of the Bishops and Secretaries of the Diocesan Conventions and Mis-

missionary Convocations to the Canon providing that each Diocese and Missionary Convocation is entitled to two representatives in this Missionary Council, and to send to the Bishops and Secretaries a form of certificate for such representatives."

The Canon referred to is Canon 7, Title III., of the Digest. Section I, Article IV, reads :

"There shall be a Missionary Council of this Church. It shall comprise all the Bishops of this Church, all the members of the Board of Managers, such other clergymen or laymen as may be selected by the General Convention at its triennial meetings, *and in addition thereto, one presbyter and one layman from each diocese and missionary jurisdiction, to be chosen by the convention, council or convocation of such diocese or missionary jurisdiction.*"

If the council of your diocese has not already chosen both a clergyman and a layman, you will kindly arrange to have such persons chosen at its next annual meeting as your representatives in the Missionary Council of 1894, and certify the Secretary of the fact of such election, using the enclosed form for the purpose.

* * * * *

Respectfully yours, WM. S. LANGFORD,
General Secretary.

On motion of the Rev. H. L. Foote, the Council appointed
Mr. Henry D. Ashley,
as Lay Delegate to the Missionary Council.

Mr. Ellard offered the following:

Resolved, That Canon XII., Sec. I, be amended by striking out the word "baptized" in the 16th line, and inserting in lieu thereof, the word "confirmed."

Which on motion was referred to the Committee on Constitution and Canons.

The Rev. S. M. Holden offered the following:

Resolved, [I.] That Canon XXVI., be amended by striking out the words "in the Parish or Mission to which he or she may belong,"

[II.] That Canon XXVIII., be amended by the striking out the form of letter to a communicant, giving notice of suspension.

Which on motion was referred to the Committee on Constitution and Canons.

On motion of Mr. H. H. Harding the amendment to the Constitution offered by the Rev. H. L. Foote, at the Fourth Annual

Convention, was referred to the Committee on Constitution and Canons.

Mr. A. A. White, presented a statement and report from Trinity Parish, Independence, which was read by the Secretary.

On motion of the Rev. Alexander Allen it was

Resolved, That the Council send greeting and message of sympathy to Trinity Church, Independence, and of earnest hope that the Parish may soon have at its head a devoted minister to care for it.

On motion of Mr. Ellard it was

Resolved, That a Committee of three be appointed by the Bishop to investigate the financial condition of the "Church Bells," and report some plan of improving the same.

The Bishop appointed as such Committee

The Rev. Cameron Mann, D. D.

The Rev. Melville M. Moore. Mr. James C. Horton.

On motion of the Rev. Geo. H. Bailey it was

Resolved, That it is the sense of this Council that the Standing Committees on Christian Education, Sunday Schools and the State of the Church, appointed by the Bishop at one Council, make their reports at the Council next following.

After some discussion, on motion of the Rev. Alexander Allen, the vote by which the Rev. Mr. Bailey's resolution was carried, was reconsidered.

A vote then being taken, the resolution was lost.

On motion of the Rev. H. L. Foote, the Council then adjourned until 9:30 o'clock on Wednesday morning.

SECOND DAY.

WEDNESDAY, May 16, 1894.

The Council reassembled, pursuant to adjournment, at 9:30 A. M., and was called to order by the Bishop.

The Journal of the preceding day was read and approved.

The Secretary called the roll, and twenty of the Clergy and sixteen Lay Delegates answered to their names.

On motion of Mr. John F. Eaton it was

Resolved, That Parishes who have objections to make against their assessments, make them to the Committee instead of to the Council.

Mr. C. R. Rockwell, representing Mr. W. B. Clarke, then read the

REPORT

OF THE TREASURER OF THE DIOCESE.

DR.

Balance in bank May 1st, 1894	\$2,002 23
Overdraft Theological Education fund	160 80
Total	<u>\$2,163 03</u>

CR.

General fund	\$1,947 24
Disabled Clergy fund	215 79
Total	<u>\$2,163 03</u>

GENERAL FUND.

RECEIPTS.

Balance, as per last report	\$2,099 42
Dues from Parishes	3,992 30
Permanent Episcopate fund	273 57
Total	<u>\$6,365 29</u>

DISBURSEMENTS.

Bishop's salary	\$4,000 00
Secretary's salary	100 00
Secretary's office expenses	43 05
Printing Journal and Canons	275 00
Balance on hand	1,947 24
Total	<u>\$6,365 29</u>

THEOLOGICAL EDUCATION FUND.

Balance, as per last report	\$5 55
Subscriptions from Parishes	32 70
Interest Macon loan	96 00
Downtown Lenten Services, Kansas City	7 45
Overdraft	160 80
Total	<u>\$302 50</u>
Paid to E. E. Madeira for scholarship	302 50

DISABLED CLERGY FUND.

RECEIPTS.

Balance, as per last report	\$313 70
From Parishes	114 53
Interest Macon loan	120 00
Interest George note	181 50
Interest Smith note	68 00
Interest Folsom note	64 85
B. Family	1 00
Early Communion, Council of St Jos-ph	2 21
Total	<u>\$865 79</u>

REPORT OF THE TREASURER.

DISBURSEMENTS.

Paid on checks of Secretary	\$650 00
Balance on hand	215 79
Total	<u>\$865 79</u>

PERMANENT EPISCOPATE FUND.

RECEIPTS.

Interest from J. C. Horton	\$32 00
Interest Ft. Smith bonds	240 00
St. Augustine's Parish, Kansas City	11 00
Total	<u>\$273 52 00</u>

DISBURSEMENTS.

Transferred to General Fund	\$273 52 00
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W. B. CLARKE, Treasurer.

Which was, on motion, referred to the Committee on Finance. —

Mr. James C. Horton then read the

REPORT.

OF THE SECRETARY OF THE PERMANENT EPISCOPAL FUND.

The Trustees of the Permanent Episcopal Fund held their annual meeting at the office of I. P. Dana, January 2, 1894. Present I. P. Dana, Chairman; George I. Kimball, Secretary and J. C. Horton, Treasurer, together with the Bishop. The plan for increasing the Permanent Episcopal Fund presented by Mr. Horton was adopted and referred to him for presentation to the Diocese and Council. Treasurer submitted report showing condition of funds in his hands, as follows:

Ft. Smith sewer bonds	\$4,000 00
K. C. Mutual Home and Savings Association stock	402 00
Cash from May 15, 1893	71 27
Interest, 5%, on above to date	2 47

and certificate of Receiver of Kansas City Safe Deposit and Savings Bank, \$178.39, which is of doubtful value.

NOTE.—Mr. Horton has presented the plan for increase of Permanent Episcopal Fund, as directed by the Board, in a letter to the *Church Bells*, published in the March, 1894, number.

GEO. I. KIMBALL, Secretary.

REPORT

OF THE TREASURER OF THE PERMANENT EPISCOPAL FUND.

1893.

DR.

May 15, On hand as per last report :

Ft Smith, Ark., 6% sewer bonds	\$4,000 00
Kansas City Mut. Home and Savings Association 8% Stock (cost)	402 00
Cash in Kansas City Safe Deposit and Savings Bank	172 04
Cash in hands of Treasurer on Deposit with Woodward, Faxon & Co	71 27—\$4,645 31
July 8, Semi-Annual dividend on Mut. Home and Savings Stock	16 00
Aug. 1, Six Months Interest on Ft. Smith Bonds . .	120 00
Nov. 1, Interest, added by Receiver, on Kansas City Safe Deposit and Savings Bank Ctf. . . .	6 35

1894

Jany. 1, Interest on \$71.27 deposit with Woodward, Faxon & Co., at 5%	2 47
8, Semi-Annual dividend on Mut. Home Savings Stock	16 00
Feb. 1, Six Months Interest on Ft. Smith Sewer Bonds	120 00

Collections from Parishes and Missions as follows:

Feb. 20, Trinity, St. Joseph	3 01
20, St. John's, Neosho	3 50
21, Grace Church, Kansas City	21 00
23, St. Augustine, Kansas City	1 40
27, St. John's, Kansas City	4 00
27, St. Mark's, St Joseph	2 06
27, Grace Church, Brookfield	3 35
Mar. 13, Christ Church, St. Joseph	11 37
15, St. Matthias', Amazonia	1 25
27, Church of the Mediator, Blackburn	1 25
29, Christ Church, Lexington	2 55
May 7, St. John's Church, Cameron	4 50
	340 06
	\$4,985 37

REPORTS.

1893.	CR.	
July 12, Paid Diocesan Treasurer		16 00
Aug. 1, " " "		120 00
1894.		
Jan. 11, " " "		16 00
Feb. 1, " " "		120 00
Bonds and Stock	\$4,402 00	
Certificate of Receiver of Kansas City Safe		
Deposit and Savings Bank	178 39	
Cash in hands of Treasurer, on Deposit with		
Woodward, Faxon & Co	132 98	4,713 37
		\$4,985 37

The Certificate for money in the Kansas City Safe Deposit and Savings Bank is of doubtful value.

Respectfully submitted,
JAMES C. HORTON,
Treasurer.

May 15, 1894.

On motion of the Rev. H. L. Foote it was

Resolved, That the Treasurer of the Permanent Episcopal Fund be directed to use his own discretion in investing the funds in his hands.

Mr. Charles H. Nearing then read the

REPORT

OF THE TRUSTEES OF THE DISABLED CLERGY FUND.

To the Council of the Diocese of West Missouri.

The undersigned respectfully report receipts as follows:

RECEIPTS.

Interest	\$ 434 35
Early Communion Council, St. Joe	2 21
Trinity, Kansas City	15 01
St. John's, Neosho	3 50
"B" Family	1 00
Grace, Brookfield	2 50
St. George's, Kansas City	34 40
Christ Church, St. Joe	23 37
Grace, Kansas City	26 00
Christ Church, Lexington	3 45
Christ Church, Warrensburg	2 70
TOTAL	\$ 552 06

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DISBURSEMENTS.

Bishop E. R. Atwill	\$ 100 00
Rev. J. W. Dunn	300 00
Rev. A. P. Crouch	100 00
Rev. J. L. Gay	50 00
Mrs. Valliant	50 00
Mrs. Cummings	50 00
TOTAL	\$ 650 00

Respectfully submitted.

CHARLES H. NEARING,

Secretary.

The Rev. Robert Talbot then read the

REPORT

OF THE TRUSTEES OF THE PAROCHIAL TRUST FUND.

Nov. 14, 1893. The Parochial Trust Fund met at the call of its President, the Bishop, and organized by the election of the Rev. Robert Talbot as Secretary and Treasurer.

The Secretary was instructed to have printed in the *Church Bells* and in the *Diocesan Journal* the articles of Association and the Charter, together with a list of the property held by the Parochial Trust Fund.

Jan. 9, 1894. The Rev. Dr. Mann was elected Vice President.

The Treasurer gave bond in the sum of \$100.

The Secretary was instructed to write to the Secretary of the Parochial Trust Fund of the Diocese of Missouri and ask to have all church property of this Diocese, now held by the Diocese of Missouri, transferred to the Diocese of West Missouri.

ROBERT TALBOT,

Secretary.

And also the

REPORT

OF THE STANDING COMMITTEE.

May 17, 1893. The Committee organized by the election of the Revs. Cameron Mann, D. D., President, and Robert Talbot, Secretary.

The Rev. Stephen Warren Wilson, was recommended for Priest's Orders.

Consent was given to the consecration of the Rev. Fred. R. Graves as Missionary Bishop of Shanghai, China, and of the Rev. John McKim, D. D., as Missionary Bishop of Yeddo, Japan.

Sept. 20, 1893. Consent was given to the consecration of the following Bishops elect: The Rev. Ellison Capers, D. D., as assistant Bishop of South Carolina, the Rev. Wm. Lawrence, D. D., as Bishop of Massachusetts, the Rev. Thos. Frank Gailor, S. T. D., as Coadjutor Bishop of

Tennessee, the Rev. Joseph Blount Cheshire, Jr., D. D., as assistant Bishop of North Carolina.

Nov. 14, 1893 Consent was given to the consecration of the Rev. A. C. A. Hall, M. A., of Oxford, England, as Bishop of Vermont.

May 23, 1893. Mr. Easton Earl Madeira, was recommended for Priest's Orders. Consent was given to the consecration of the Rev. John Brockenborough Newton, M. D., as assistant Bishop of Virginia.

ROBERT TALBOT,
Secretary.

On motion of Mr. Geo. H. McCann it was

Resolved, That a special Committee of three be appointed by the Chair to devise some means of increasing the Permanent Episcopal Fund, and report at the next meeting of the Diocesan Council.

The Bishop appointed as such Committee

Mr. Geo. H. McCann.

Mr. James C. Horton.

Mr. John Donovan.

On motion of Mr. Horton the Rules were suspended and remarks were made on this subject by the Rev. Dr. Mann, the Rev. S. M. Holden, the Rev. H. H. Morrill, Mr. J. C. Horton and Mr. Geo. H. McCann; in course of which remarks, Mr. McCann offered to be one of one hundred men to give \$1,000 each (in which Mr. Horton joined) or one of fifty men to give \$2,000 each toward the endowment of the Permanent Episcopal Fund.

The Council then proceeded to the election of the Standing Committee.

The Bishop appointed as tellers to receive the clerical vote

The Rev. S. W. Wilson.

The Rev. A. B. Nicholas.

and, as tellers to receive the Lay vote

Mr. John F. Eaton.

Mr. A. A. White.

The Secretary then called the roll of the Delegates, and a vote having been taken, the tellers reported that two persons had received a concurrent majority of both orders, viz.:

The Rev. Cameron Mann, D. D., Mr. J. D. Richardson, Jr., who were therefore declared duly elected members of the Standing Committee.

Mr. J. C. Horton withdrew his name as a candidate for the Standing Committee and requested his friends to vote for Mr. Thos. B. Tomb.

There being two Clerical members and two Lay members still to elect, the Secretary called the roll and a ballot being taken the tellers again retired.

[NOTE.—A detailed record of the ten ballots for Standing Committee will be found in the Appendix.]

The Rev. Mr. Moore read the following

REPORT

OF THE COMMITTEE ON "CHURCH BELLS."

The Committee on the "Church Bells" reports that they have had the subject of the maintainance of the Diocesan paper under careful consideration, and regret that they are unable to make any suggestions pertaining to the matter at this time.

M. M. Moore, for the Chairman.

On motion of Mr. Ellard, it was

Resolved, That the report be recommitted for further consideration, and that Mr. Nearing be added to the committee.

The Rev. Mr. Talbot then read the

REPORT

OF THE COMMITTEE ON CONSTITUTION AND CANONS.

The Committee on Constitution and Canons reports that it has carefully considered the amendments offered and referred to it, and recommends:

1. The final adoption of the amendment to Section 4, Article IV, of the Constitution.
2. That the proposed amendment to Section 1, Canon XII, is inexpedient.
3. That the proposed amendment to Canon XXVI is inexpedient.
4. That the proposed amendment to Canon XXVIII is inexpedient, noting that the reference in this Canon, as printed, to "the XXVIth Canon" is a typographical error, and should read "the XXVIIth Canon," and may be corrected in future editions.
5. That the communication from the Secretary of the General Convention requires no action by this Council.

CAMERON MANN.
ROBERT TALBOT.
MELVILLE M. MOORE.
ALEXANDER ALLEN.

On motion of the Rev. Dr. Mann, it was

Resolved, That the report of the committee be adopted, and that the necessary vote upon the constitutional amendment be postponed until after the election of the Standing Committee.

The Tellers of the vote for Standing Committee here entered and reported the names of

Mr. Gardiner Lathrop, Mr. Thos. B. Tomb,

as having received a concurrent majority of the votes of both orders, and they were declared duly elected.

There being two Clerical members still to elect, the roll was called, a ballot was taken and the tellers retired.

On motion of Mr. Ellard, it was

Resolved, That the council suspend the rules and proceed to take up the order of business of the third day.

The Council then proceeded with the election of the Registrar to fill the vacancy caused by the removal of the Rev. J. W. Birchmore from the Diocese.

Upon the nomination of the Rev. Mr. Holden, Mr. Harding moved that the Chair by unanimous consent cast the ballot of the Council for the present Secretary of the Council, and thereupon

Mr. John V. B. Ellard

was declared duly elected Registrar of the Diocese for the ensuing three years.

The Bishop nominated Mr. Wallace Pratt as Chancellor of the Diocese and upon motion of Mr. Horton and by unanimous consent the Secretary was instructed to cast the ballot of the Council for

Mr. Wallace Pratt,

who was thereupon declared duly elected Chancellor of the Diocese for the ensuing three years.

The tellers of the vote for Standing Committee here entered and reported that the third ballot had resulted in no election.

The roll was again called, a ballot taken and the tellers retired.

Mr. Ellard offered St. George's pro-Cathedral as the place of meeting of the next annual Council.

The Rev. Mr. Talbot offered Trinity Church, Kansas City.

On motion of Mr. Horton, it was

Resolved, That the next Annual Council of the Diocese be held in Trinity Church, Kansas City.

The tellers here entered and reported that the fourth ballot showed a concurrent majority of both orders for

The Rev. Henry L. Foote,

who was thereupon declared duly elected.

There being still one clerical member to elect, the roll was called and the tellers again retired.

On motion of the Rev. Mr. Bailey, it was

Resolved, That the Council do adjourn for lunch after the next report of the tellers.

The tellers reported that the fifth ballot had resulted in no election.

The Council thereupon adjourned until 2 p. m.

WEDNESDAY, 2 P. M.

The Council reassembled pursuant to adjournment.

On Motion of the Rev. Dr. Mann, the 12th order of business was postponed until 3 o'clock.

The Secretary then called the roll and the tellers retired.

On motion of the Rev. Dr. Mann and by unanimous consent the Secretary was directed to cast the ballot of the Council, for Treasurer of the Diocese, for

Mr. William B. Clarke,

who was thereupon declared duly elected.

The tellers here entered and reported that the sixth ballot had resulted in no election.

The Rev. Mr. Moore withdrew his name as a candidate for the Standing Committee and made an earnest appeal in favor of the election of the Rev. Mr. Talbot.

The Rev. Mr. Allen also withdrew in favor of the Rev. Mr. Talbot.

The Secretary called the roll and the tellers again retired.

On motion of the Rev. Mr. Moore, it was unanimously

Resolved, That, whereas the minimum financial duty of all members of this Church is to contribute to the support of the Episcopate, the Missionary work of the Church, and the Parish, it is the sense of this Council that any communicant of this Church who fails in this duty, not being prevented in its performance by *honest* inability, is not faithful to duty as a member of the Church; and that the editor of the "Church Bells" be requested to keep the above preamble and resolution standing in the columns of his paper.

The Rev. J. Stewart-Smith then read the

REPORT

OF THE TREASURER OF THE BOARD OF MISSIONS.

RECEIPTS.

Blackburn,	Church of the Mediator	\$ 12 50
Brookfield,	Grace Church	19 15
Carrollton,	St. Paul's	5 00
Carthage,	Grace Church	60 00
Chillicothe,	Grace Church	50 00
Fayette,	St. Mary's	15 00
Independence,	Trinity	10 00
Kansas City,	Grace Church	750 00
	St. George Pro Cathedral	100 00
	St. Mark's	10 00
	St. Mary's	119 25
	Trinity	54 25
Lexington,	Christ Church	40 00
Maryville,	St. Paul's	14 85
Pleasant Hill,	Calvary	20 00
St. Joseph,	Christ Church	360 00
	Holy Trinity	25 00
Sedalia,	Calvary	131 15
Springfield,	St. John's	50 00
Warrensburg,	Christ Church	35 00
Amazonia,	St. Matthew's	4 75
Cameron,	St. John's	15 00
Clinton,	St. Paul's	3 50
Holden,	Mt. Calvary	3 85
Joplin,	St. Philip's	25 00
Lebanon,	Trinity	15 00
Lee's Summit,	St. Paul's	10 00
Marshall,	Trinity	25 00
Neosho,	St. John's	29 00
Platte City,	St. Thomas'	10 00
St. Joseph,	St. Mark's	7 50
Savannah,	St. Mary's	15 00
Westport,	St. Paul's	15 00
West Plains,	All Saints'	12 50
Kansas City,	St. Mary's—confraternity B. Sac.	10 00
	St. John's	7 50
Personal,	Mr. Wade B. Smith	5 00
	Rev. Russell Todd	5 00
	Mr. J. C. Horton	50 00
	Mrs. Kelly	5 00
<i>Carried forward,</i>		<u>\$2,154.75</u>

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<i>Brought forward,</i>	\$2,154.75
Mr. H. D. Ashley	26 50
Rt. Rev. E. R. Atwill	50 00
Ven. H. Gates	15 00
Mrs. A. E. Bulkley	2 25
"Episcopalian," Miami, Mo.	2 00
Edith L. Gates	1 00
Perez D. Gates	1 00
Interest on Bishop Robertson memorial fund of \$1,600	96 00
Interest on deposits	27 50
Exchange	10
Missionary offering at Council of 1893	35 53
Total receipts for the year 1892-3	\$2,411 63
Missionary offering at Council of 1894	7 76
	<hr/>
	\$2,419 39
Balance on hand May 18, 1893, as shown in last report	1,749 55
Total	<hr/>
	\$4,168 94

DISBURSEMENTS.

Stipends paid Rev. J. W. Birchmore	\$ 20 82
Ven. Horatio Gates	600 00
Rev. S. M. Holden	83 34
Rev. Pendleton Brooke	137 50
Rev. J. J. Purcell	225 00
Rev. S. C. Gaynor	137 50
Rev. J. K. Dunn	137 50
Rev. C. R. Birnbach	275 00
Rev. Russell Todd	275 00
Rev. J. P. Lytton	325 00
Rev. J. De Q. Donehoo	275 00
Rev. J. H. Sellers	80 00
Rev. J. W. Dunn	47 50
Rev. L. T. Minturn	95 00
Rev. J. H. Simons	25 00
To Bishop Atwill to disburse	150 00
Total stipends paid	<hr/>
	\$2,889 16
Expenses—Exchange paid	\$1 46
Secretary's postage and stationery	4 08
Treasurer's postage and stationery	3 00
	<hr/>
	8 54
	<hr/>
	\$2,897 70
Balance on hand May 18th, 1893	<hr/>
	\$1,271 24

STATEMENT OF DELINQUENCIES.

Amount of pledges for 1893-4	\$2,150 00	
Amount paid on same	1,826 25	
		323 75
Amount delinquent at last Council	\$1,356 99	
Amount paid on same during year	245 25	
Leaving balance due		1,111 74
Amount due on delinquency May 18th, 1894		\$1,435 49

RESUME OF COLLECTIONS FOR THE YEAR 1893-4.

Contributions, unpledged	\$ 224 39
Interest	123 50
Paid on pledges	1,826 26
Paid on delinquencies	245 25
Total for year	\$2,419 39

HENRY D. ASHLEY, Treasurer.

The tellers here entered and reported that the seventh ballot had resulted in no election

The roll was thereupon called, a ballot cast and the tellers again retired.

The Ven. Horatio Gates then read the

REPORT

OF THE ARCHDEACON.

MAY 1, 1893 TO MAY 1, 1894.

To the Rt. Rev. Edward R. Atwill, D. D., Bishop of West Missouri.

My Dear Bishop:—I take pleasure in reporting to you, as follows, for the year ending April 30th, 1894.

1st. Forty-one places in the Diocese have been visited by me, with your consent and cared for under your direction.

2d. To these places I have made 132 visits: some of these visitations lasting from six to ten days, twenty-four hours, or reasonable fraction thereof.

3d. I have held 204 services.

4th. I have administered the Sacrament of Holy Baptism to 25 persons: Adults 7: Infants 18.

5th. I have given a number of special instructions on Confirmation to classes during the continuance of Missions I have held, and in other parts of the Diocese: in fact, the teaching at every point visited and cared for, is always so directed that eventually (D. V.) Holy Baptism and Confirmation may follow.

6th. I have celebrated the Holy Eucharist 94 times. Of these 4 celebrations were private; 22 early. All these celebrations have been gladly and reverently attended.

7th. In the course of my duties I have made 803 pastoral calls.

8th. Of sermons, addresses and instructions I have delivered 198.

9th. From the last of October 1893 to March 24, 1894, inclusive, I have conducted in the Diocese—of Special Services and Missions—5, viz: at Carrollton 1, Savannah 1, Lebanon 1, Springfield 2.

10th. I have organized 3 Guilds.

11th. At various times throughout the year, I have presided at 21 business and other meetings, in certain of our Missions and Mission Parishes.

12th. I have taken in pledges and otherwise toward clergy support, when so requested, in three of our Missions the sum of \$872 00

13th. I have raised at Harrisonville the balance of money required to pay for church lot in full, \$75 50; and have secured for the Guild at Richmond, \$300.00 of their money, bearing interest at 7 per cent, and transferred same to the Parochial Trust Fund of the Diocese.

14th. I have attended four meetings of Convocation, viz: at St. Oswalds and Aurora, in October; at Independence in November; the Mid-Winter Convocation at Kansas City, and the Primary Convocation of the Archdeacons of the North and Midwest, at Trinity Church, Kansas City, April 11-15th.

15th. By your permission, and upon the invitation of the rectors, I have officiated at Christ Church, St. Joseph, during the absence of Dean Foote at the Missionary Council; at St. Mark's Church, Kansas City, making an address on behalf of the Diocesan Board of Missions; and at Christ Church, Springfield.

16th. Through your kind consent I spent the last week of August and the month of September at Delafield, Wisconsin. My vacation was passed in much needed study, and in preparation for my work in your Diocese, and in Missionary work on Sundays at Hartland, Delafield, Waterville, Wauwatosa, St John's Chapel (Soldier's Home), Milwaukee, having been licensed thereto by the Rt. Rev. Isaac Lea Nicholson, D. D., Bishop of the Diocese; the missionary training one acquires in West Missouri, not conducing to idleness.

17th. I have officiated at three weddings, at Maryville 2, at Trenton 1.

18th. At Maryville 1 officiated at a funeral.

19th. My tract fund has been increased through the special offerings of friends, \$8.00.

20th. My offerings at services during the period covered by this report, amount to \$251.65 as against \$194.79 last year.

21st. My disbursements in prosecution of the work, and meeting the demands of charity, amount to \$116.86, on salary account \$134.79.

22d. I have travelled in the Diocese in the discharge of my duties, since my last report, 23,211 miles.

23d. Summary, from April 13th, 1892, to May 1st, 1894.	
Points visited in 1892-3	26.
Points visited in 1893-4	41.
Visitations	261.
Services	427.
Baptisms	45. Adults 20. Infants 25.
Confirmation (Presented for)	26.
Holy Eucharist	184. Early 39, Private 5, Public 179
Pastoral Visits	1506.
Sermons, Addresses, &c.	378
Missions Conducted	10.
Guilds Organized	11.
Pledges for Clergy Support	\$3.272.00
Value of Church Property and funds in Missions which I have noted	7,560.00
Convocations attended	7
Weddings	4
Presided at meetings	38
Offerings Tract Fund	\$ 30.00
Offerings at Services	446.44
Disbursements for other purposes	212.71
Applied on Salary Account	233.73
Funerals	1
No. of miles traveled	39.597

All of which is respectfully submitted.

Faithfully and Affectionately, Your Son in Christ,

Kansas City, Mo.

HORATIO GATES,

Tuesday, May 1, 1894, A. D.

Archdeacon of West Missouri.

The tellers here entered and reported that the eighth ballot had resulted in no election.

The roll was called, a ballot taken and the tellers again retired.

The tellers entered and reported that the ninth ballot had resulted in no election.

On motion of the Rev. Mr. Moore, it was decided to postpone further balloting until after the report of the Assessment Committee.

The Ven. Mr. Gates then read the

REPORT

OF THE STANDING COMMITTEE ON MISSIONS.

Your committee beg leave to report: That during the past year the Missionary work of the Diocese has not grown less, but increased, and we are here at the fifth annual Council confronted with greater demands for activity, aggressiveness and the holding, strengthening and extending the Church's frontier in this large Diocese than ever before. We are essentially

a Missionary Diocese, with sixty-nine parishes and missions, and of these but nine are wholly self-sustaining.

Our obligations to duty compel us to press on. We cannot stand and stagnate, nor draw back and die.

Our first duty is to devise some practical way of replacing the reserve fund of \$1,000, which has been deeply cut into. We suggest for this special offerings through a Missionary enrollment plan.

2nd. The increasing the offerings for general work in the Diocese—by enlisting the Sunday schools, making every child who attends Sunday school a member of the Missionary Host. This plan works in other Dioceses; *why not* in ours?

3rd. As one solution of the difficulties that confront the Mission work, your committee suggest as a possibility the Associate Mission. There are centers where two or three men might be placed, and from which they could go out to supply, perhaps, six, eight or more places. Three could be supported on a sum that would scarcely be sufficient for two, if living at different points. One priest, with one or two deacons or possibly energetic, devout laymen, would be able to keep services and give a monthly or bi-monthly celebration. A lay reader in the town in which he lives is seldom able to keep up the congregation, but in another place he commands a different hearing, and a layman can do something to support himself, and yet (for a small compensation) do a useful amount of work. If associated with men in orders their influence and assistance would serve to correct the crudeness of ordinary lay work. This plan is in successful operation in Canada, and also in some of our own Dioceses. Postulants for orders, not yet ready to begin a seminary course, or good men likely to become postulants might be used and tested in this way. If the appeal is made, men can most likely be obtained.

4th. Your committee further recommend that an effort be made to secure individual pledges from the laymen and laywomen of the Diocese. We recommend that an earnest appeal be made through the *Church Bells*, at the end of which a blank pledge be printed that can be filled, cut out and placed on the plate of the parish church. This will bring the matter to the notice of every one who receives *The Bells*, and assist the Rectors in securing the Parish Pledge, and perhaps exceeding it.

5th. We recommend that a Sunday be set apart by the Bishop for a Special Missionary Sermon in every parish and mission in the Diocese.

Respectfully submitted,

HORATIO GATES,
ROBERT TALBOT,
H. L. FOOTE,
M. M. MOORE,
J. STEWART-SMITH,
Committee.

On motion of the Ven. Mr. Gates, it was

Resolved, That a committee of three be appointed to confer with the Rectors and Missionaries of the Diocese, looking to the organization of the Sunday Schools of the Diocese into a Missionary Host.

The Bishop appointed as such committee

The Ven. H. Gates. The Rev. H. H. Morrill.
The Very Rev. S. M. Holden.

On motion of the Rev. H. H. Morrill, it was

Resolved, That the recommendation of the Archdeacon that the minimum offering of a mission be \$5.00 at the visitation of the Bishop, Archdeacon or other clergyman, be referred to the Board of Missions.

Stirring addresses on the needs of the Mission field were made by the Archdeacon, the Rev. Mr. Wilson, the Rev. Mr. Ellerby and the Rev. Mr. Stewart-Smith.

The Rev. J. K. Dunn then read the

REPORT

OF THE SECRETARY OF THE BOARD OF MISSIONS.

Five meetings have been held by the Board during the past year. At the first meeting held at St. Joseph, May 17th, 1893, the Rev. John K. Dunn was elected Secretary and Mr. Henry D. Ashley Treasurer of the Board.

The second meeting was held in Kansas City, May 26th, 1893. The appropriations of the previous quarter were continued for the quarter ending June 1st, 1893. (See Schedule.)

The third meeting was held in Kansas City, August 24, 1893. At this meeting the Bishop was requested to appoint a committee of twenty young men of the Diocese, to be known as "The Auxiliary to the Missionary Board," who should be invited to attend meetings of the Board, and thus become informed as to the missionary needs of the Diocese, etc., with a view to obtaining subscriptions and donations, in addition to the parish pledges. Such a committee has been appointed by the Bishop, and it is hoped will prove a valuable assistant in the Board's work. The appropriations for stipends for the quarter ending September 1st, 1893, were made. (See Schedule.)

It being found that the funds of the Board were very much reduced by the falling off of offerings, a general reduction of stipends, as nearly pro rata as possible, was made, to take effect from and after September 1st, 1893, as follows:

	Annual Rate.	Reduced Rate.
Lebanon	\$300	\$250
Warrensburg	150	125
West Plains, etc.	300	250
St. Mark's, K. C.	150	125
Fayette	150	125
Marshall	300	250
Brookfield	300	250
Pleasant Hill, etc.	50	45
Amazonia	100	90
Utica, etc.	150	100
Westport	400	100
The Archdeacon	150	150

At a subsequent meeting, held December 7th, 1893, the appropriation for Utica was transferred to Independence, with the addition of \$50, thus making an appropriation of \$150 for Independence.

A reduction of \$590 has therefore been made in the appropriations, making our present stipend list, if all the stations were occupied, amount to \$2,360 per annum. The Secretary was authorized to increase the reduced stipends pro rata in case offerings should increase sufficiently to warrant it, but no such increase has thus far come.

At the fourth meeting, held in Kansas City, December 7th, 1893, it was decided to hold a special meeting of the new "Auxiliary" at the mid-winter Convocation, in Trinity Church, Kansas City, and a committee was appointed to arrange therefor. The appropriation of Utica was transferred to Independence, as heretofore noted, and the list of stipends for the quarter ending December 1st, 1893, approved. (See Schedule.)

The fifth meeting was held in Kansas City, March 16th, 1894, and the list of stipends for the quarter ending March 1st, 1894, approved. (See Schedule.)

As appears from the Treasurer's report, there has been a large reduction in the past year of the means placed at the disposal of the Board. At its March meeting the Board had on hand about \$1,000 less than at the same time a year before. Its "reserve" fund was nearly used up, and neither pledges nor offerings were as large as formerly. The cause of the falling off was doubtless the general business depression from which we in common with the rest of the country have suffered. But the needs of our diocesan mission work still press heavily upon us, and they are certainly of the utmost importance to us as a Church and a Diocese. We are happy to state that the receipts of the past ten days have afforded us much relief. But the urgent question is, What shall be done for the ensuing year? It is for the people of the Diocese of West Missouri to say. Ought they not at this time to make special and self-denying efforts to sustain their own missionary work? Our "reserve" is almost gone. Let us, then, have frequent liberal and steady offerings, that the work of the church may not suffer and die here at home in West Missouri, and above all, let not the *quarterly offering* be forgotten.

For the Board,

JOHN K. DUNN, Secretary.

SCHEDULE

OF STIPENDS PAID BY THE MISSIONARY BOARD.

May, 1893-May, 1894.

	June 1, '93.	Sept. 1, '93.	Dec. 1, '93.	Mar. 1, '94.
Rev. J. W. Birchmore . . .	\$ 12 50	\$ 8 32	. . .	. . .
" R. Todd	75 00	75 00	\$ 62 50	\$ 62 50
" S. C. Gaynor	37 50	37 50	31 25	31 25
" J. P. Lytton	100 00	100 00	62 50	62 50
" J. K. Dunn	37 50	37 50	31 25	31 25
" J. J. Purcell	100 00	100 00	25 00	. . .

Rev. H. Gates	150 00	150 00	150 00	150 00
" P. Brooke	37 50	37 50	31 25	31 25
" J. De Q. Donehoo . .	75 00	75 00	62 50	62 50
" J. H. Sellers	30 00	. . .	. . .	. . .
" J. W. Dunn	12 50	12 50	11 25	11 25
" S. M. Holden	37 50	37 50	8 34	. . .
" C. R. Birnbach	75 00	75 00	62 50	62 50
" L. T. Minturn	25 00	25 00	22 50	22 50
Special appropriations				497 50
Rev. J. H. Simons				25 00
Rt. Rev. E. R. Atwill (for missionary uses)				150 00

The Rev. A. B. Nicholas then read the

REPORT

OF THE COMMITTEE ON SUNDAY SCHOOLS.

Your committee beg leave to report as follows:

In the Bishop's address of last year are these words: "In the absence of Church schools, do we consider how important are those few hours in the Sunday school? The Sunday school is the nursing mother of all future generations."

The Sunday school committee of last year said it was "a very real and true arm of the Church."

Then amid the closing words of the first Eastertide were: "Feed my lambs." Thus the Bishop, the brethren and the risen Christ incite us to the work; and yet there is an impression that we are not doing what we should in this important branch of church work.

If this is so, we are losing one of the grandest opportunities of the Church, of moulding the plastic nature of the child into the likeness of Christ. This loss may not be so apparent in Church families, where the father is the family priest and the godly mother duly instructs in Bible and prayer book. But there is a great loss to those children who have no such Christian instruction, who come to us from careless and godless families. Like Topsy, they say: "I spec I grewed." They form part of Coxey's army of unfortunates. They swell the ranks of the so-called dangerous classes, under the red flag of socialism, and in this country where the gates of emigration are thrown wide open to the hordes of Europe, Asia and Africa, the great hope of the Church and Nation is Christian education. If we cannot always influence the adult, we can do something with the child. We can do something to teach him the duties of good citizenship, the rights of property, the sacredness of the family, and allegiance to Him, who said "Suffer little children to come unto me."

Hence your committee would modestly, yet earnestly, make the following suggestion: That a Sunday school association be formed, which at convention or convocation could discuss the best means toward making our Sunday schools more efficient. In some Dioceses these associations

have done much good, and the papers read and the addresses made by Rectors, superintendents and teachers have given a holy enthusiasm to the work. The laymen have come out in numbers, as they were vitally interested and could express themselves on these subjects. I refer the Sunday School Association of Michigan, under the late Bishop Harris, and in other Dioceses. We would again urge, as last year, the idea of graded Sunday schools and as a commencement would suggest the simple division of infant schools, where the Calvary Catechism, for illustration, be taught with much singing. Of the Intermediate Department, where the Church catechism be taught and carefully explained from Scripture, and then the main school, where there would be classes in the New Testament, Bible, Prayer Book and Church History.

Finally we would urge the discarding of all service books and of taking the service direct from the Prayer Book. The service need not be longer, and the child thus become familiar with the Church's liturgy. Let the Sunday school be bright with song and chant and choral service. The new hymnals have provided a much larger selection of hymns and tunes, even adopting some of the "Gospel Hymns."

The way the Sunday schools are rolling up their thousands of dollars for missions—last year over \$50,000—shows the hiding of a magnificent power in these little hands and hearts. Let then the Sunday school work go on with more zeal and power. The Church of the twentieth century is before us, and as we sow so shall we reap.

A. B. NICHOLAS.
GEO. H. BAILEY.
RICHARD ELLERBY.

Mr. George H. McCann then read the

REPORT

OF THE COMMITTEE ON ASSESSMENTS.

PARISHES.

Blackburn,	Church of the Mediator	\$ 40 00
Boonville,	Christ Church	75 00
Brookfield,	Grace Church	40 00
Carrollton,	St. Paul's	25 00
Carthage,	Grace Church	150 00
Chillicothe,	Grace Church	150 00
Fayette,	St. Mary's	40 00
Independence,	Trinity	50 00
Joplin,	St. Philip's	150 00
Kansas City,	Grace Church	900 00
	St. George's Pro-Cathedral	150 00
	St. Mark's	75 00
	St. Mary's	250 00
	Trinity	550 00
Lexington,	Christ Church	175 00
<i>Carried forward,</i>		<u>\$2,820 00</u>

REPORTS.

<i>Brought forward,</i>		\$2,820.00
Maryville,	St. Paul's	25 00
Nevada,	All Saints'	50 00
Pleasant Hill,	Calvary	10 00
St. Joseph,	Christ Church	700 00
	Holy Trinity	175 00
Sedalia,	Calvary	250 00
Springfield,	Christ Church	75 00
	St. John's	150 00
Warrensburg,	Christ Church	60 00
Weston,	St. John's	5 00
Westport,	St. Paul's	75 00
		<hr/> \$4,395 00

MISSIONS.

Aurora,	Trinity	\$ 10 00
Amazonia,	St. Matthew's	10 00
Breckinridge,	St. James'	5 00
Brunswick,	St. Paul's	10 00
Butler,	St. Mark's	10 00
Cameron,	St. John's	25 00
Clinton,	St. Paul's	40 00
Hamilton,	Trinity	5 00
Harrisonville,	St. Peter's	5 00
Holden,	Mt. Calvary	10 00
Kansas City,	St. Augustine's	30 00
	St. John's	10 00
Lamar,	St. Paul's	5 00
Lebanon,	Trinity	50 00
Lee's Summit,	St. Paul's	15 00
Liberty,	Grace Church	5 00
Marshall,	Trinity	60 00
Mountain Grove,	St. Mark's	10 00
Minnesota Valley,	St. Oswald's	30 00
Neosho,	St. John's	50 00
Platte City,	St. Thomas'	5 00
Plattsburg,	St. Mary's	10 00
Rich Hill,	St. Luke's	5 00
St. Joseph,	St. Mark's	25 00
	St. Matthias'	5 00
Savannah,	St. Mary's	25 00
Sweet Springs,	St. James'	10 00
Trenton,	St. Philip's	10 00
Utica,	Trinity	10 00
Versailles,	Trinity	5 00
West Plains,	All Saints'	20 00
Willow Springs,	Trinity	5 00
		<hr/> \$ 530 00

which, on motion, was unanimously adopted.

The Council then proceeded to the tenth ballot for the remaining clerical member of the Standing Committee.

The Rev. S. M. Holden moved that the rules be suspended and the Secretary instructed to cast one ballot for the Rev. Robert Talbot. Objection being made, the Rev. Mr. Holden withdrew his name as a candidate and requested his friends to cast their votes for the Rev. Robert Talbot.

The roll was called and the tellers retired.

On motion of the Rev. Mr. Moore, and by unanimous consent, the Secretary was directed to cast the vote of the Council for the following persons for the Missionary Board :

The Rev. J. Stewart-Smith,	Mr. Kelly Brent,
The Rev. Alexander Allen,	Mr. William A. Remfry,
The Rev. John K. Dunn,	Mr. Henry D. Ashley,

who were declared duly elected.

The tellers here entered and reported that a concurrent majority of votes of both orders had been cast for

The Rev. Robert Talbot,

who was therefore declared duly elected.

On motion of Mr. E. C. Hamill, it was

Resolved, That the thanks of this Council are due and are hereby tendered to the Rector and parishioners—especially the ladies—of Grace Church, Carthage, for the generous hospitality extended to the clergy and lay delegates during the session of this Council.

The Secretary then called the roll of the parishes and missions for pledges for the Board of Missions for the ensuing year, and pledges were made as follows :

PLEDGES FOR MISSIONS.

PARISHES.

Carthage,	Grace Church	\$ 25 00
Independence,	Trinity	10 00
Kansas City,	St. George's	125 00
	St. George's Sunday school	15 00
Lexington,	Christ Church	25 00
	<i>Carried forward,</i>	<u>\$200 00</u>

<i>Brought forward,</i>		\$200 00
Maryville,	St. Paul's	10 00
Pleasant Hill,	Calvary	10 00
St. Joseph,	Holy Trinity	25 00
Springfield,	Christ Church	25 00
	St. John's	25 00
Westport,	St. Paul's	15 00

MISSIONS.

Lebanon,	Trinity	10 00
Lee's Summit,	St. Paul's	10 00
Minnesota Valley,	St. Oswald's	5 00
Neosho,	St. John's	10 00
Savannah,	St. Mary's	15 00

PERSONAL.

The Ven. H. Gates	15 00
The Rev. Robert Talbot	25 00
The Rev. Russell Todd	5 00
Mr. Perez D. Gates	1 00
Miss Edith L. Gates	1 00
<hr/>	
\$ 407 00	

The Rev. Dr. Mann stated that he did not feel justified in renewing his pledge of \$750, but would abide by the decision of the Council as to whether he should make a pledge of \$400 or make no pledge at all, but tell his congregation they would be expected to raise the \$750.

On motion of Mr. Nearing, it was

Resolved, That in view of the well-known confidence reposed in the Rector of Grace Church by his congregation, this Council would prefer to have the effort for the \$750 rather than the pledge for \$400.

The Rev. J. Stewart-Smith stated that had he made a pledge last year, he would not have made it over \$50, but instead of doing so, he had put his people on their honor, with the result of raising \$157 for missions.

The Rev. Mr. Foote explained the peculiar circumstances surrounding mission efforts in his parish, but he would do his best to help the Board during the coming year.

The Rev. Dr. Mann moved that a vote be taken on the amendment to the Constitution.

Mr. Harding moved to amend the Rev. Dr. Mann's motion by postponing the consideration until the next annual Council.

Mr. Harding's motion prevailed.

On motion of the Archdeacon, it was

Resolved, That \$100 be paid to the Secretary for his services, and that he be directed to publish 500 copies of the Journal.

On motion of the Rev. Mr. Ellerby, it was

Resolved, That the Secretary of the Missionary Board be directed to send out circulars to parishes and missions not making pledges at the Council, soliciting additional pledges and subscriptions.

There being no further business, on motion of the Rev. Mr. Foote, and after prayer by the Bishop, the Council adjourned *sine die*.

EDWARD R. ATWILL,

Bishop.

Attest :

JOHN V. B. ELLARD,
Secretary.



Parochial Reports.

BLACKBURN.

Population 400.

CHURCH OF THE MEDIATOR.

Organized February 17, 1856.

Consecrated September 14, 1880.

The Rev. J. De Q. Donehoo, temporarily in charge.

Lay Reader—Mr. A. M. Creel.

Vestry—A. M. Creel, Senior Warden; Robert Swift, Junior Warden; E. W. Wilson, Secretary and Treasurer; J. E. Drane, Jr., C. H. West, Robert Swift, J. E. Drane, Sr

Families, 4; individuals not included in families, 4; total number of souls, 29; communicants (m. 10, f. 13), 23; Sunday school: teachers, 4; scholars (m. 8, f. 9), 17; confirmations, 1; public services, 40; marriages, 1; Holy Communions, 6; Church building, value, \$800; debt, none; insurance, \$600.

Receipts—Communion alms, \$16.75; offerings, \$34.55; donations, \$3; Sunday school, \$6.50. Total, \$60.80

Disbursements—Parochial: Current expenses, \$31.54.

Diocesan: Assessment, \$40; Missions, \$10; Bishop's purse, \$10.11. Total, \$60.11.

Extra Diocesan, General Missions, \$10.00.

During the past year there has been no regular minister, but there has been regular lay reading by Mr. Creel, who has faithfully done for the parish in its extreme need whenever his feeble health would permit. Three services have been given by the Bishop, three by the Rev. J. De Q. Donehoo, one by the Archdeacon and two by the Rev. James P. Lytton.

BOONVILLE.

Population 4141.

CHRIST CHURCH.

Organized 1840

Rector—The Rev. Henry Mackay.

Vestry—S. W. Ravenal, Senior Warden; W. Speed Stephens, Junior Warden; Percy Gott, Secretary; F. W. Buchre, Treasurer.

Families, 33; communicants, 83; Sunday school teachers (m. 2, f. 5), 7; scholars, 45; baptisms, (m. 1, f. 3), 4; burials, 2. Public services, Sundays, 94; other days, 76. Holy Communion, public, 14. Church building, value, \$4,500; rectory, \$1,000; debt, none; insurance, \$1,000.

Receipts—Communion alms, \$98.83; offerings, at services, \$70.52; subscriptions, \$521; donations, \$129.35. Total, \$819.70.

Disbursements—Parochial: Minister's salary, \$500; other current expenses, \$218.48. Total, \$718.48.

BROOKFIELD.

Population 4547.

GRACE CHURCH.

Organized 1874.

Consecrated February 27, 1881.

Rector—Rev. Conrad H. Birnbach; took charge October 1, 1892.

Vestry—R. S. Blossom, Senior Warden; J. F. McElwain, Junior Warden and Secretary; George Milbank, Treasurer; John McCartney, N. F. Turner, Fred Eldred, Mayne P. Greenhalgh, Jos. Greenhalgh, Jos. Gamble, Jas. F. Turner, Charles Green.

Families, 21; individuals not included in families 4. Total number of souls, 75. Communicants (m. 5, f. 23), 28; Woman's Auxiliary, 12; Y. P. S. C. E., 12; Sunday school teachers (m. 1, f. 3), 4; scholars (m. 15, f. 25), 40; public catechisings, 15; baptisms (infants 2, adults 6), 8; confirmations (m. 1, f. 2), 3; burials (females), 2; public services, Sundays, 110; other days, 77; Holy Communion, public, 21. Church building, value, \$2,500; debt, none; sittings (all free), 200; insurance, \$1,500; old indebtedness, \$209.34.

Receipts—Communion alms, \$3.35; offerings at services, \$138.37; subscriptions, \$371.15; Sunday school, \$15.25; Woman's Auxiliary, \$5.10; Y. P. S. C. E., \$2.55; donations, \$10. Total, \$545.77.

Disbursements—Parochial: Minister's salary, \$371.15; payments on old debt, \$35.19; repairs and improvements, \$8.70; Sunday school, \$15.25; current expenses, \$78.92; alms to poor, \$3.15.

Diocesan—Missions, \$14.60; Theological Education Fund, \$2; Permanent Episcopal Fund, \$3.45; Disabled Clergy Fund, \$2.50; Archdeacon, \$10.36.

BRUNSWICK.

Population 1748.

ST. PAUL'S.

Organized 1851.

Vestry—J. M. Peery, Senior Warden; G. Anderson, Treas.
No report.

CARROLLTON.

Population 3878.

ST. PAUL'S.

Organized November 4 1872.

Lay Reader—Dr. H. M. Pettit.

Vestry—Dr. H. M. Pettit, Senior Warden; Archer Vaughn, Junior Warden; Austin Kinsey, Secretary; Hugh G. Rea, Treasurer; Henry C. Moore.

Families, 6; individuals not included in families, 10. Total number of souls, 40. Communicants (m. 3, f. 10), 13; baptisms (infant, m.), 1; public services, Sundays, 28; Church building, value, \$2,400; debt, \$600; insurance, \$1,700; sittings (all free), 150; rectory, value, \$1,500; debt, \$600; insurance, \$800.

Receipts—Offerings at services, \$26.15; donations, \$68.70; other sources, \$22. Total, 116.85.

Disbursements—Parochial: Minister's salary, \$10; current expenses, \$67.10. Total, \$77.10.

Diocesan—Assessment, \$10.00; Missions, \$5; Bishop's purse, \$5.40; Arch-deacon, \$19.35. Total, \$39.75.

CARTHAGE.

Population 7981.

GRACE CHURCH.

Organized December 28, 1869.

Consecrated June 15, 1890.

Rector—The Rev. George Herbert Bailey; took charge September 18, 1892.

Vestry—Charles W. Baxter, Senior Warden; Paul N. Davey, Junior Warden; D. Guy Wells, Secretary; F. Ed. Garland, Treasurer; John W. Corley, A. O. Ihlseng, Charles F. Drake.

Families, 60; individuals not in families, 12. Total number of souls, 242. Communicants (m. 29, f. 75), 104; Sunday school teachers (m. 1, f. 8), 9; scholars, 65; baptisms (infants 3, adults 3), 6; confirmations (m. 1, f. 4), 5; burial (f.), 1; Holy Communion, public, 43; private, 2; Church, value, \$9,000; debt, none; insurance, \$3,000; sittings (all free), 300. Rectory, value, \$3,000; debt, \$1,000; insurance, \$1,800; organ and altar, \$1,300; insurance on organ and altar, \$1,100.

Receipts—Communion alms, \$157.81; offerings at services, \$158.44; subscriptions, \$900; Sunday school, \$35; Grace Church Guild, \$150; Woman's Exchange, \$250; All Saints' Guild, \$75. Total, \$1,616.25.

Disbursements—Parochial: Minister's salary, \$817; current expenses, \$400; alms to poor, \$10; paid on debt, \$280.

Diocesan—Assessment, \$150; missions, \$60; All Saints' Hospital, \$1; Bishop's purse, \$5.65.

Extra Diocesan—General missions, \$15.64.

CHILLICOTHE.

Population 5717.

GRACE CHURCH.

Organized 1859.

Vestry—Reuben Barney, M. D., Senior Warden; A. McVey, Junior Warden; Reuben Barney, Jr., Secretary; W. B. Leach, Treasurer; Frank Platter, Andrew Leeper, L. E. Tracey, M. D., P. Randolph, G. B. Sherman.

Families, 58; individuals not in families, 44; number of souls, 235; communicants, 117; Sunday school teachers, 7; scholars, 30; baptisms, infant, 1; confirmations, 1; public services, Sundays, 65; other days, 22; Holy Communion, 25. Church, value, \$4,200; debt, \$1,200; insurance, \$2,000; sittings (all free), 250; rectory, value, \$2,100; debt, \$1,000; insurance, \$1,500.

Receipts—Communion alms, \$9; subscriptions, \$750; Sunday school, \$12. Total, \$771.

Disbursements—Parochial: Minister's salary, \$436; alms to poor, \$18. Total Parochial, \$454.

Diocesan—Assessment, \$140; missions, \$50; Bishop's purse, \$2.37. Total Diocesan, \$192.37.

Remarks—The parish has been without a Rector for the past seven months and this report is very incomplete.

FAYETTE.

Population 2247.

ST. MARY'S.

Organized May, 1847.

Rector—The Rev. Pendleton Brooke.

Vestry—Isaac H. Pearson, Senior Warden and Treasurer; Maurice Schmirke, Junior Warden; Julian Pearson, Secretary; John Talbot, William Talbot, Frank Mitchell, Samuel Major, Jr., Charles McCullough, Henry Nutt, N. Wm. Leonard.

Families, 17. Total number of souls, 100. Communicants (m. 10, f. 28), 38; Sunday school teachers (m. 2, f. 1), 3; scholars (m. 12, f. 13), 25; baptisms, adult, (f. 1); confirmations (m. 1, f. 4), 5; burials (m.), 1; public services, Sundays, 100; other days, 60; Holy Communion, 15. Church, value, \$3,000; debt, none; insurance, \$1,000; sittings (all free), 150; rectory, value, \$1,500; debt, none; insurance, \$1,000.

Receipts—Offerings at services, \$229.60; subscriptions, \$495.95. Total, \$725.55.

Disbursements—Parochial: Minister's salary, \$808.50; current expenses, \$40; repairs and improvements, \$50. Total Parochial, \$898.50.

Diocesan—Missions, \$15; Bishop's purse, \$11. Total Diocesan, \$26.

Extra Diocesan—Jewish missions, 60c. Total Extra Diocesan, 60c.

INDEPENDENCE.

Population 6380.

TRINITY.

Organized November, 1855.

Consecrated October 1, 1891.

Lay Reader—Mr. John Price.

Vestry—Mark S. Salisbury, Senior Warden; John S. Mott, M. D., Junior Warden; John Price, Secretary and Treasurer.

Families, 10; individuals not included in families, 13. Total number of souls, 49. Communicants (m. 5, f. 19), 24; Sunday school teachers (f.), 2; scholars, 13; baptism (infants, f.), 2; marriages, 1; burials, 1; public services, Sundays, 104; other days, 18; Holy Communion, 15. Church, value, \$7,000; sittings (all free), 200; debt, none; insurance, \$2,000.

Receipts—All sources, \$397.39.

Disbursements—All purposes, \$345.70.

This parish has been without a pastor since the resignation of Rev. Mr. Birchmore, in July last. Since that time about fifteen services have been given by different clergymen of the Diocese, and the immediate Sunday and afternoon Lenten services have been kept up by the faithful and efficient lay reader.

JOPLIN.

Population 9943.

ST. PHILIP'S.

Organized May, 1891.

Rector—The Rev. H. A. Duboc; took charge January 7, 1894.

Vestry—J. M. Lee, Senior Warden; Hanson Malin, Junior Warden; Wm. C. Porter, Secretary and Treasurer; S. C. Hubbard, E. D. Porter, Wm. Frickleton, H. H. Gregg, F. Weir, G. K. Davidson.

Families, 39; individuals not included in families, 15. Whole number of souls, 183. Communicants (m. 9, f. 38), 47; Sunday school teachers (m. 2, f. 6), 8; scholars (m. 30, f. 48, 78; baptisms (infant 1, adults 3), 4; burials (m.), 1; public service, Sundays, 36; other days, 45; Holy Communion, public, 5. Church, value, \$3,000; sittings (all free), 175; debt, \$1,000; insurance, \$1,800.

Receipts—Offerings at services, \$140.13; subscriptions, \$269; Sunday school, \$10 68; Daughters of the King, \$19; Ladies' Guild, \$70; Altar Guild, \$23. Total, \$531.81.

Disbursements—Parochial: Minister's salary, \$266.65; current expenses, \$102.48; repairs and improvements, \$52; Sunday school, \$8.32. Total, \$429.45.

Diocesan—Assessment, \$100.

Extra Diocesan—General Missions, \$2.36.

KANSAS CITY.

Population, 1890, 132,716.

GRACE CHURCH.

Organized 1871.

Consecrated April 1, 1883.

Rector, The Rev. Cameron Mann, D. D., took charge Jan. 19, 1881.

Vestry—James C. Horton, Senior Warden; William B. Clarke, Junior Warden; E. M. Clendening, Secretary; W. H. Chapman, Treasurer; Wallace Pratt, B. C. Christopher, H. D. Ashley, John A. Ross, W. H. Paret, E. S. Washburne, I. P. Dana, Thomas B. Tormb, A. C. Hunt.

Families, 250. Souls, 1,000. Communicants, 345; Sunday school teachers, 33; scholars, 212; baptisms, infant (m. 8, f. 6), 14; adults (m. 6, f. 4), 10; confirmations (m. 9, f. 15), 24; marriages, 11; burials (m. 5, f. 10), 15; public services, Sundays, 156; other days, 133. Church, value, \$30,000;

debt, \$20,000; insurance, \$5,000; sittings, rented, 350; free, 400. Guild Hall and part of new church, value, \$60,000; debt, none; insurance, \$10,000. Rectory, value, \$15,000; debt, \$7,000; insurance, \$9,000.

Receipts—Communion alms, \$516.11; offerings at services, \$819.91; pew rents, \$4,839.28; subscriptions and donations, \$11,656.76; Sunday school, \$154.69; Ladies' Society, \$267.90. Total, \$18,254.65.

Disbursements—Parochial: Minister's salary and other current expenses, \$5,967.60; repairs and improvements, \$8,714.36; payments on debts, \$1,620; Sunday school, \$413.08; alms to poor, \$125.75. Total, \$16,840.79.

Diocesan—Assessment, \$950; Missions, \$750; Theological Education Fund, \$13.60; Permanent Episcopal Fund, \$21; Disabled Clergy Fund, \$26; Bishop's purse, \$51.20. Total, \$1,811.80.

Extra Diocesan—Domestic Missions, \$17.

Total disbursements, \$18,669.59.

ST. GEORGE'S PRO-CATHEDRAL.

Organized March 23, 1891.

Rector—The Rt. Rev. E. R. Atwill, D. D.; took charge March 23, 1891.

Dean—The Very Rev. Seaver M. Holden, M. A.; appointed Oct. 1, 1893.

Vestry—Gardiner Lathrop, Senior Warden; John V. B. Ellard, Junior Warden; Dudley Talbot, Secretary; Kelly Thomson, Treasurer; Chas. H. Nearing, E. H. Gill, W. W. Atwill, John F. Eaton, E. F. Swinney, Kelly Brent, Henry Harris, Dr. Virginius W. Gayle, D. W. Rider.

Families, 65; individuals not included in families, 25. Total number of souls, 300. Communicants (m. 50, f. 108), 158; Sunday school teachers (m. 5, f. 5), 10; scholars, 100; baptism, infants (m. 2, f. 3), 5; adults (m. 2, f. 3), 5; confirmations (m. 2, f. 3), 5; marriages, 3; burials (m.), 1; public services, on Sundays, 107; other days, 95; Holy Communion, in public, 40; in private, 4. Church, value, \$12,500; sittings (all free, 350; debt, \$7,700; insurance, \$3,750).

Receipts—Parochial: Communion alms, \$22.75; offerings, at services, \$619.43; subscriptions, \$856.53; donations, \$720; Sunday school, \$73; Woman's Auxiliary, \$34.21; St. George's Guild, \$441.74. Total, \$2,325.92.

Disbursements—Parochial: Minister's salary, and current expenses, \$1,381.81; Sunday school, \$10; alms to poor, \$15; repairs and improvements, \$124.30. Payments on debts, \$2,229.88.

Diocesan—Assessment \$75; missions, \$75; Disabled Clergy Fund, \$34.40; Bishop's purse, \$6.05.

Extra Diocesan—General Missions, 49.50. Total, \$2,469.83.

ST. MARK'S.

Organized April 12, 1889.

Rector—Rev. John K. Dunn; took charge May 22, 1889.

Vestry—H. S. McDonald, Senior Warden; E. M. Alford, Junior Warden;

T. C. Bradley, Secretary; Alfred Hamlin, Treasurer; George S. Cartwright, Elliott Smith, Thos. D. Windiate, Wm. F. Smith, F. W. Putnam.

Families, 34; individuals not included in families, 24 Whole number of souls, 100. Communicants (m. 22, f. 58), 80; Sunday school teachers, 8; scholars, 50; baptisms, infants, (m. 3, f. 4), 7; adult (f.) 1; marriages, 4; burials (m. 5, f. 2), 7; public services, Sundays, 90; other days, 30; Holy Communions, 23. Church, value, \$2,000; sittings (all free), 100; debt, \$750; insurance, \$1,000.

Receipts—Offerings at services, \$426.85; Sunday school, \$25; Woman's Auxiliary, \$17.66; St. Andrew's Brotherhood, \$14.00; Parish Aid Society, \$100; Daughters of the King, \$10. Total, \$593.51.

Disbursements—Parochial: Minister's salary, \$197.17; current expenses, \$204.68; repairs and improvements, \$24.50; payments on debts, \$85; Sunday school, \$19.50. Total, \$530.85.

Diocesan—Assessment, \$25; missions, \$21.08; Bishop's purse, \$6.58. Total, \$52.66.

Extra Diocesan—General Missions, \$4.00; Domestic Missions, \$6.00.

ST. MARY'S.

Organized 1857.

Rector—The Rev. J. Stewart-Smith; took charge November, 1891.

Vestry—Dr. B. E. Freyer, Senior Warden; B. E. Wilkinson, Junior Warden; M. G. Harman, Secretary; Wm. Ollis, Treasurer; Percy Douglas, D. H. Norris, W. F. Shippey, E. G. Wood, Edward C. Hamill.

Families, 75; individuals not included in families, 40. Whole number of souls, 300. Communicants, 132; Sunday school teachers (m. 2, f. 5), 7; scholars, 85; baptisms, infant (m. 9, f. 4), 13; adults (f.), 4; confirmations (m. 1, f. 6), 7; marriages, 3; burials (m. 2, f. 8), 10; public services, Sundays, 114; other days, 765; Holy Communion, public, 398; private, 10. Church, value, \$72,400; sittings (all free), 350; debt, \$12,000; insurance, \$15,000; chapel, value, \$10,000; debt, \$7,800; insurance, \$500.

Receipts—Communion alms, \$83.57; offerings at services, \$3,496.20; donations, \$547.41; Sunday school, \$51.65; Woman's Auxiliary, \$69.17. Total, \$4,247.41.

Disbursements—Parochial: Minister's salary, \$1,200; current expenses, \$2,026.50; repairs and improvements, \$12.33; alms to poor, \$68.89. Payments on debts, \$119.00. Total, \$3,426.72.

Diocesan—Assessment, \$75; missions, \$157.18; expenses, \$5; Bishop's purse, \$17. Total, \$254.18.

Extra Diocesan—General Missions, \$200; Domestic Missions, \$69.17; Theological education, \$300.

TRINITY.

Organized May, 1893.

Rector—The Rev. Robert Talbot; took charge May 27, 1884.

Vestry—Walton H. Holmes, Senior Warden; J. H. Ashley, Junior Warden and Secretary; Wm. A. Remfry, Treasurer; George I. Kimball, Robert W. Cary, Dr. C. C. Olmstead, W. E. Swentzel, R. B. Middlebrook, J. W. Garner, Fred Amelung, Fred Morrill, C. H. Childs, A. D. Johnson.

Communicants (m. 103, f. 298), 401; Sunday school teachers (m. 3, f. 6), 9; scholars (m. 40, f. 100), 140; baptisms, infant (m. 20, f. 16), 36; adult (m. 3, f. 5), 8; confirmations (m. 14, f. 22), 36; marriages, 15; burials (m. 4, f. 5), 9; public services, Sundays, 120; other days, 200; Holy Communion, public, 100; private, 8. Church, value, \$80,000; sittings (all free), 600; debt, \$56,500; insurance, \$20,000.

Receipts—Communion alms, \$156.20 offerings at services, \$882.18; pew rents, \$1,168.62; subscription, \$1,419.26; donations, \$285.22; Sunday school, \$208.61; Woman's Auxiliary, \$77.58; choir, \$102.45; Trinity Guild, \$878.54. Total, \$5,178.56.

Disbursements—Parochial: Minister's salary, \$2,202; current expenses, \$1,247.95; payment on debt, \$893.49; Sunday school, \$170.93; alms to poor, \$156.20.

Diocesan—Assessment, \$230.97; missions, \$54.24; Theological Education Fund, \$5.50; Permanent Episcopal Fund, \$7.03; Disabled Clergy Fund, \$16.01; Bishop's purse, \$30.25.

Extra Diocesan—Domestic Missions, \$40; Jewish Missions, \$5.51; Am. Church bldg. fund, \$3.30. Total disbursements, \$5,165.84.

LEXINGTON.

Population 4537.

CHRIST CHURCH.

Organized, Easter, 1845.

Rector—The Rev. Richard Ellerby; took charge October 19, 1893.

Vestry—Joseph F. Smith, Senior Warden and Treasurer; George K. Smith, Junior Warden and Secretary; B. F. Wiley, John T. Taylor, Thomas P. Paxton, Frank S. Trigg, Wm. F. Kerdolff, Thomas R. Yingling, Wm. Taubman.

Families, 40; individuals not included in families, 16. Whole number of souls, 190. Communicants (m. 22, f. 63), 85; Sunday school teachers (m. 3, f. 6), 9; scholars (m. 20, f. 30), 50; baptisms, infant, (m.) 1; confirmations (f.), 2; marriages, 1; burials (m. 1, f. 3), 4; public services, Sundays, 90; other days, 76; Holy Communion, public, 20. Church, value, \$5,000; sittings (all free), 200; debt, none; insurance, \$2,000. Rectory, value, \$1,500; debt, none; insurance, \$1,200.

Receipts—Communion alms, \$5.30; offerings at services, \$87.63; subscriptions, \$871.28; Sunday school, \$55.96; Altar Guild, \$35.75; Ladies' Parish Guild, \$95; St. Agnes' Guild, \$23.10. Total, \$1,174.02.

Disbursements—Parochial: Minister's salary, \$575; current expenses, \$147.96; Payments on debts, \$184.22; Sunday school, \$55.96; alms to poor, \$6.15. Total Parochial, \$969.29

Diocesan—Assessment, \$125; missions, \$40; Permanent Episcopal Fund, \$2.55; Disabled Clergy Fund, \$3.45; Bishop's purse, \$10.58. Total Diocesan, \$181.58.

Extra Diocesan—General Missions, \$22 70; Indian Missions, \$1.65; Jewish Missions, \$1 85; Bible and P. B. Society, \$95. Total Extra Diocesan, \$27.15.

MARYVILLE.

Population 4037.

ST. PAUL'S.

Organized March 1, 1878.

Rector—The Rev. S. W. Wilson; took charge July 8, 1893.

Vestry—George S. Baker, Senior Warden and Treasurer; E. J. Williams, Junior Warden; A. E. Clarendon, Secretary.

Families, 25; individuals not included in families, 6. Souls, 76. Communicants (m. 10, f. 28), 38; Sunday school teachers (m. 2, f. 3), 5; scholars, 40; baptisms, infants (m.), 4; adult (m. 1, f. 4), 5; confirmations (m. 1, f. 7), 8; marriages, 3; public services, Sundays, 52; other days, 47. Holy Communion, public, 41. Church, value, \$1,000; sittings (all free), 200; debt, none; insurance, none.

Receipts—Communion alms, \$23.35; offerings at services, \$35.45; subscriptions, \$210.36; Sunday school, \$19.41; Woman's Guild, \$288.50. Total, \$577.07.

Disbursements—Parochial: Minister's salary, \$266 66; current expenses, \$116.22; repairs and improvements, \$172.26; Sunday school, \$17.66. Total, \$572.82

Diocesan—Missions, \$14.85; Bishop's purse, \$5.65. Total, \$20.50.

Total disbursements, \$593.32.

NEVADA.

Population 7262.

ALL SAINTS'.

Organized 1870.

Rector—Vacant.

Vestry—M. T. Hill, Senior Warden; John T. Harding, Junior Warden; Dr. H. E. Jewell, Secretary; Frank Shryock, Treasurer; Chas. A. Graves. No report.

PLEASANT HILL.

Population 2217.

CALVARY.

Organized May 28, 1868.

Missionary in charge—The Rev. John W. Dunn.

Vestry—A. D. Stanley, Senior Warden and Secretary; John Holloway, Junior Warden and Treasurer.

Families, 7; individuals not included in families, 9. Whole number of souls, 20. Communicants (m. 2, f. 13), 15; Sunday school teachers (m. 1, f. 4), 5; scholars, 30; confirmations (f.), 1; marriages, 2; public services, Sundays, 50; other days, 14; Holy Communion, 12. Church, value, \$3,000; sittings (all free), 100; debt, none.

Receipts—Offerings at services, \$29.45. Donations, \$10.00.

Disbursements—Parochial: Minister's salary, \$25.35.

Diocesan—Missions, \$10; Bishop's purse, \$2.60.

Extra Diocesan—Domestic Missions, \$1.50.

ST. JOSEPH.

Population 52,324.

CHRIST CHURCH.

Organized April 14, 1852.

Rector—The Rev. Henry Lewis Foote; took charge June 7, 1889.

Vestry—James Hull, Senior Warden; John D. Richardson, Jr., Junior Warden; Charles A. Kelly, Secretary; Albert White, Treasurer; Henry M. Hansen, Peter Hughes, J. H. Thompson, H. H. Perrin, F. A. H. Garlicks, Richard Kessler, Charles E. Green.

Families, 175; individuals not included in families, 115. Whole number of souls, 800. Communicants, 444; Sunday school teachers (m. 2, f. 9), 11; scholars, 125; baptisms, infant (m. 12, f. 11), 23; adult (m. 3, f. 5), 8; confirmations (m. 9, f. 21), 30; marriages, 12; burials (m. 6, f. 3), 9; public services, Sundays, 186; other days, 174; Holy Communion, public, 85; private, 5. Church, value, \$28,000; sittings, 650; debt, \$4,100. Rectory, value, \$12,000; debt, \$6,000.

Receipts—Communion alms, \$199.32; offerings, subscriptions, etc., \$6,800.53; Woman's Auxiliary, \$183.60; Christ Church League, \$224.44; Dorcas Society, \$286.44; Altar Society, \$200.59; Junior League, \$48.77. Total, \$7,943.69.

Disbursements—Parochial: Minister's salary, \$2,024.88; current expenses, \$1,639.07; repairs and improvements, \$1,961.64; Sunday school, \$75.58, city missions, \$409.66; alms to poor, \$199.32; payments on debts, \$216.30. Total, \$6,526.45.

Diocesan—Assessment, \$700; missions, \$409.12; Theological Education Fund, \$10.15; Permanent Episcopal Fund, \$11.37; Disabled Clergy Fund, \$23.37; Bishop's purse, \$68.47. Total, \$1,222.48.

Extra Diocesan—General Missions, \$6.23; Domestic Missions, \$61.75; Colored Missions, \$9.25; Jewish Missions, \$7.94; American Church Building Fund, \$47.78; Bishop Tuttle's purse, \$17.31. Total, \$194.76.

Total Disbursements, \$7,943.69.

Remarks—The parish has suffered this past year (in common with other parishes) very severely from the financial depression of the times. The loss has fallen very heavily on the Rector, causing a reduction of 25 per cent. in his income. It has seemingly affected its gifts to missions also. We thankfully record substantial improvements in our church building. These were virtually complete before the Summer panic.

HOLY TRINITY.

Organized May, 1869.

Rector—The Rev. A. B. Nicholas; took charge January 1, 1894.

Vestry—A. M. Saxelby, Senior Warden; John Dodge, Junior Warden; Eli Chapman, Secretary; Stewart Fife, Treasurer; Horace Stringfellow, W. Minturn, Thomas Aylesbury, Hazard Craig, Frank I. Bromley, C. J. Pohl.

Families, 100; communicants (m. 54, f. 95), 149; Sunday school teachers (m. 3, f. 7), 10; scholars, 120; baptisms, infants (m. 5, f. 3), 8; adults (f.), 4; confirmations (m. 6, f. 12), 18; marriages, 9; burials (m. 4, f. 4), 8; public services, Sundays, 104; other days, 56; Holy Communion, public, 107. Church, value, \$5,000; sittings (all free), 300; debt, \$1,400; insurance, \$3,500; other property, 1 lot, outside city, value \$40.

Receipts—Communion alms, \$11.12; offerings at services, \$426.81; subscriptions, \$762.05; donations, \$120; Sunday school, \$6.86; St. Andrew's Brotherhood, \$39. Total, \$1,365.84.

Disbursements—Parochial: Minister's salary, \$874.06; current expenses, \$145.75; repairs and improvements, \$19.95; payments on debts, \$224 30. Total, \$1,264.06.

Diocesan—Assessment, \$75; missions, \$12.86; Peramnent Episcopal Fund, \$3.01; Disabled Clergy Fund, \$1.25; Bishop's purse, \$3.43. Total, \$95.55.

Extra Diocesan—Jewish Missions, \$1.50.

Partial report, as present Rector took charge January 1, 1894. The church is unfinished, and in cold weather scarcely habitable. The congregation is largely composed of persons in limited circumstances, but is earnest and diligent.

SEDALIA.

Population 14,068.

CALVARY.

Organized 1871.

Consecrated December 7, 1890.

Rector—The Rev. Alexander Allen; took charge June, 1892.

Vestry—J. C. Thompson, Senior Warden; John R. Barrett, Junior Warden; G. L. Faulhaber, Secretary; John C. VanRiper, Treasurer; D. H. Smith, Dr. R. W. Carr, W. J. Maltby, John Walmsley, S. P. Weller, J. M. Offield, B. F. Wilkerson, B. W. Zimmerman, Charles C. Evans.

Families, 100; individuals not included in families, 20. Souls, 400. Communicants (m. 100, f. 150), 250; Sunday school teachers (m. 6, f. 10), 16; scholars (m. 80, f. 45), 125; baptisms, infant (m. 17, f. 13), 30; adults (f.), 3; confirmations (m. 2, f. 16), 18; marriages, 3; burials (m. 3, f. 2), 5; public services, Sundays, 209; other days, 101; Holy Communion, public, 84; private, 4. Church building, value, \$20,000; debt, \$7,000; insurance, \$10,000. Sittings, all free, 400. Rectory, value, \$6,500; debt, \$5,000; insurance, \$5,000; other property, 1½ lots, value, \$3,500.

Receipts—Communion alms, \$101; offerings at services (estimated), \$500; subscriptions (est.), \$1,500; Sunday school (est.), \$140; Woman's Auxiliary (est.), \$100; Missionary Host, \$29. Total, \$2,340.

Disbursements—Parochial: Sunday school, \$100.

Diocesan—Assessment, \$40; missions, \$134; Bishop's purse, \$35.

Remarks—On account of the complications arising from the failure of the First National Bank of Sedalia our financial status is involved in much uncertainty.

SPRINGFIELD.

Population 21,850.

CHRIST CHURCH.

Organized January 1, 1860.

Rector—The Rev. Henry H. Morrill; took charge August, 1891.

Vestry—George H. McCann, Senior Warden; Thomas H. Cox, Junior Warden; Albert Marzetti, Secretary; Wm. W. Smith, Treasurer; Geo. H. Cooper.

Families, 50; individuals not included in families, 50. Whole number of souls, 250. Communicants (m. 50, f. 110), 160; Sunday school teachers (m. 3, f. 3), 6; scholars (m. 25, f. 35), 60; baptisms, infant (m. 5, f. 5), 10; adult (m. 2, f. 6), 8; confirmations (m. 5, f. 10), 15; marriages, 6; burials (f.), 2; public services, Sundays, 104; other days, 52; Holy Communion, public, 52. Church, value, \$3,000; sittings (all free), 200; debt, none; insurance, \$3,000. Rectory, value, \$4,000; debt, \$1,200; insurance, \$2,500. Other property, church lot, value, \$5,000; debt, none.

Receipts—From all sources, \$2,100.

Disbursements—Parochial: Minister's salary, \$1,200; current expenses, \$700. Total, \$1,900.

Diocesan—Assessment, \$200.

ST. JOHN'S.

Organized May, 1886.

Consecrated April 25, 1894.

Rector—The Rev. Melville M. Moore; took charge July, 1886.

Vestry—Alfred W. Ollis, Senior Warden; Thomas K. Bowman, Junior Warden and Secretary; Charles P. Ollis, Treasurer; Frank B. Smith, G. W. Rutherford, J. A. Perkins.

Families, 60. Whole number of souls, 248. Communicants, 121; Sunday school teachers, 10; scholars, 65; baptisms, infant, 17; adults, 6; confirmations, 13; marriages, 3; burials, 9; public services, Sundays, 134; other days, 135; Holy Communion, public, 94; private, 1. Church, value, \$12,000; sittings (all free), 200; debt, none; insurance, \$4,000.

Receipts—Communion alms, \$104.21; offerings at services, \$292.32; subscriptions, \$736.45; Sunday school, \$73.90; St. Andrew's Brotherhood, \$7.01; miscellaneous, \$3,322.91. Total, \$4,536.80.

Disbursements—Parochial: Minister's salary, \$877.82; current expenses, \$173.75; Sunday school, \$73.90; payments on debts, \$2,345.15; miscellaneous, \$1,066.18. Total, \$4,536.80.

WARRENSBURG.

Population, 4,706.

CHRIST CHURCH.

Organized April, 1868.

Rector—Rev. Samuel C. Gaynor.

Vestry—A. W. Rogers, Senior Warden; E. W. Cobb, Junior Warden; Chas. A. Shepard, Secretary and Treasurer; Geo. A. Shepard, A. F. Zimmerman, S. J. H. White.

Families, 19; individuals not included in families, 4; whole number of souls, 95; communicants, (m. 9, f. 26), 35; Sunday school teachers (m. 2, f. 3), 5; scholars (m. 10, f. 15), 25; baptisms adult, (f) 2; confirmations (m. 1, f. 2), 3; burials (m.), 3; public services, Sundays, 47; other days, 53; Holy communions, public, 16; private, 1. Church, lot and foundation, \$2,000; debt, \$250. Rectory, value, \$1,000; debt, \$500; insurance, \$500.

Receipts—Communion alms, \$14; offerings at services, \$177.50; subscriptions, \$400. Total, \$591.50.

Disbursements—Parochial; Minister's salary, \$400; current expenses, \$75; alms to the poor, \$14. Total, \$489.

Diocesan—Assessment, \$35; missions, \$35; Disabled Clergy fund, \$2.70; Bishop's purse, \$14.95. Total, \$87.65.

Extra Diocesan—General missions, \$13.60; Jewish missions, \$1.25. Total, \$14.85.

We expect to begin at once the erection of the new church.

WESTPORT.

Population 6500.

ST. PAUL'S.

Organized 1890.

Rector—Vacant.

Vestry—George W. Lee, Senior Warden; O. W. Pratt, Junior Warden; Augustus Waddington, Secretary; R. Barton Greene, Treasurer; David S. Long, Franklin Houston, James C. Reiger, Dent Yates, Geo. L. Fraizer.

Families, 31; individuals not included in families, 4; whole number of souls, 136; communicants (m. 16, f. 24), 40; Sunday school teachers (m. 2, f. 7), 9; scholars (m. 23, f. 30), 53. Public services, Sundays, 43; other

days, 2. Church, value, \$4,000; sittings (all free), 300; debt, \$1,300; insurance, \$1,000.

Receipts—Offerings at services, \$152.80; subscriptions, \$443.25; donations, \$60; Sunday school, \$15.35; Woman's Auxiliary, \$52.20. Total, \$723.60.

Disbursements—Parochial; Minister's salary, \$449.75; current expenses, \$142.95; repairs and improvements, \$80.00. Total Parochial, \$672.70.

Diocesan—Assessment, \$:8 75; Disabled Clergy Fund, \$3.60. Total Diocesan, \$22.35.

PARISHES FROM WHICH NO REPORTS HAVE BEEN RECEIVED.

Brunswick St. Paul's.
 Nevada All Saints'.
 Weston St. John's.



Organized Mission Reports.

AMAZONIA.

Population 282.

ST. MATTHEW'S.

Organized October 1, 1875.

Missionary—The Rev L. T. Minturn.

Committee—Peter Moser, Warden and Treasurer; L. W. Minturn, Sec'y.

Families, 12; individuals not included in families, 7. **Souls**, 49. **Communicants** (m. 6, f. 19), 25; **Sunday school teachers** (m. 1, f. 3), 4; **scholars** (m. 14, f. 29), 43; **baptisms**, infant (m), 1; adult, (m. 1, f. 2), 3; **confirmations** (f.), 3; **public services**, Sundays, 56; other days, 15; **Holy Communion**, public, 4. **Church**, value, \$1,400. **Sittings**, all free, 100. **Debt**, none; **insurance**, \$500; **organ**, value, \$100.

Receipts—**Communion alms**, \$3 48; **offerings at services**, \$4.90; **Sunday school**, \$11.43; **subscriptions** \$5.65. **Total**, \$25.46.

Disbursements—**Parochial**: **Current expenses**, \$3.40; **Sunday school**, \$7 00' **Total**, \$10.40.

Diocesan—**Assessment**, \$5.65; **Permanent Episcopal Fund**, \$1; **Bishop's purse**, \$3.05. **Total**, \$9.60.

Extra Diocesan—**General Missions**, \$4; **Jewish Missions**, 85 cents. **Total**, \$4.85.

AURORA.

Population 3482.

TRINITY.

Organized 1892.

Missionary—The Rev. Theophilus J. Brookes.

Families, 4; individuals not included in families, 2. **Souls**, 11. **Communicants** (m. 1, f. 3), 4; **Sunday school teachers** (f.), 3; **scholars** (m. 2, f. 6), 8; **public services**, Sundays, 8; **Holy Communion**, public, 4. **Church**, lot, value, \$200. **debt**, none; **organ**, value, \$60; **furniture**, \$25; **debt**, \$55.

Receipts—**Sunday school**, \$17.02; **Woman's Guild**, \$71.35. **Total**, \$88.37.

Disbursements—**Missionary stipend**, \$33.25.

My report for official work is for four months, ending September 1, 1893, at which date my relations with the mission ceased. The financial report is for the Diocesan year. The mission has lost heavily by removals, so often the case in mining town. A few faithful souls remain, and they keep up the Sunday school.

BUTLER.

Population 2812.

ST. MARKS.

Organized 1875.

Consecrated November 30, 1883.

Committee—T. D. Rafter, Warden and Treasurer; W. F. Duvall, Secretary.
No report.

CAMERON.

Population 2917.

ST. JOHN'S.

Organized 1870.

Consecrated November 11, 1880.

Committee—Thomas E. Turney, Warden. A. J. Kimmell, Secretary; R. H. Alexander, Treasurer; J. A. Franklin, J. J. Osborn.
No report.

CLINTON.

Population 4737.

ST. PAUL'S.

Organized 1875.

Missionary—The Rev. Pendleton Brooke.

Committee—Harry Kemp, Warden; J. T. Ruffin, Secretary; R. Bowen, Treasurer.

No report.

HARRISONVILLE.

Population 1,645.

ST. PETER'S.

Organized 1871.

Lay Reader—Mr. B. Doveton.

Committee—Geo. D. Little, Warden; A. S. Deacon, Secretary; B. Doveton, Treasurer.

Families, 14; individuals not included in families, 3; souls, 47; communicants (m. 4, f. 13), 17; Sunday school teachers (m. 1, f. 3), 4; scholars (m. 8, f. 7), 15; baptisms, infant (f.), 2; public services, other days, 5.

Receipts—Offerings at services, \$3.95; Woman's Auxiliary, \$10.40.

Disbursements—Diocesan—Archdeacon, \$3.95.

MISSION REPORTS.

HOLDEN.

Population 2,520.

MT. CALVARY.

Organized 1887.

Consecrated May 24, 1891.

Missionary—The Rev. S. C. Gaynor.

Committee—Thomas D. Kennedy, Warden, Secretary and Treasurer.

Families, 6; souls, 25; communicants, 16; public services, Sundays, 47; other days, 8; Holy communion, public, 11. Church, value, \$2,500; sittings (all free) 150.

Receipts—Communion alms, \$4.00; other sources, \$239.10. Total, \$243.10.

Disbursements—Parochial: Minister's salary, \$200; current expenses, \$23.50. Total, \$223.50.

Diocesan—Assessment, \$10; missions, \$5. Total, \$15.

Extra Diocesan—Domestic missions, \$.60.

KANSAS CITY.

Population 132,716.

ST. AUGUSTINE'S.

Organized 1883.

Missionary —The Rev. Walter H. Marshall; took charge Dec. 1, 1893.

Committee—Wade B. Smith, Warden and Treasurer; R. P. Cole, Secretary.

Families, 21; individuals not included in families, 10; souls, 88; communicants (m. 8, f. 39), 47; Sunday school teachers, (m. 2, f. 4), 6; scholars (m. 18, f. 28), 46; baptisms, infant, (m.) 2; public services, Sundays, 71; other days, 31. Church, value, \$4,000; debt, none; insurance, \$4,000; sittings (all free), 150.

Receipts—Offerings at services, \$83.99; subscriptions, \$89.55; donations, \$40.73; Sunday school, \$11.95; St. Augustine's Guild, \$94.50. Total, \$320.72.

Disbursements—Parochial: Minister's salary, \$120; current expenses, \$122.10; repairs and improvements, 38.10; Sunday school, \$11.45. Total, \$291.65.

Diocesan—Assessment, \$25; Theological Educational fund, \$1.10; Permanent Epis. fund, \$1.57; Disabled Clergy fund, \$1.40. Total, \$29.07.

From June to November, 1893, there was only one service on Sunday. The Sunday school for a part of that time was discontinued.

ST. JOHN'S.

Organized December, 1891.

Missionary—The Very Rev. S. M. Holden.

Committee—M. Warrick, Warden; David Fletcher, Secretary; J. E. Balis, Treasurer; B. Fradenbaugh.

Families, 8; souls, 50; communicants (m. 11, f. 15), 26; Sunday school teachers (m. 2, f. 4), 6; scholars (m. 21, f. 24), 45; public services, Sundays, 53; Holy communions, 10. Church, value, \$550; debt, none; insurance, \$500; sittings (all free) 75.

Receipts—Subscriptions, \$119.58.

Disbursements—Parochial: Current expenses, \$62.46; payments on debts, \$10.00.

Diocesan—Assessment, \$5.00; Missions, \$7.50; Bishop's Purse, \$3.94.

LEBANON.

Population, 2,218.

TRINITY.

Organized 1873.

Missionary—The Rev. Russell Todd.

Committee—Charles F. Palmer, Warden; Edward Stebbens, Secretary; Henry W. Wright, Treasurer.

Families, 18; souls, 91; communicants (m. 13, f. 32), 45; Sunday school, teachers (m. 1, f. 3), 4; scholars (m. 14, f. 16), 30; baptisms, infant (m. 1, f. 6), 7; adult (m.), 1; confirmations (m. 2, f. 1), 3; burials (m. 1, f. 4), 5; public services, Sundays, 104; other days, 113; Holy Communion, public, 30; private, 1. Church, value, \$1,500; debt, none; insurance, \$1,000; sittings (all free), 100.

Receipts—Communion alms, \$24.36; offerings at services, \$109.56, Sunday school, \$38.44; Woman's Auxiliary, \$32.78. Ladies' Guild, \$234.22. Total, \$832.16.

Disbursements—Parochial: Minister's salary, \$500; current expenses, \$125.25; city missions, \$13.75; repairs and improvements, \$33.50; Sunday school, \$12.83; alms to poor, \$24.36. Total, \$696.86.

Diocesan—Assessment, \$30.00; Missions, \$17.30; Disabled Clergy fund, \$3.39; Bishop's Purse, \$16.60; All Saints' Hospital, \$2.25; Theological Educational fund, \$2.25. Total, \$97.79.

Extra Diocesan—Domestic missions, \$15.68; general missions, \$15.68; Jewish missions, \$1.75; Bible and P. B. Society, \$1.40. Total, 37.57.

LEE'S SUMMIT.

Population, 1,369.

ST. PAUL'S.

Organized 1872.

Consecrated September 8, 1889.

Missionary—The Rev. John W. Dunn.

Committee—Daniel Whiting, Warden and Treasurer; Wm. Gattrell, Secretary.

Families, 8; individuals not included in families, 10; number of souls, 31; communicants (m. 6, f. 15), 21; burials (m.), 1; public services, Sundays,

60; other days, 14; Holy Communion, public, 12. Church, value, \$1,800; debt, none; insurance, \$1,000; sittings (all free) 100.

Receipts—Offerings at services, \$144.65; donations, \$12.

Disbursements—Parochial: Minister's salary, \$111.55.

Diocesan—Assessment, \$20; missions, \$10; Bishop's purse, \$11.60. Total, \$41.60.

Extra Diocesan—Domestic Missions, \$2; Foreign Missions, \$1.50. Total, \$3.50.

MARSHALL.

Population 4297.

TRINITY.

Organized 1872.

Missionary—The Rev. J. De Q. Donehoo; took charge August 1, 1892.

Committee—E. D. Montague, Warden; R. V. Montague, Secretary; J. H. Boyer, Treasurer.

Families, 36; individuals not included in families, 5. Number of souls, 160.

Communicants (m. 19, f. 64), 83; Sunday school teachers (m. 3, f. 6), 9; scholars (m. 14, f. 38), 52; baptisms, infant (m. 1, f. 4), 5; confirmations (f.), 1; burials (m.), 1; public services, Sundays, 109; other days, 66; Holy Communion, public, 26. Church, value, \$1,500; sittings (all free), 150; debt, none; insurance, \$1,000. Rectory, value, \$1,500; debt, none; insurance, \$700.

Receipts—Communion alms, \$45.82; offerings at services, \$96.62; subscriptions, \$610.25; donations, \$54.96; Sunday school, \$30. Total, \$937.66.

Disbursements—Parochial: Minister's salary, \$600; other current expenses, \$97.50; repairs and improvements, \$25.26; Sunday school, \$20; alms to poor, \$3.70. Total, \$746.46.

Diocesan—Assessment, \$60; missions, \$25; Bishop's purse, \$5.26. Total, \$90.26.

MINNESOTA VALLEY.

ST. OSWALD'S.

Organized June 16, 1891.

Missionary—The Rev. S. W. Wilson.

Committee—Dr. B. Bond, Warden; James Jackson, Secretary; Thos. Tyson, Treasurer.

Families, 11; individuals not included in families, 3. Number of souls, 45.

Communicants (m. 11, f. 19), 30; baptisms, infant (f.), 2; public services, Sundays, 39; other days, 5; Holy Communion, public, 10; Sunday school teachers (m. 1, f. 2), 3; scholars (m. 28, f. 19), 47. Church, value, \$2,500; debt, \$800; insurance, \$2,000; sittings (all free), 300; 1 acre ground, value, \$50.

Receipts—Communion alms, \$10.59; offerings at services, \$19.90; subscriptions, \$187.50; donations, \$64. Total, \$281.99.

Disbursements—Parochial: Minister's salary, \$187.50; interest, \$64.

Diocesan—Assessment, \$10; Bishop's purse, \$9.01.

NEOSHO.

Population 2198.

Organized 1889.

Consecrated April 18, 1893.

Missionary—The Rev. Theo. J. Brookes.

Committee—I. E. Rathell, Warden; H. J. Curtice, Secretary and Treasurer;
George W. Glenister, Samel G. Harbison, A. J. Weir.

Families, 16; individuals not included in families, 7. Number of souls, 56.

Communicants (m. 8, f. 16), 24; baptisms, infant (m.), 2; adult (m.), 2; confirmations (f.), 1; marriages, 1; public services, Sundays, 95; other days, 72; Holy Communion, 14; Sunday school teachers (m. 1, f. 2), 3; scholars (m. 6, f. 8), 14. Church, 1; sittings (all free), 100; value, \$1,500; debt, none; organ and furniture, value, \$500; debt, none; insurance, \$1,500.

Receipts—Communion alms, \$75.45; offerings at services, \$150.30; subscriptions, \$207.25; donations, \$65.55; Sunday school, \$7.73; St. John's Guild, \$115.98. Total, \$622.26.

Disbursements—Parochial: Minister's salary, \$261.82; current expenses, \$55.35; Sunday school, \$2.31; payments on debts, \$148.58; repairs and improvements, \$55.10. Total, \$523.16.

Diocesan—Assessment, \$25; missions, \$25.90; Disabled Clergy Fund, \$3.50; Permanent Episcopal Fund, \$3.50; Theological Education Fund, \$2.65; Bishop's purse, \$16.60. Total, \$77.15.

Extra Diocesan—Domestic Missions, \$3.10; Foreign Missions, \$3.25; Jewish Missions, \$2.60. Total, \$8.95.

Remarks—The Mission has been peculiarly fortunate in having received during the past year the following gifts, amounting in value to about \$160, to wit: two sets of hangings, one Lenten, the other for Trinity season; a handsome memorial brass altar desk; a beautiful, large prayer book; a white silk, embroidered stole; hymnals for the choir, and a fine memorial font in solid black walnut.

PLATTSBURG.

Population 1634.

ST. MARY'S.

Organized 1875.

Consecrated September 12, 1881.

No report.

RICH HILL.

Population 4,008.

ST. LUKE'S.

Organized 1887.

Consecrated December 21, 1889.

Missionary—The Rev. D. A. Sanford.

Committee—John Sanderson, Warden; Evan Coleman, Secretary and Treasurer; H. H. Whiteside, Mrs. T. D. Sanderson, Dr. W. H. Harris, Miss Kittie Harris, Miss Josie Allen, Col. Irish.

Families, 12; individuals not included in families, 4; number of souls, 54; communicants (m. 3, f. 13), 16; baptisms, 2; public services, Sundays, 59; other days, 20; Holy Communion, public, 12; Sunday school, teachers (f.), 4; scholars (m. 7, f. 16), 23. Church, value, \$1,800; debt, none; insurance, \$1,200; sittings (all free), 112.

Receipts—Offerings at services, \$25; Subscriptions, \$240; Sunday school, \$14.25; Woman's Auxiliary, \$50. Total, \$279.25.

Disbursements—Parochial: Minister's salary, \$250; current expenses, \$25; repairs and improvements, \$25; Payments on debts, \$7.

Diocesan—Bishop's Purse, \$4.

Extra Diocesan—General missions, \$4.25.

Services have been held at Arthur six miles south of Rich Hill, with good attendance.

ST. JOSEPH.

Population, 52,324.

ST. MARK'S.

Organized 1892.

Missionary—The Rev. E. J. Saphir; took charge September 7, 1893.

Committee—F. R. Wood, Warden; Henry Stringfellow, Secretary; H. Wood, Treasurer.

Families, 15; individuals not included in families, 4; number of souls, 70; communicants (m. 3, f. 14), 17; baptisms, infant (m.), 1; marriages, 1; burials (m. 1, f. 1), 2; public services, Sundays, 100; other days, 50; Holy Communion, public, 12; Sunday school, teachers (m. 2, f. 6), 8; Scholars (m. 14, f. 42), 56. Church, value, \$1,600; debt, none; insurance, \$1,300.

Receipt—Offerings at services, \$50.50; subscriptions, \$53; Sunday school, \$27.15. Total \$130.65.

Disbursements—Parochial: Minister's salary, \$150.

Diocesan—Assessment, \$5; missions, \$2.50; Permanent Episcopal Fund, \$2.06. Total, \$9.56.

The debt on the church has been assumed by Christ Church League.

ST. MATTHIAS'.

Organized 1885.

Missionary—The Rev. E. J. Saphir; took charge September 7, 1893.

Committee—W. H. Jones, Warden; E. D. Colley, Secretary; Robt. L. Scott, Treasurer.

Families, 6; individuals not included in families, 4; number of souls, 40; communicants (m. 5, f. 9), 14; public services, Sundays, 52; other days, 40; Holy Communion, 12; Sunday school, teachers (m.), 2; scholars (m. 7, f. 14), 21. Church, value, \$1,600; sittings (all free), 50; debt none; insurance, \$500.

Receipts—Communion alms, \$4.80; offerings at services, \$21.20; subscriptions, \$59; donations, 23 40. Total, \$108.40.

Disbursements—Parochial: Minister's salary, \$84; other current expenses, \$21. Total, \$105.

Diocesan—Assessment, \$2.50. Total disbursements, \$107.50.

SAVANNAH.

Population 1288.

ST. MARY'S.

Organized 1855.

Consecrated January 10, 1894.

Missionary—The Rev. Albert B. Nicholas; took charge January 1, 1894.

Committee—J. D. Richardson, Warden; C. S. Hunter, Secretary; James A. Price, Treasurer; O. E. Paul.

Families, 19; individuals not included in families, 9. Souls, 60. Communicants (m. 13, f. 33), 46; Sunday school teachers (m. 5, f. 9), 14. scholars (m. 23, f. 33), 56; baptisms, adult (m. 1, f. 1), 2; confirmations (m. 3, f. 6), 9; burials (f.), 1; public services, Sundays, 15; other days, 20; Holy Communion, public, 10. Church, value, \$750; debt, none; sittings (all free), 150.

Receipts—Communion alms, \$13.54; offerings at services, \$44.50; subscriptions, \$161.50; Sunday school, \$16.45. Total, \$235.99.

Disbursements—Parochial: Minister's salary, \$140; current expenses, \$19.75; repairs and improvements, \$3.14. Total, \$162.89.

Diocesan—Assessment, \$20; missions, \$15; Bishop's purse, \$2.21; Arch-deacon, \$5.88. Total, \$43.09.

Extra Diocesan—General Missions, \$5.00.

SWEET SPRINGS.

Population 1137.

ST. JAMES'.

Organized 1888.

Missionary—The Rev. Richard Ellerby; took charge October 22, 1893.

Committee—Dr. John G. Ridler, Warden; Miss Lutie Bulkley, Secretary; Mrs. Nannie R. Barbour, Treasurer; Mrs. Pelot, Mrs. Haman, J. O. Barbour.

Families, 5; individuals not included in families, 6. Souls, 25. Communicants (m. 7, f. 10), 17; baptisms, infant (m.), 1; adult (m. 1, f. 1), 2; confirmations (m. 5, f. 2), 7; public services, Sundays, 15; Holy Communion, public, 4.

Receipts—Offerings at services, \$71.37; Woman's Guild, \$34.03. Total, \$105.40.

Disbursements—Parochial: Minister's salary, \$77.50; current expenses, \$17.90. Total, \$95.40.

Diocesan—Bishop's purse, \$10.

Remarks—Regular service, two Sunday mornings of each month, was commenced October 22, 1893. This report is for the six months just passed.

UTICA.

Population 657.

TRINITY.

Organized 1873.

Committee—H. J. Rice, Warden; George Rice, Treasurer; J. S. Fisher, Secretary.

Souls, 20; communicants, 12; public services, 12; confirmations, 2; burials, 4. Church, value, \$1,500; debt, none; sittings (all free), 125.

Remarks—There has been absolutely nothing done since the Rev. Mr. Holden left Chillicothe, last Fall. The Sunday school died, and the church has been unopened since, except four times for funerals.

WESTON.

Population, 1,200.

ST. JOHN'S.

Organized 1851.

Vestry—James A. Price, Senior Warden; M. B. Guthrie, Treasurer.
No report.

WEST PLAINS.

Population, 2,091.

ALL SAINTS'.

Organized 1887.

Consecrated May 10, 1893.

Missionary—The Rev. J. P. Lytton.

Committee—J. L. Thomas, Warden; W. W. Mantz, Secretary; E. J. Green, Treasurer.

Families, 14; individuals not included in families, 5; number of souls, 60; communicants (m. 5, f. 27), 32; baptisms, infants (m. 4, f. 2), 6; adult (f), 1; confirmations (m. 2, f. 3), 5; marriages, 2; public services, Sundays, 90; other days, 71; Holy Communion, public, 43; Sunday school, teachers (m. 1, f. 4), 5; scholars (m. 10, f. 20), 30. Church, value, \$1,000; debt, none; insurance, \$1,500; sittings (all free), 175.

Receipts—Communion alms, \$12.87; offerings at services, \$105.66; subscriptions, \$209; donations, \$81.50. Total receipts, \$409 23

Disbursements—Parochial: Minister's salary, \$200; other current expenses, \$65; repairs and improvements, \$88. Total, \$353.

Diocesan—Assessment, \$20; Bishop's Purse, \$5.16. Total, \$25.16.

Extra Diocesan—Domestic missions, \$15.40.

Total disbursements, \$395.56.

MISSIONS IN UNION WITH COUNCIL
FROM WHICH NO REPORTS HAVE BEEN RECEIVED.

Butler	St. Mary's.
Cameron	St. John's.
Clinton	St. Paul's.
Hamilton	Trinity.
Liberty	Grace.
Plattsburg	St. Mary's.



Summary of Parochial and Mission Reports, May 1, 1894.

For further particulars see Pages 78-101.

STATISTICAL

	Families.	Souls.	SUNDAY SCHOOL.				Communicants.	BAPTISM				Confirmations.		Burials.	Services.	Holy Communion.	CHURCH PROPERTY.				
			Teachers.	Scholars.	Infant.	Adult.				Value of Church and Furniture.	Debt on Church.	Value of Other Property.	Debt on Other Property.				Total Value above In-debtedness.	Sittings.			
Blackburn:																					
Mediator	4	29	23	5	17			1			600	None								100	
Boonville:																					
Christ Church	33	153	83	6	45				192	14	4,500	None	1,000	None	5,500					250	
Brookfield:																					
Grace	21	75	28	4	40			3	187	21	4,500	None			2,500					200	
Brunswick:																					
St. Paul's	*1	*12	*12					2	2	1	700	400			300					150	
Carrollton:																					
St. Paul's	6	40	13						28		2,400	600			2,700					150	
Carthage:																					
Grace	60	242	104	9	65	8			307	45	9,000	None	4,300	1,000	12,300					300	
Chillicothe:	*58	*235	17	7	30	1			87	25	4,200	1,200			4,000					250	
Grace																					
Fayette:																					
St. Mary's	17	100	38	3	25				160	15	3,000	None	1,500	None	4,500					150	
Independence:																					
Trinity	10	49	24	2	13				58	15	7,000	None			7,000					200	
Joplin:																					
St. Philip's	39	183	47	9	86	1			81	5	3,000	1,000			2,000					750	
Kansas City:																					
Grace	250	1000	345	33	212	14	10	24	11	15	289	20,000	75,000	7,000	78,000					600	
St. George's	65	300	130	10	100	5			202	44	12,500	7,700			4,800					350	
St. Mark's	34	100	80	8	50	2			7	4	2,000	750			1,250					100	
St. Mary's	175	300	132	7	85	13			879	417	72,400	12,000	10,000		62,000					350	
Trinity	180	850	401	9	40	36	8	36	15	9	80,000	56,500			23,500					600	
Lexington:																					
Christ Church	40	190	85	9	50	1			166	20	5,000	None	1,500	None	6,500					200	
Maryville:																					
St. Paul's	25	76	38	5	40	4			99	41	1,000	None			1,000					200	
Nevada:	*30	*119	*42	*5	*50																
All Saints'																					
Pleasant Hill:																					
Calvary	7	20	15	5	30						4,000	1,000			3,000					250	
St. Joseph:																					
Christ Church	75	800	444	17	125	23			360	90	28,000	4,100			29,900					650	
Holy Trinity	100	400	149	10	120	8	4	19	9	8	5,000	1,400	40		3,640					500	
Sedalia:																					
Calvary	100	400	250	16	125	30	3	18	3	310	20,000	7,000			22,500					400	
Springfield:																					
Christ Church	50	260	160	6	60	10	8	15	6	8	2,000	None			1,200					200	
St. John's	60	248	12	10	65	17	6	13	209	95	12,000	None			12,000					200	

Summary of Parochial and Mission Reports, May 1, 1894.

RISHES.	RECEIPTS.						DISBURSEMENTS.																					
	Communion Alms.	Offerings at Services.	Subscriptions and Pew Rents.	Donations.	Sunday School.	Woman's Work.	Miscellaneous.	Total Receipts.	PAROCHIAL.				DIOCESAN.							EXTRA DIOCESAN.				Total Disbursements.				
									Minister's Salary and Current Expenses.	Repairs and Improvements.	Sunday School.	Miscellaneous.	Assessment.	Missions.	Theological Education Fund.	Permanent Episcopal Fund.	Disabled Clergy Fund.	Bishop's Purse.	Miscellaneous.	General Missions.	Domestic Missions.	Foreign Missions.	Miscellaneous.					
ville.	90 83	70 52	521 00	129 35				819 70	718 48																			718 48
ist Church	16 75	34 55		3 00	6 50			60 80	31 54																			101 65
burn									450 07	8 70	15 25	38 34							2 50									545 27
diator	3 35	138 37	371 15	10 00	15 25	5 10	2 55	545 77												5 40	19 35							116 85
field									10 00												1 00	15 64						1739 29
ge		26 15							10 00																			60
iron									1217 00																			7346 37
Paul's	157 81	158 44	900 00	68 70	35 00	475 00		1726 25	450 00	50 00																		925 10
gac.									771 00																			345 70
ace the	9 00		750 00		12 00				848 50	50 00																		
ice		229 60	495 95																									
itary									397 39																			
itary																												
Mendace																												
inity		140 13	269 00		10 08	112 00	397 39	531 81	369 13	52 00	8 35			100 00														
n Philip's								18954 65	5967 60	8714 36	413 08	1745 75	950 00	750 00	13 60	21 00	26 00	51 20										18669 89
st Church	516 11	819 91	16496 04		154 69	267 90		2325 92	1381 81	124 30	10 00	713 77	75 00	75 00			34 40	6 00		49 30		17 00						2469 55
ase	22 75	619 43	856 53	278 26	73 00	475 95		593 31	401 85	24 50	19 50	185 80	75 00	75 00						200 00		69 37						4250 07
age's		426 85		25 00	127 66	14 00		4418 00	3289 50	12 35	120 03	1009 69	310 97	54 58	5 30	7 03	16 01	30 25		3 00		40 00						300 00
acres	83 57	3496 20		547 41	51 65	69 17		3385 80	348																			420 07
ing																												813 84

[illegible]

APPENDIX No. 1.

BISHOP ATWILL IN ACCOUNT WITH THE BISHOP'S PURSE.

1893.		Dr.
May	18, Offering at Auxiliary meeting	\$ 11 92
	21, " " Slater	8 10
June	4, " " Higginsville	2 25
	15, " " Bunceton	5 00
	15, From Missionary Committee	150 00
	17, " Bishop's Helpers	5 00
	18, Offering at Trenton	1 20
July	9, " " Carthage	5 85
	16, " " St. Oswald's	3 51
	18, "	1 37
	18, " " Chillicothe	2 37
	18, " " Cameron	60
Sept.	6, Mrs. Sargent	2 00
	6, Miss Ella Ward Nixon	1 00
	6, Offering at Lebanon	6 60
	6, " " Clinton	2 00
	13, Mrs. S. Stevens	10 00
	10, Offering at Cameron	5 61
	10, " " Holy Trinity, St. Joseph	3 50
	17, " " Sweet Springs	4 72
	29, " " Trenton	3 05
Oct.	8, From Mrs. Birch	8 00
	8, Offering at Plattsburgh	3 93
	10, " " Harrisonville	2 80
	5, " " St. Oswald's	5 50
	5, From Mrs. St. Clair	5 00
	12, Offering at Lee's Summit	5 80
Nov.	5, " " Neosho	5 00
	6, From Mrs. Gardiner	3 00
	12, Offering at Chillicothe	4 60
	12, Grace Auxiliary, Kansas City	15 00
	19, Offering at St. John's, Kansas City	1 00
	20, St. Mark's Auxiliary	5 15
	23, From Bishop's Helpers	7 00
	23, " " "	1 50
	23, " " "	1 00
	26, Offering at Richmond	2 50
	26, " " Carrollton	4 05
Dec.	6, From Calvary S. S., Sedalia	29 00
	6, Offering at Marshall	5 46
	6, " " Higginsville	1 15
	14, " " Holden	2 45
	14, " " Warrensburg	5 75
Carried forward,		\$360 29

		<i>Brought forward</i> ,	\$360 29
		17, Offering at Trinity, Kansas City	8 10
		17, " " Rich Hill	2 25
		31, " " Weston	2 10
1894.			
Jan.	14,	" " West Plains	5 16
	21,	" " Mansfield	1 80
	26,	" " Clinton	2 60
	28,	" " Chillicothe	5 80
	28,	From Bishop's Helpers	6 40
	12,	Offering at Savannah	3 10
Feb.	5,	" " Christ Church, St. Joseph	8 45
	7,	" " Blackburn	3 65
	7,	From Mrs. Wilson	3 00
	7,	" Miss Watson	5 00
	8,	Independence Auxiliary	5 00
	8,	Special from meeting at St. George's, Kansas City	4 00
	9,	From Mrs. Birch	10 00
	11,	Offering at Fayette	8 05
	11,	" " Boonville	8 20
	15,	" " Plattsburg	3 00
	17,	Madam Atwill	10 00
	19,	Offering at Hamilton	1 40
	25,	" " Sedalia	28 80
	26,	" " Higginsville	1 50
	26,	" " Lexington	5 86
March	1,	" " Harrisonville	4 06
	11,	" " Christ Church, St. Joseph	48 10
	14,	" " Nevada	2 90
	14,	From Mrs. Birdseye	5 00
	15,	Offering at Rich Hill	2 00
	18,	" " Grace, Kansas City	26 10
	18,	" " Trinity, Kansas City	22 24
	19,	" " Pleasant Hill	2 60
	20,	" " Lee's Summit	5 80
	20,	" " St. John's, Springfield	5 00
	21,	" " St. Mary's, Kansas City	9 00
	22,	" " Brookfield	8 75
	23,	" " St. George's, Kansas City	6 05
	23,	From Mr. Atwill	1 00
	23,	" Ladies' Guild, Sweet Springs	3 00
	27,	Offering at Platte City	8 45
April	1,	" " Lebanon	10 00
	4,	" " Neosho	11 60
	7,	" " Warrensburg	9 20
	7,	" " Holden	2 80
	11,	" " Amazonia	2 80
		<i>Carried forward</i> ,	\$360 29

<i>Brought forward</i>		\$699 87
12, " " Brunswick		2 81
15, " " Carrollton		5 00
15, " " Richmond		5 00
25, " " St. John's, Springfield		22 74
25, From Mrs. Helen Smith		10 00
29, Offering at Independence		15 05
29, " " Deaf Mute Mission		2 50
29, " " St. John's, Kansas City		60
17, " " Salisbury		5 01
May 3, " " Maryville		2 40
6, " " Blackburn		3 50
13, " " Joplin		6 11
14, " " Carthage		5 20
14, From St. John's S. S., Neosho		1 49
		<u>\$ 787 48</u>

FROM FRIENDS WITHOUT THE DIOCESE.

Vermont Auxiliary	\$ 25
Calvary S. S., Utica, N. Y.	25
Mr. Charles Harrison	100
Mrs. Merrit	100
Mr. Jeffries	100
Mrs. Cochran	1,250
Mr. Goodman	25,0
Mrs. Hodge	25 0
Total from without the Diocese	<u>\$1,650 0</u>
Total from within the Diocese	787 4
Total from all sources	<u>\$2,437 4</u>
Deficit last year	\$ 74 5
Stipends paid	1,399 0
Toward debts	262 5
" Church lots	214 0
Paid Missionaries supplying vacant posts	343 0
Literature and S. S. Supplies	95 0
Theological Students	30 5
Special for Independence	30 1
To Clergyman's widow	40 0
	<u>\$2,488 74</u>

REPORT

OF BISHOP ATWILL AS TRUSTEE OF THE PLATTE CITY FUND.

1894.

May 1. Deposited in the U. S. Trust Co. the original sum	\$ 58 93
Interest since June 27, 1892	4 45
On hand	<u>\$ 63 38</u>

APPENDIX No. 3.

FOOTINGS OF THE FIVE ANNUAL REPORTS.

	1890.	1891.	1892.	1893.	1894.
Clergy	27	36	33	40	\$ 35
Parishes	24	26	26	27	27
Organized Missions . .	27	30	34	32	28
Unorganized Missions .	2	8	6	6	16
Souls	*	*	7,381	8,156	7,615
Communicants	3,150	3,676	3,953	3,871	3,497
Sunday School Teachers	192	244	273	301	296
Sunday School Scholars	1,902	2,239	2,135	2,205	2,224
Services	*	*	5,276	6,105	6,047
Communions	*	*	1,242	1,665	1,504
Baptisms	400	426	371	401	305
Confirmations	249	305	253	259	241
Marriages	96	87	96	88	83
Burials	120	118	139	129	103
Value of Property . . .	*	*	\$459,152	\$468,905	494,525
Debts	*	*	136,921	150,273	145,500
Disbursements :					
Parochial	\$ 88,857	\$ 77,638	66,230	58,915	55,978
Diocesan	5,094	4,688	6,671	7,171	5,928
Extra Diocesan . . .	697	777	841	1,386	1,036

* Not reported in 1890-91.

APPENDIX No. 4.

ARTICLES OF ASSOCIATION

—OF—

THE PAROCHIAL TRUST FUND OF THE DIOCESE
OF WEST MISSOURI.

STATE OF MISSOURI,
DEPARTMENT OF STATE.

I, Alexander Lesueur, Secretary of State of the State of Missouri, hereby certify that the annexed pages contain a full, true and complete copy of the articles of association or agreement in writing of the Parochial Trust Fund of the Diocese of West Missouri, with the several certificates thereon, filed May 8th, 1891, as the same appears on file, as the law directs, in this office.

In testimony whereof, I hereunto set my hand and affix the great seal of the State of Missouri; done at office in the City of Jefferson, this eighth day of May, A. D., 1891.

A. A. LESUEUR,
Secretary of State.

[SEAL]

ARTICLES OF AGREEMENT.

OF THE

PAROCHIAL TRUST FUND OF THE DIOCESE OF WEST MISSOURI.

STATE OF MISSOURI, }
 COUNTY OF JACKSON. } ss.

First. We, Edward R. Atwill, Cameron Mann, Henry L. Foote, Robert Talbot, J. C. Horton, J. D. Richardson, Jr., and Robert W. Cary, hereby associate ourselves as an organization under the name of "The Parochial Trust Fund of West Missouri," for the religious purposes hereinafter set forth.

Second. The purposes of this organization are and shall be to take title to real and personal property, which shall be, from time to time, conveyed, transferred, devised or given to it in aid of the Protestant Episcopal Church in the Diocese of West Missouri, to hold the same in trust for the purposes of such conveyance, transfer, devise or gift, to sell, convey, transfer the same in accordance with the terms of such trusts, and to execute any trusts connected therewith, and any other trusts not inconsistent with the purposes of said Church that shall be devolved upon it; and this organization shall continue for the term of one hundred years.

Third. The affairs of this organization shall be managed by a board of seven (7) trustees.

Fourth. The Bishop of the Diocese of West Missouri and the several members of the Standing Committee of said Diocese of said Church, from time to time, shall be severally *ex-officio* members of said Board of Trustees, and they shall together, constitute and be said Trustees and the said Board of Trustees.

Fifth. The officers of this organization shall be a President, Vice-President, Secretary and Treasurer, and such other officers as the Board of Directors shall, from time to time, direct.

Sixth. The duties of the President shall be to preside at the meetings of the Board of Trustees and to exercise general supervision over the affairs of this organization; of the Vice-President, to perform the duties of the President in case of his inability, from absence or other reason, to perform them; of the Secretary, to keep a written record of the proceedings of the Board of Trustees, to conduct so far as directed by the President of the Board the correspondence of this organization, and to file and preserve all the deeds and documents and other papers of this organization, except as otherwise directed by the President or the Board; and of the Treasurer to collect, care for and disburse under the direction of the Board of Trustees all moneys which shall belong to this organization or come under its control.

Seventh. During the first year of the existence of this organization, said Edward R. Atwill shall be President thereof; said Cameron Mann shall be Vice-President thereof; said Robert Cary shall be Secretary thereof. After the first year aforesaid, the Bishop of the Diocese of West Missouri aforesaid shall be *ex-officio* President of this organization.

— All the other officers aforesaid (except the Trustees) shall be chosen annually by the Board of Trustees.

Eighth. The Treasurer before entering upon the duties of his office shall give to this organization ample security that he will fully and faithfully account for and pay over all money that shall come into his hand as such Treasurer, which security shall be prescribed by the Board of Trustees, and when made shall, before acceptance by this organization be approved in writing by at least three of said Trustees.

Dated at Kansas City, Mo., this ninth day of March, A. D., 1891.

EDWARD R. ATWILL.
CAMERON MANN.
ROBERT TALBOT.
HENRY L. FOOTE.
JAMES C. HORTON.
JOHN D. RICHARDSON, JR.
R. W. CARY.

STATE OF MISSOURI, } ss.
COUNTY OF JACKSON.

On this 9th day of March, 1891, before me personally appeared Cameron Mann, Robert Talbot, James C. Horton, John D. Richardson, Jr., and R. W. Cary, to me known to be the persons described in and who executed the foregoing instrument and acknowledged that they executed the same as their free act and deed.

In testimony whereof, I have hereunto set my hand and affixed my official seal at my office in Kansas City, Mo., the day and year first above written.

My commission expires November 9, 1893.

[SEAL]

LEE K. MOONEY,
Notary Public in and for
Jackson County, Missouri.

STATE OF MISSOURI, } ss.
COUNTY OF BUCHANAN.

On this 10th day of March, 1891, before me, a notary public within and for said county, personally appeared Henry L. Foote, to me known to be one of the persons described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed.

In witness whereof, I have hereunto signed my name and affixed my official seal at St. Joseph, Mo., the day and year last above written.

My term of office expires November 13, 1893.

[SEAL]

J. C. HEDENBERG,
Notary Public in and for said county.

STATE OF MISSOURI, } ss.
COUNTY OF JACKSON.

On this 23rd day of March, 1891, before me, a notary public within and for the said county, personally appeared Edward R. Atwill, one of the persons described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed.

In witness whereof, I have hereunto signed my name and affixed my

l of office at Kansas City, Jackson County, Missouri, the day and the ar last above written.

My term of office expires August 27, 1892.

[SEAL]

GEORGE WISE,

Notary Public, Jackson County.

the Circuit Court of Jackson County, State of Missouri. At Kansas City, April Term, A. D., 1891. Saturday, May 2, A. D., 1891. No. 11230.

the matter of the incorporation of the Parochial Trust Fund of the Diocese of West Missouri.

And now on this day the petition of Edward R. Atwill as President and R. W. Cary as Secretary and Treasurer of the Parochial Trust Fund of the Diocese of West Missouri and the report of James S. Botsford as a member of the Court thereon, being duly heard and considered, and it appearing to the Court that said petition was duly submitted to this Court, together with the articles of agreement of said association, on the 16th day of April, 1891, and that said petition, together with said articles of agreement, remained on file in the clerk's office of this Court for at least three days after said petition was first presented to the Court, and that the same was afterwards referred to James S. Botsford, Esquire, a competent attorney, as a friend of the Court to examine said petition and show cause, if any existed, why the prayer of said petition should not be granted, and that said James S. Botsford afterwards, to-wit, on the 30th day of April, A. D., 1891, submitted his report, stating that he had examined said petition and said articles of agreement and that no cause existed why the prayer of said petition should not be granted, and this Court being of the opinion that such articles of agreement and the purposes of said association came properly within the purview of Article X of Chapter Forty-two of the Revised Statutes of Missouri of 1889, and are not inconsistent with the constitution or laws of the United States or of this state; it is therefore considered, adjudged and decreed by this Court that the prayer of the said petitioners be granted, and upon compliance of said petitioners with the law in such cases made and provided in reference to the recording of said articles of agreement and the certificate of the clerk of this Court in the office of the Recorder of Deeds, of Jackson County, Missouri, and the filing thereof in the office of the Secretary of State of the State of Missouri, that said association be declared, decreed and created a body corporate and politic by the corporate name of "The Parochial Trust Fund of the Diocese of West Missouri."

It is further ordered that a certified copy of this order shall by the clerk of this Court be endorsed upon or attached to the said articles of agreement.

STATE OF MISSOURI, }
COUNTY OF JACKSON. } ss.

I, H. H. Noland, Clerk of the Circuit Court, of Jackson County, State of Missouri, do hereby certify that the above and foregoing is a full, true

and complete copy of the order of the Court made in the matter aforesaid, as the same appears of record in my office.

In testimony whereof, I have hereunto set my hand and affixed the seal of said Court at office in Kansas City, in said county and state aforesaid, this 2nd day of May, A. D., 1891.

[SEAL]

H. H. NOLAND,
Clerk Circuit Court, Jackson County, Missouri.

STATE OF MISSOURI, }
COUNTY OF JACKSON. } SS.

I, John W. Hinde, Recorder of Deeds, within and for the county aforesaid, do certify that the foregoing and annexed instrument of writing was on the 2nd day of May, A. D., 1891, at 12 o'clock, 20 minutes, P. M., duly filed for record in this office, and with the certificate of acknowledgment thereon endorsed, is recorded in the records of this office, in Book B., No. 464, at page 414.

In witness whereof, I hereunto set my hand and affix the seal of said office, at Kansas City, Mo., the day and year last aforesaid.

[SEAL]

JOHN W. HINDE, Recorder.

By A. J. HENLEY, Deputy.

Filed May 8, 1891.

A. A. LESUEUR,
Secretary of State.

APPENDIX No. 5.

PERSONAL REPORTS.

CAMBRIDGE, MASSACHUSETTS,
1590 Cambridge Street, May 8, 1894. }

*To the Rt. Rev. Edw. R. Atwill, D. D.,
Bishop of West Missouri:*

RT. REV. AND DEAR SIR: As I have not hitherto been able to present to the Bishop of Massachusetts the letter of dismission and commendation which you sent to me, I hereby make my personal report to you for the conciliar year.

Since resigning Trinity Church, Independence, West Missouri, I have been constantly engaged in my proper work, part of the time as assistant and partly in supplying vacancies. I have married one couple, have baptized one infant, buried one person, and have celebrated the Holy Communion eleven times. The above acts have been in the Diocese of Massachusetts and in that of Maine.

JOHN W. BIRCHMORE, Presbyter.

REPORT

From the Rev. J. L. GAY, residing at Bevier, Mo., and states—

That he has, through God's mercy, been continued in life and in good health, and has been enabled to officiate regularly on all the Sundays and in Lent and on some of the holy days during the past conciliar year, save that for a few days, in the early spring, he was confined to his house by a severe attack of the Grippe.

A report of his clerical acts will be made to the Bishop of Missouri, in whose Diocese he resides, or works.

May 15, 1894.

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Canonical and Stated Offerings.

The following must be taken up by every Parish and Mission in union with this Council. (Canon XX, Sec. 2.)

- Disabled Clergy Fund**.....Christmas Day.
W. B. VENABLE, Treas., N. Y. Life Bld'g, Kansas City.
- Permanent Episcopal Fund**.....2d Sunday in Lent.
J. C. HANCOCK, Treas., 1206 Union Ave., Kansas City.
- Theological Education Fund**.....Trinity Sunday.
W. B. CHAPMAN, Treas., N. Y. Life Bld'g, Kansas City.

The following are recommended but are not obligatory:

- Prayer Book Distribution Society**.....Whit Sunday.
The Rev. HARRY TALBOT, Diocesan Commissioner, 1115 Garfield Ave.,
Kansas City.
- Des Moines Mission**.....1st Sunday in Advent
- Ford City Mission**.....3d Sunday after Epiphany
- Mission to Colored People**.....Quinquagesima Sunday
- Mission to Indians**.....4th Sunday after Easter
- American Church Building Fund**.....2d Sunday after Trinity
Vick. H. HALL, Treas., 92 Bible House, New York City.
- Mission to the Jews**.....Good Friday
Wm. H. DAVIES, Treas., 58 East 70th St., New York City.

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